March 3, 1965

62-104576-[illegible]

REC-41
EX-117

Mr. Edgar C. Bundy
Executive Secretary
Church League of America
422 North Prospect Street
Wheaton, Illinois 60187

Dear Mr. Bundy:

Your letter of February 24th, with enclosures, has been received and Mr. Hoover asked me to thank you for bringing this material to his attention.

Sincerely yours,

[redacted]

Helen W. Gandy
Secretary

MAR 3 5 00 PM '65
REC'D-READING ROOM
F B I

MAILED 2
MAR - 3 1965
COMM-FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/18/85 BY [illegible]
Comp#055157

1 - Chicago - Enclosures (3)

NOTE: Edgar C. Bundy is well known to the Bureau. He claims to have been a Major in the Air Force Intelligence and is a former Baptist Minister who lectures around the country on communism. He has been the subject of a closed impersonation case. We have observed a policy of being most circumspect in our dealings with this individual.

DTP:deh (3)

Tolson
Belmont
Mohr
DeLoach
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

20 MAR 15 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

PHONES (312) 668-3630

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS

Dr. Anderson Arbury
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Richard M. Dilworth
Mr. Rogers Follansbee
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. Ellerton Lodge
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Harry N. Stamper
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship
Mrs. Gladys Zuidema

24 February 1965

Honorable J. Edgar Hoover
Director
Federal Bureau of Investigation
U. S. Department of Justice Bldg.
Washington, D. C.

Dear Mr. Hoover:

I thought you might be interested in the further correspondence between myself and Mr. Douglas S. Kennedy, Editor of TRUE Magazine, which devoted such generous space to Fred J. Cook's attack on you and the Federal Bureau of Investigation.

Very sincerely yours,

Edgar C. Bundy

ECB/z
enc.

Edgar C. Bundy
Executive Secretary

EXP. PROC.

40 FEB 26 1965

34

62-104576-126

2 - ENCLOSURE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/18/85 BY Peter Utley
Comp# 255157

62-104576-126

REC-41

3-5
1 FEB 26 1965

EX-117

2 XEROX
MAR 8 1965

Un-absence
3-3-65
D7 P:all

CORRESPONDENCE

RECORDED COPY FILED IN 94-3-4-1066 + 62-104576-126

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

TRUE
THE MAN'S MAGAZINE

67 West 44th Street New York 36, New York

MUrrayhill 2-3606

December 23, 1964

Mr. Edgar C. Bundy, Executive Secretary
Church League of America
422 North Prospect Street
Wheaton, Illinois

Dear Mr. Bundy,

Answering your latest, personally:

It does not seem Christian to me for a man who is the executive secretary of an organization called the Church League of America to call Mr. Cook a "public liar" even if you can document the facts. All I can do at Christmas time is to equate your statement with a recent one of Mr. Hoover's when he called Nobel Peace Prize winner King a "notorious liar".

May you find no commies hiding under your bed in 1965.

Sincerely,

Douglas S. Kennedy
Editor

DSK:rf

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/18/85 BY SP6 [illegible]
Comp # 255157
2 XEROX
MAR 8 1965
62-104576-126
ENCLOSURE

24 February 1965

Mr. Douglas S. Kennedy
Editor
TRUE Magazine
67 West 44th Street
New York 36, New York

Dear Mr. Kennedy:

Reference your flippant reply of December 23, 1964 to my personal letter to you, please be advised that if you prefer to use the undocumented, vicious attacks on J. Edgar Hoover and the Federal Bureau of Investigation by a man who was exposed as a liar by the New York City District Attorney, NEWSWEEK, and all the press of New York, then that is your privilege, which it certainly seems you are exercising.

Our privilege is to recommend, wherever and whenever possible, that people stop subsidizing you and your publication and stand with us in support of a great American, J. Edgar Hoover, and the loyal Americans of the F.B.I.

May you never live to hear the clanging of the gates behind you in a concentration camp!

Very truly yours,

ECB/z

Edgar C. Bundy
Executive Secretary

2 XEROX
MAR 8 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/18/85 BY SP6 [illegible]
Conf# 25515?
62-104576-126

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-10-2012 BY 60324 uc baw/sab/lsg

May 7, 1965

EX 110
REC- 25 62-104576 127

Mr. Edgar C. Bundy
Executive Secretary
Church League of America
422 North Prospect Street
Wheaton, Illinois 60187

Dear Mr. Bundy:

Your letter of May 3rd, enclosing your documentary, was received in Mr. Hoover's absence from the city. It will be brought to his attention upon his return.

Sincerely yours,

Helen W. Gandy
Secretary

MAILED 2
MAY - 7 1965
COMM-FBI

May 7 4 52 PM '65
REC'D--READING ROOM
F B I

1 - Chicago - Enclosure

NOTE: Bundy is well known to the Bureau. He claims to have been a major in the Air Force Intelligence and is a former Baptist minister who lectures on communism. We have observed a policy of being most circumspect in our dealings with him, and in-absence-type letters have been sent him in the past. His current documentary quotes liberally from Mr. Hoover's appropriation testimonies over the past years and from "Communist Target--Youth." Page 15 contains a quote by the Director on the DuBois Clubs of America; while this is along the lines of the Director's statements on this group, we were unable to find the exact quotation.

JVA:sas
(6)

Tolson
Belmont
Mohr
DeLoach
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

89 MAY 20 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

b6
b7C

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

CHURCH LEAGUE OF AMERICA
422 NORTH PROSPECT STREET • WHEATON, ILLINOIS

PHONES (3

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mr. Anderson Arbury
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Richard M. Dilworth
Mr. Rogers Follansbee
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. Ellerton Lodge
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Harry N. Stamper
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship
Mrs. Gladys Zuidema

3 May 1965

Hon. J. Edgar Hoover, Director
Federal Bureau of Investigation
U. S. Department of Justice Bldg.
Washington, D. C.

Dear Mr. Hoover:

Please permit us to congratulate you on the tremendous testimony you give annually before the U. S. House of Representatives Subcommittee on Appropriations, copies of which we have had the privilege of distributing by the many thousands to the "media of communication" and to educators, ministers, labor leaders, heads of youth organizations, and other spheres of our life.

Although I know you are very busy with the tremendous work load of the FBI upon your shoulders, I do hope that you can find time to read the enclosed nineteen page documentary we have done entitled, "What Is Happening to America's Youth?"

You will notice that we have quoted generously from your consistent warnings before the House Appropriations Committee.

We will probably distribute about 50,000 copies of this May 1965 issue of NEWS & VIEWS.

Very sincerely yours,

Edgar C. Bundy

Edgar C. Bundy
Executive Secretary

ENCLOSURE
"ENCLOSURE ATTACHED"
ECB/z
enc.

EX 110

62-104574-127

REC- 26

31 MAY 13 1965

EXP. PROC.

MAY 4 1965 30

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

50-101576-127

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

NEWS & VIEWS
Eternal Vigilance is Forever the Price of Freedom

Vol. 28 No. 5 Wheaton, Illinois MAY 1965

WHAT IS HAPPENING TO AMERICA'S YOUTH?

In the Saturday Evening Post for December 8, 1962 a shocking article entitled "SPEAKING OUT, UNCLE SAM'S REJECTS," by Lt. Col. George Walton, U. S. Army, appeared, in which Colonel Walton stated:

> **One of the most widely held beliefs about America—by Americans—is that we are the healthiest and best-educated nation in the world and getting more so all the time. The fact is that to an appalling degree we are physically flabby and functionally illiterate—and are becoming increasingly so.**

Lt. Col. Walton is a lawyer in civilian life, has been a planning officer in the Selective Service national headquarters, served in Africa and Europe during World War II, and was recalled to active duty in 1957. He has two sons who are officers in the U. S. Regular Army.

In his position as planning officer for national Selective Service headquarters, Col. Walton has come up with the following sobering facts:

> **In World War I and II the combined rate for rejections of all kinds was about 30%. Since then the situation has worsened drastically. During the Korean War 37% of the men registered for the draft were rejected. From the end of that war through 1961 the figure was 49%. For last year alone it was 53%. This May it jumped to 56%, and in June, the last month for which complete figures are available, the armed forces were forced to reject more than 9,000 of the 16,000 men who reported for pre-induction examinations—a rejection rate of 58%, the all-time high.**

Colonel Walton was quick to point out that this high rejection rate was not because of any raising of standards. In fact, he stated that in a number of cases the standards have been reduced, such as the Army's old eyesight and dental requirements have been eased, as well as former prohibitions against some venereal diseases. Since 1951 the passing requirement for the Armed Forces Qualification Test has also been legally fixed.

Other authorities in the military field, such as Hanson Baldwin, writer for the New York Times, and Lt. Col. William E. Mayer, top Army psychologist and investigator on the defection of American soldiers to the communist side during the Korean War, have pointed out that the majority of rejects of Americans reporting

for service to their country have been dismissed because they have been found "morally, spiritually, and physically unfit" to serve the U.S.

Educators, scientists, clergymen, military leaders, politicians, and medical men may give various reasons for the highest rate of rejections for the military service in the history of any nation in the world. But, we of the Church League feel that the time is past for theorizing and that a presentation of the hard, cold facts of what is happening daily to America's future leaders must herewith be presented.

In a United Press story for Monday, March 23, 1964, appearing on page 1 of the Houston (Texas) Chronicle, the following headline appeared: "STAR ON THE HORIZON, Plight of Youth is Going From Bad to Unbelievable," written by Harry Ferguson. The opening paragraph of the story reads as follows:

> **Washington (UPI)—The plight of American youth is serious, is getting worse, and, in the words of Secretary of Labor Willard Wirtz, could develop into one of the 'most explosive problems in the Nation's history.'**

Of course, the political solution to this problem recommended by President Johnson was that Congress draw up plans for youth as a "Job Corps" of 100,000 and that people already in the field think that billions, not millions, of dollars should be spent to solve the problem.

When one takes a look at the sleazey, smelly, unkempt, strangely-attired, questionable gender youth demonstrating from Times Square to Selma, to Berkeley, parading, picketing and bearing banners containing everything from filthy speech unacceptable to a decent society to 'peace' projects for anybody and everybody, one is shocked into startling awareness that we are dealing with a moral and spiritual problem and not a job problem.

Many of the participants in student demonstrations, whether it be for so-called 'free speech' on a major university campus, or for 'civil rights' in front of the White House, are young people from very prominent and wealthy homes whose weekly allowance does not consist of a few pennies for an all-day sucker, but rather for unlimited travel by jet and free spending for everything from continuous rounds of cocktails to 50-cent malted milks.

Some are the sons and daughters of highly paid writers, actors and actresses, radio and TV personalities, educators and clergymen, and the intelligencia elite corps of the nation. Theirs is not an economic problem. Their motive is one of revolutionary overthrow of proven standards of decency, morality, righteousness, and of time-proven standards which made of the United States a great nation envied by the rest of the world.

In such a rebellious atmosphere as this, the communists are tilling the soil of revolution and planting the seeds of dissent which well may produce within the near future the harvest that will sound the death knell of the American Republic.

Here is what the Director of the Federal Bureau of Investigation has said recently on the subject:

> **The Communist Party, U.S.A., during the past year has stepped up its activities among the youth of our nation.**
>
> **Here is an illustration of this Communist instrument of subversion in action:**

In May 1960, the House Committee on Un-American Activities scheduled hearings in San Francisco, Calif., to inquire into the activities of the northern California district of the party. This was an opportunity which the party had been anxiously anticipating and, when the hearing dates were announced, its machinery was thrown into high gear to infiltrate and exploit protest demonstrations and picket lines to nullify the work of this congressional committee.

A most significant single factor surrounding the mob demonstration was the Communist infiltration of student and youth groups engaged in protest demonstrations against this congressional committee. Through this infiltration, Communists revealed how it is possible for only a few Communist agitators, using mob psychology, to convert peaceful demonstrations into riots.

The success of the party's strategy was vividly demonstrated by the violence which erupted at the San Francisco City Hall where the committee hearings were held. The San Francisco debacle was not an accident. It was the result of minute and skillful planning, direction and exploitation by a handful of dedicated, fanatical, hard-core members of the Communist Party, U.S.A.

Some 200 known, or suspected, Communist front and Communist-infiltrated organizations are now under investigation by the FBI. Many of these fronts are national in scope with chapters in various cities throughout the United States. They represent transmission belts through which the Communist Party furthers its conspiratorial designs.

They have infiltrated every conceivable sphere of activity; *youth groups;* radio, television, and motion picture industries; church, school, educational and cultural groups; the press; nationality minority groups and civil and political units. Some celebrated, self-styled pacifists and some men of wealth and prominence have sometimes been unwitting—but sometimes knowing—political shills and stooges of deceitful Communist manipulators.

Mr. Lipscomb.

In the third supplemental appropriation going before the House of Representatives this week, there is an item for over $1.5 million, having to do with a new cultural exchange with Russia. They are going to nine cities in the United States and taking exhibits on children's books and medical services into these nine different cities. It is a real chance for them to expose people to the way they believe in. Of course, these are really emotional subject matters.

Mr. Hoover.

Yes, that gets at the grassroots, our youth.

Mr. Lipscomb.

It is my understanding that there are some new youth organizations being formed.

Mr. Hoover.

Yes, sir.

Mr. Lipscomb.

They are primarily supporting the subject of peaceful coexistence and also to relieve the youth of their military responsibilities throughout the country.

(From Testimony of J. Edgar Hoover, before Subcommittee of the Committee on Appropriations, House of Representatives, 87th Congress, Hearings on the 1962 Appropriations Bill)

The successful Communist exploitation and manipulation of youth and student groups throughout the world today are a major challenge which free world forces must meet

and defeat. Recent world events clearly reveal that world communism has launched a massive campaign to capture and maneuver youth and student groups.
The vigor and vitality of such groups constitute an explosive force of immense proportions. Channeled into proper outlets, this force can accomplish immeasurable good for a peace-loving world. Manipulated into destructive channels, this force can create chaos.

RIOTS IN JAPAN

Communists have become experts at using this force to create chaos. In Japan, for example, Communists carefully nurtured and developed a growing body of students over a 10-year period, using them periodically in protest demonstrations. The culmination of this training was reached this year, when the highly organized and tightly disciplined rioters shocked the world with their uproarious displays.

DEMONSTRATIONS IN URUGUAY

The seeds for future large-scale demonstrations of this type have been planted by Communists in other countries. The small demonstrations staged by Communist-oriented students in Uruguay earlier this year—demonstrations which marred an otherwise cordial welcome extended to the President of the United States on the last stop of his Latin American tour—were reminiscent of Communist-instigated activities of student groups in Japan 10 years ago. Communists are hopeful that the seeds in Uruguay and other countries will sprout as they did in Japan, leading eventually to demonstrations of the type that rocked Japan.

A BASIC TENET OF COMMUNIST STRATEGY

It has long been a basic tenet of Communist strategy to control for its own evil purposes the explosive force which youth represents. In the relentless struggle for world domination being waged by them, Communists are dedicated to the Leninists principle that "youth will decide the issue of the entire struggle—both the student youth and, still more, the working-class youth."

In the Soviet Union, for example, the reins on youth are held with a viselike grip. In order to qualify for higher educational opportunities and better jobs in the Soviet society, young people must be members of the Young Communist League, the Komsomol. From their earliest days, young people must learn to accept the course dictated for them by the rulers of the only god they are permitted to know and worship—the almighty State.

Communist China is an even greater example of the Communist determination to make youth serve its objectives. There today, millions of children are being raised "the collective way." From the cradle to the factory, the youth of Communist China is being molded to serve the cause of world communism in its quest for world domination.

Projecting this Communist principle of strategy outward from behind the Iron and Bamboo Curtains, Communists strive with equal intensity to subvert the youth of other countries. The lures they use to do so are tempting and varied. There are, for instance, the World Youth Festivals, which have been held every other year since 1947. The seventh such affair, held last year in Vienna, attracted thousands of young people from America, Africa, and Asia, as well as those from the Soviet-satellite countries.

THE PATTERN IN CUBA

In Cuba today, the Communist pattern of exploitation of youth is equally evident. Delegates from Communist youth organizations in many countries attended the Fourth Congress of the Cuban "Socialist Youth" which was held in Havana, April 4-10, 1960. An American delegate who attended the affair subsequently reported to the Communist Party, USA, on what took place there. The report described in glowing terms how the Young Communist League in Cuba operated in conjunction with the Communist Party there and elaborated on its plans to unite with other youth groups in Cuba "to strengthen the

revolution." Evidence of how youth groups there are being used "to strengthen the revolution" becomes only too apparent when newspapers in this country carry pictures of girl students in Cuba drilling with rifles in hand.

COMMUNIST SUCCESS IN UNITED STATES

In the United States, the Communist Party is jubilant about success it has had recently in developing and exploiting youth and student groups. A spokesman at one of the party's national executive committee meetings earlier this year stated that "there has been a breakthrough as far as young people are concerned, particularly in Colleges where students want to know what socialism is."

Unfortunately, there is some truth in what the party's spokesman has said. There has been a limited "breakthrough" as far as the efforts of the Communist Party to infiltrate youth and student groups in this country are concerned. It is attributable neither to chance nor to a stroke of good luck for the party. Instead, it is the result of careful planning and a concentrated effort by the party.

CAMPAIGN BEGAN IN 1959

In 1959—the Communist Party, USA, launched a major campaign with youth as its target. On May 30 and 31, 1959, approximately 20 young Communists from New York City, Baltimore, Chicago, Detroit, Los Angeles, and Philadelphia attended a conference with national leaders of the party at party headquarters in New York City. The purpose of the meeting was to devise a program to attract young blood—teenagers, students, and working youth—to the ranks of the party.

After those May 1959 conferences, campuses throughout the Nation became prime targets for Communist infiltration and recruitment efforts. The party began operating what amounted to a regular lecture bureau, with party spokesmen seizing every opportunity to project their views on campuses across the country.

To establish a closer link between the party and its youth groups, two of the most promising and active young Communists, Mortimer Daniel Rubin and Danny Queen, were included on the party's national committee. A longtime party functionary, Hyman Lumer, was relieved of all responsibility in youth affairs, and Rubin was given full responsibility for this phase of party activity. A new Marxist youth organization, Advance, was organized in New York City. A drive is currently underway to establish a new Marxist youth pulication, "New Horizons."

TRAP FOR STUDENTS

The plans for the format of "New Horizons" reveal the nature of the trap Communists are setting for campus students. Reporting on the proposed format to the party's national executive committee recently, Rubin pointed out that "New Horizons" will not be labeled a Marxist publication. The purpose of this is to avoid too close identification with the Communist Party. But it will, he said, give a "Marxist analysis of the youth movement and a socialist, Marxist-Leninist outlook." He expressed the conviction that it would be extremely effective in closing the gap between what he termed democratic youth and the youth on the left.

Further illustrating the tremendous drive the party is making to infiltrate student groups is the agenda for a youth conference the party held in Chicago, June 11-12, 1960. The major points on the agenda for the 2-day conference were (1) "mass developments on the campus" and (2) "left-student developments." Discussed in relation to these points were ways and means by which young Communists could exploit such controversial issues on campuses as civil rights, academic freedom, and other so-called peace issues.

YOUTH VICTIMIZED

Particularly unfortunate is the fact that many youth and student groups in our Nation

today are totally unaware of the extent to which they can be victimized and exploited by Communists. The sad proof of this fact was nowhere more apparent than in municipal court in San Francisco on June 1, 1960, when Judge Albert A. Axelrod dismissed riot charges against 62 of the persons arrested as a result of the mob violence which erupted during demonstrations protesting the hearings held in that city by the House Committee on Un-American Activities (HCUA), May 12-14, 1960.

The Judge pointed out that there were ample grounds for conviction in the cases involving the 62 defendants, most of whom were college students, but he added that the defendants were, for the most part, "clean-cut American college students" who could well be haunted for the rest of their lives by the stigma which a conviction would attach to them. In response to this action on the part of the judge, 58 of the defendants signed a statement distributed immediately after he had rendered his decision. It read, in part: "Nobody incited us, nobody misguided us. We were led by our own convictions and we still stand firmly by them."

(A report by J. Edgar Hoover, illustrating communist strategy and tactics in the rioting which occurred during HCUA Hearings, San Francisco, May 12-14, 1960, released July 1960)

(Reference to The Truth About the Film 'Operation Abolition', Union Calendar No. 546, House Report No. 1278, Part I, released October 5, 1961, Part II released Dec. 27, 1961)

(Reference to "The Communist-led Riots Against the House Committee on Un-American Activities Committee at San Francisco, Calif., May 12-14, 1960, dated Oct. 7, 1960, Union Calendar No. 1014, House Report No. 2228)..

The party carries on many activities to further its subversive objectives. It has continued its efforts to infiltrate the trade union field, among minority groups, in the field of women's activities, *among the youth,* **among the Negroes, and has been intensifying its propaganda and agitational apparatus.**

The intensified drive of the party to attract youth continues unabated. **Always anxious to spread its venom on college campuses across the Nation, it has launched an all-out campaign designed to lure youth into the web of communism. This is being done by having more national party functionaries appear before various student groups at various universities.**

The party welcomes the opportunity to speak before student groups because it gives the party an aura of respectability; an opportunity to plant seeds of dissent in the minds of individuals; and an opportunity to recruit some youthful followers.

Mr. Sikes.

How do you evaluate the film "Operation Abolition?"

Mr. Hoover.

Although we did not participate in the preparation of the film I should like to point out, however, that the House Committee on Un-American Activities did cause to be published a report on the student demonstration based on the FBI's investigation of Communist Party activities, from eyewitnesses on the scene, and from official records of local authorities involved. It outlined the agitational tactics used by Communists during the May 1960 hearings to build the agitational pitch of the demonstrators to an explosive point—the point at which an effort was made to supplant the rule of law with mob action. These facts speak for themselves. Despite confusing and contradictory statements which have been made about the affair, the truth is that the students went beyond the limits of the law and broke up a duly constituted hearing.

(Testimony of J. Edgar Hoover before Subcommittee of the Committee On Appropriations, House of Representatives, on 1963 Appropriations Bill)

Mr. Bow.

Recently I had a student from one of the colleges in this country ask, "What fear do you have of letting the young people know what these Communists have to say? We are good Americans and can differentiate between propaganda and fact."
What would be your answer to anyone who asked that?

Mr. Hoover.

My answer is that we all believe in academic freedom, but academic freedom does not grant license to deliberately present distortions or falsehoods. It requires the truth and Communists are not obligated morally or otherwise to seek for or to tell the truth.

Some students are capable of recognizing and exposing Communist propaganda and propagandists—others are not. *There lies the danger because Communists have made, and are making, recruits in our schools, colleges, and universities. For that reason I do not believe that Communist spokesmen should be allowed to speak on our campuses.*

Parents should be close to their children and their teachers. They should know what subjects are being taught and where necessary make practical and constructive suggestions. There have been a number of States which have adopted certain textbooks to be used in teaching courses on communism in their schools. That is a step in the right direction.

Adults of this country should know more about communism, what it really is, and be able to understand it so that they, in turn, can discuss it intelligently with their sons and daughters and answer various questions which arise such as the case you cited of the student who asked about allowing a Communist to speak on a campus.

It is not a matter of suppression of free speech. That is not involved. I do think it is wrong to bring on to the campuses of this country individuals who themselves are prisoners to a line of propaganda and have them expound it to the youth of our country. A Communist is not free. He is under the strict discipline of the Communist Party in Moscow.

(Testimony of J. Edgar Hoover before Subcommittee on Appropriations, House of Representatives, 1964 Appropriations Bill)

One of the primary recruiting targets of the Communist Party, U.S.A., is the youth of America and the party has continued its intensified program aimed and directed at our youth. The intensity of this program is revealed in a statement made by Gus Hall in March 1963 when he spoke on the party's success in placing its speakers on various college campuses throughout the country. The youth program of the party, he said, is so important that he or any other national leader would go anywhere to meet with young students even if but one student is met. Admitting that the oldtimers are still the backbone of the party, Hall nevertheless concluded that the future depends on the youth.

Subsequently, Hall was optimistic about their possibilities, reasoning that the party would eventually be afforded a fertile field for recruiting youth because millions of young people would be entering the labor market and many would be unable to find employment.

Skillfully imparting the Communist line with espousals paralleling Soviet views, party spokesmen appeared before 45 student groups, mostly at on-campus sites during the calendar year 1963.

That the party is enjoying some success as a result of expanded contacts with college students is indicated in the comment of Daniel Rubin, national youth director of the party, in June 1963 that of the number of young people attracted in its last recruiting drive, 65 percent were students.

Of course, the party's efforts to attract the younger generation are not limited to the appearances of party leaders at college and university campuses. For example, one recruiting method employed by various party districts is to conduct educational classes or study groups in Marxism for students or other young people who have exhibited an interest in politics, economics, and sociology. Participants are not always informed beforehand that the classes are conducted by Communists.

In its continuing efforts to attract the youth of America, the party discussed the youth question at a meeting of top Communist Party funtionaries held in New York in October 1963. These leaders agreed there appeared to be no question on the need for starting a new youth organization. Gus Hall felt that the character of such an organization should be as broad as possible and tied to scientific socialism, which means communism. Hall's goal was for the party to have an organization which would express itself in the broadest possible terms so that no large segment of youth would be alienated.

A Communist Party youth conference was held in Chicago, Ill., in the latter part of October 1963, where preliminary work was completed in establishing an organization of a socialist nature primarily aimed at students, working-class youth, and teenagers. The goal of the organization is to direct young people toward an eventual peaceful transition to socialism. A followup meeting of the organization's initiating committee made up of party and nonparty members was held in Chicago in December 1963 where plans were formulated to issue literature calling for a national youth conference in June 1964.

This committee agreed that the appeal to young people should emphasize three current items: peace, civil rights, and employment for youth.

Mr. Hoover. I hand to the chairman an exhibit pertaining to the Permanent Student Committee for Travel to Cuba. You will recall this organization organized a group that went to Cuba last summer in direct violation of the State Department's warning to the contrary. There is a chart attached to the exhibit showing the devious route they took to get into and out of Cuba.

Mr. Rooney. Very well, we shall insert that exhibit at this point in the record.
(The matter referred to follows:)

PERMANENT STUDENT COMMITTEE FOR TRAVEL TO CUBA

The Permanent Student Committee for Travel to Cuba was created in the fall of 1962 as the Ad Hoc Student Committee for Travel to Cuba by a movement known as Progressive Labor. Progressive Labor is an extremely militant and leftist organization created by Mortimer Scheer and Milton Rosen. These two individuals and many of the members of Progressive Labor have been expelled from the Communist Party, USA, for disruptive activities.

This Ad Hoc Student Committee for Travel to Cuba attempted to organize a trip to Cuba in December 1962, in defiance of the State Department ban on such travel. This trip did not materialize since the Canadian Government refused clearance to a Cuban airplane which was to be used in transporting the students from Canada to Cuba.

Commencing in April 1963, the committee, with its name changed to the Permanent Student Committee for Travel to Cuba, became active in organizing students to participate in a proposed trip to Cuba in June 1963. It openly indicated that it would test the State Department ban on such travel. An indication of its success is the fact that 59 alleged "students" from 11 States departed on this trip to Cuba on June 25, 1963.

The so-called students ranged in age from 18 to 36 years. Although some were actually attending college, others have been out of college for a number of years. Some have recently graduated while some have dropped out of college and at least one is a college professor. This latter individual is Jose Maria Lima-Rivera, who is a professor at the University of Puerto Rico.

There were no known members of the Communist Party, USA, participating in the trip although many of the individuals who did participate are known to possess Marxist-Leninist views and beliefs. A number of the students were admittedly members of Progressive Labor.

These individuals departed New York City in two groups on June 25, 1963. One group traveled via British Overseas Airways Corp. plane to London and thence to Paris, France. The other group traveled via KLM Royal Dutch Airlines to Amsterdam, Holland, and thence to Paris, France. The entire group then traveled to Prague, Czechoslovakia, on a chartered Czechoslovakian airplane. After a stay of several days in Prague, the group flew by Cubana Airlines to Havana, Cuba, by way of Shannon, Ireland, and Gander, Newfoundland, arriving in Havana, June 29, 1963.

While in Cuba, one member, Hector Warren Hill, died in a swimming pool accident. His body was later returned to his family in New York City.

The entire group was scheduled to leave Cuba about July 27, 1963; however, a number of delays occurred. These were explained by the Cuban Government as being due to crowded travel conditions following the July 26 celebration in Cuba and, later, as being due to the actions of the U.S. Government in pressuring other countries into refusing to allow a Cubana plane to land these students on their soil. These latter charges arose out of actions of the Canadian, Mexican, and Jamaican Governments in refusing entry to these students.

On August 24, 1963, 55 of the students departed Havana for Madrid, Spain, via an Iberia Airlines plane. Three of the group were left in Havana, reportedly due to the pregnant condition of two women and the desire of the alleged husband of oneof them to remain with his wife. Of the 55 who left Havana, Barry Hoffman left the group in Bermuda and secured permission from the Government of that country to proceed directly to New York City. Hoffman has since testified before the House Committee on Un-American Activities and has been very cooperative with Government agents. The other 54 individuals proceeded to Madrid, Spain. It was not until August 29, 1963, that 50 of these students could secure passage to New York City via Iberia Airlines. The three persons who had remained in Havana returned to the United States by way of Canada on October 6, 1963. Of the four persons who had remained in Madrid, Spain, three returned to the United States during October 1963. The whereabouts of the one other person is presently unknown and he presumably is still in Spain.

There is enclosed a chart which depicts the travel of these "students" from New York City to Havana, Cuba, and return to New York City in an extremely roundabout fashion in an attempt to evade the existing ban of the United States on travel to Cuba.

An informant on this trip advised that all expenses (including transportation and living expenses while in Cuba) of these "students" were paid for by the Cuban Government through the Cuban Federation of University Students. Each individual had to pay a registration fee of $10 when filing an application to go on the trip with the Permanent Student Committee for Travel to Cuba. Each individual subsequently had to pay $100 to that organization. The total of $110 was the extent of the cost to each of the individuals participating in this trip to Cuba.

On September 12, 1963, the HCUA continued its hearings into the activities of this organization and the trip to Cuba which it had begun in May 1963. Barry Hoffman, re-

ferred to above, was a very cooperative witness. Information was received that individuals from New York City traveled to Washington, D.C., for the express purpose of affording "support" to the persons under investigation by the HCUA and to create disturbances in the audience to provoke their evictions from the hearing room. These hearings precipitated many outbursts and demonstrations by the spectators which necessitated police action in removing the demonstrators. These removals, in turn, precipitated sit-in demonstrations and street rallies and the usual allegations of police brutality.

On September 27, 1963, a Federal grand jury at New York City returned an indictment against Lee Levi Laub, Phillip Abbott Luce, Stefan Martinot, and Anatol Schlosser, charging them with conspiracy to violate section 1185 (b), title 8, United States Code, as supplemented by a State Department regulation which prohibited travel by American citizens to Cuba without a properly validated passport.

In addition, Laub, Luce, and Martinot were charged in specific counts for departing from the United States and reentering the United States without a properly validated passport. (Schlosser did not participate in the trip to Cuba but was an individual who was actively engaged in making arrangements and recruiting others for the trip.)

Mr. Lipscomb.

Mr. Chairman, I have two more questions.

CONTACT WITH COLLEGE CAMPUSES BY COMMUNIST PARTY

Mr. Director, in regard to the concern with Communists speaking on campuses, is it possible to tell us how many campuses were visited and when?

Mr. Hoover.

I think I stated in my testimony there were 45 appearances on college campuses.

Mr. Lipscomb.

How many campuses were visited, do you know? Could you give us a list of the campuses and when?

Mr. Hoover.

I have no objection to preparing such a list.

Mr. Rooney.

That would be a matter of public record.

Mr. Hoover.

Certainly; I will prepare that.

(The information follows:)

SPEAKING ENGAGEMENTS ON COLLEGE CAMPUSES BY COMMUNIST PARTY LEADERS IN 1963

The Communists have attempted to infiltrate every segment of American society and have grown increasingly ambitious in their designs upon youth. Among the specific programs they have implemented is an intensive speech campaign which has seen party functionaries appear at colleges and universities from Maine to California. This program has been spearheaded by the party's lecture and information bureau, which operates out of Communist Party headquarters in New York City.

During 1963 top party leaders made 45 appearances before college groups. Set forth below is information concerning these appearances with the identity of the school, the party speaker, and the date of his or her appearance.

School	Speaker	Date
Muskingum College (debate)	Arnold Johnson	Jan. 9, 1963
Michigan State University	Herbert Aptheker	Jan. 17, 1963
Wayne State University	Carl Winter	Do.
Brandeis University	Herbert Aptheker	Feb. 5, 1963
University of Virginia	Gus Hall	Feb. 8, 1963
Yale University	do	Feb. 13, 1963
Brown University	Benjamin J. Davis	Do.
University of California	Herbert Aptheker	Feb. 20, 1963
San Francisco State College	do	Feb. 21, 1963
Brandeis University	Gus Hall	Mar. 11, 1963
University of Michigan	Herbert Aptheker	Mar. 12, 1963
Roosevelt University	do	Mar. 13, 1963
Howard University	do	Mar. 20, 1963
City College of New York	do	Mar. 21, 1963
University of Wisconsin	do	Mar. 27, 1963
University of Chicago	do	Mar. 28, 1963
Rhode Island University	Hyman Lumer	Apr. 3, 1963
Colorado State College	Mortimer Daniel Rubin	Apr. 8, 1963
University of Connecticut	Arnold Johnson	Apr. 23, 1963
University of Massachusetts	do	Apr. 24, 1963
Oberlin College	Benjamin J. Davis	May 6, 1963
Yale University	Herbert Aptheker	Do.
Ohio Wesleyan University	Carl Winter	May 7, 1963
University of Connecticut	James E. Jackson	May 8, 1963
Western State College	Mortimer Daniel Rubin	May 9, 1963
Macalester College	Hyman Lumer	Do.
University of Michigan	Carl Winter	May 16, 1963
Cornell University	Marvin Markman	Do.
Bard College	Herbert Aptheker	June 12, 1963
University of California (at Berkeley)	Albert J. Lima	July 22, 1963
Marin Junior College	do	Oct. 8, 1963
Muhlenberg College	Hyman Lumer	Oct. 10, 1963
Harvard University	do	Oct. 15, 1963
California Institute of Technology	Dorothy Healey	Oct. 16, 1963
University of California (at Los Angeles)	do	Oct. 18, 1963
University of the Pacific	Albert J. Lima Herbert Aptheker	Oct. 28, 1963
San Jose State College	Herbert Aptheker	Oct. 29, 1963
University of California (at Berkeley)	do	Oct. 30, 1963
Oakland City College	do	Do.
University of Oregon	do	Do.
City College of New York	Benjamin J. Davis	Oct. 31, 1963
Do	Herbert Aptheker	Nov. 12, 1963
Bethany College	Arnold Johnson	Nov. 15, 1963
University of California (Riverside campus)	Dorothy Healey	Nov. 18, 1963
Yale University	Herbert Aptheker	Dec. 11, 1963

(Testimony of J. Edgar Hoover before A Subcommittee of the Committee on Appropriations, U. S. House of Representatives 1965 Appropriations Bill)

Although, as can readily be seen from the foregoing testimony given by the man who has been charged with the maintenance of the internal security of the

United States for more than forty years, that communists are getting to university-age youth by speaking on various campuses, and that the Reds are actually turning college campuses into successful recruiting grounds for membership in the Communist Party, university regents and faculties which supposedly control the conduct and curricula of the institutions of higher learning are evidently paying no attention to the warnings of the Director of the F.B.I.

The lead editorial of the Herald-Examiner of Los Angeles for Wednesday, June 12, 1963, entitled "Why Change the Rules?", warned the Board of Regents of the largest university system in the world against lifting the ban keeping communist speakers off the various campuses of the University of California. The Examiner stated, and quite correctly:

> **We say to the Board of Regents that there is no "issue" regardless of the "vote" by students who are obviously poorly informed or downright ignorant of what our highest court, our Congress, and our Presidents, Republican and Democratic, have said communism is.**

Despite the warnings of Mr. Hoover and such great newspapers as the Herald-American, the university regents met on June 21, 1963 and by the amazing vote of 15 to 2 lifted the 11-year ban on Communist speakers. Chairman Clark Kerr, Quaker-pacifist, the University president, said that lifting the ban would deny the Reds the chance to make themselves "civil rights martyrs."

Colonel C. S. Smith, publisher of twelve Herald-American newspapers in Southern California, attacked the illogical reasoning of the regents in his full-length editorial of Thursday, July 4, 1963:

> **A similar line of reasoning would permit all murderers in Death Row at San Quentin the right to speak on any of the university campuses in order to keep them from becoming martyrs. The Communist Party is outlawed by law and rightly so. There should be no temporizing with communism. The courts have decided that communism is dedicated to the destruction of our way of life.**

Colonel Smith's reasoning is fully supported by all three branches of the United States Government, which wrote, passed, signed, and upheld the Internal Security Act of 1950 which denounced the Communist Party as a foreign conspiracy directed by Moscow against the United States Government and its followers as agents of this "foreign conspiracy," and, as such, are required to register with the United States Justice Department. In other words, the Communist Party and its members in this country are currently under criminal indictment by the federal government, and what the California Board of Regents has permitted is for communists to roam at will as speakers on campuses supported by arbitrary taxation of American taxpayers in the State of California, which communists are criminals who flaunt the law of the land as upheld by all three branches of the United States Government.

The University of Washington at Seattle followed suit, and on January 24, 1964 the regents of this state institution passed a resolution allowing communists and subversives to hold forth on the university campus. The director of University Relations and Development, one Robert G. Waldo, rationalized on this decision in a letter dated February 4, 1964 as follows:

> **In this way, and at the same time, the educational purposes of the university for free but objective and critical inquiry are best served.**

In other words, the liberal intelligencia in some of our institutions of higher learning, at least fifty of them by latest count, know more than the Director of the FBI, all three branches of the Federal Government, and astute newspaper publishers who have watched the communist conspiracy gather strength in our nation since 1919!

Among the outstanding exceptions to this "be kind to communists" school of thought are Ohio State University and the University of North Carolina, whose state legislatures have passed laws requiring those universities to ban the appearance of subversives from the state-supported institutions. This sort of action is logical inasmuch as the regents, and the faculty members which wish to permit such subversive activity are not raising the money for salaries, the construction of the buildings, the maintenance of them, nor for the education of the young people. The taxpayers have a right to make their wishes known through their state legislatures, despite the anguished cries of 'academic freedom' and 'the student's right to know.'

As evidenced by the arrest of 773 student demonstrators in Sproul Hall at the University of California Berkeley Campus (President Clark Kerr's headquarters) on December 3, 1964 by the Alameda County Police, and the subsequent trials under the California Anti-Trespass Law which began on April 1, 1965, the chickens are coming home to roost for the California State Board of Regents!

The Alameda County District Attorney, the Honorable J. Frank Coakley, refused to knuckle under to "the cries of the liberals" to "go easy" on the poor, misguided students, despite considerable political pressure which was attempted against him. Mr. Coakley knew, as did his investigators, that the riots on the campus were no more spontaneous "free speech" demonstrations than were the riots at San Francisco's City Hall against the House Committee on Un-American Activities in May of 1960. The District Attorney and the House Committee on Un-American Activities have dozens of photographs showing the leadership of the Communist Party of Northern California and some of their offspring right in the midst of the student agitation on the campus, and well known communist lawyers on hand, all advising the students what to do and how to keep up the demonstrations.

The demonstrations were so well organized that locations for obtaining demonstration devices, such as placards and banners, were all printed ahead of time and handed out to the participants.

Those who had figured in HUAC hearings, and large numbers of off-campus non-student demonstrators, were situated in strategic positions around the crowd to lead the harangues and pass out their particular material. The team of Mario Savio and Bettina Aptheker (daughter of the official theoritician of the Communist Party USA) were the chief haranguers, and Miss Aptheker was described by some observers as the most likely successor to the late Elizabeth Gurley Flynn, first female chairman of the Communist PARTY USA.

Savio, who headed a so-called "free speech" movement, Miss Aptheker, and several more, were jetted to other major university campuses on a well-planned and well-financed speaking tour within several days after the initial rebellion at California. All of this, of course, took planning behind the scenes.

It is rumored that the real "planners" will be revealed by the House Committee on Un-American Activities through one of the top former communist youth leaders in the nation who has recently defected from the party.

The revolution amongst the youth of America has not been confined to the college and university level. Professional communist agitators and sympathizers have been working at the secondary level as well.

On Monday, April 6, 1959 the Los Angeles Express revealed on the second front page the following:

> **Bare Communist Plot to Capture Los Angeles School Board**
>
> **How 'communist' order of the day called for capture of the Board of Education and other municipal offices in the blue printed methods of political campaign infiltration was disclosed today in a review of the party's 1957 Southern California Convention.**
>
> **The report by top communist Dorothy Rey Healey called for the defeat of the then Board of Education president, Edith Stafford, as the first step in drive toward eventual control of the school board.**
>
> **It pointed out that Mrs. Ruth Cole already had been "successfully defeated" by a communist-approved alliance of "labor, minority and liberal forces."**
>
> **The Healey report was distributed to Communist Party delegates attending the Southern California District Convention here April 13-14, 1957.**

History records that the 'communist-approved alliance' was successful in defeating Mrs. Stafford and Mrs. Cole, both of whom were Fundamental, Bible-believing Christian women who opposed left-liberal activities in the Los Angeles County Public School System.

Professor E. Merrill Root, former professor of English at Earlham College in Richmond, Indiana, put together the findings of five top Ph.D's in the field of education concerning eleven widely used social studies textbooks in high schools in all of America's fifty states. His revelations brought anguished howls from liberal social studies teachers and school administrators from coast to coast. Their howls could not erase what was in the textbooks. The purpose seemed to be to discredit Dr. Root by senseless name-calling.

The largest newspaper in the United States, the New York Daily News, on its Sunday editorial page, praised Professor Root's revelations under the caption, "Where Do They Get Those Screwy Ideas?" The editorial said:

> **It may be, though we hope not, that some New York teen-agers are shocking and puzzling their parents with a variety of screwball ideas about U.S. history. We refer to such notions as that George Washington was a rich aristocrat who had no use for the so-called common people. . . that the Constitution was framed by a bunch of wealthy men with a view to keeping the common people forever lowly and powerless. . . that patriotism, love of and pride in one's own country is stuffy and old hat. . . that business and industry since the American Revolution have been the enemies of the people and haven't done a thing toward raising our living standards to the highest levels in world history, and that we'd be much better off under socialism or communism. If your children happen to be mouthing such ideas you may get a hint as to the reason for it from a new book that came out a few days ago.**

The New York Daily News then referred to Root's expose through his book, "Brainwashing In the High Schools."

The Daily News described as 'tripe' any United States history textbooks which are "bound to dilute or destroy the patriotism of many high school students, to con-

fuse their thinking about their own country's magnificent achievements, and to soften them up for socialist, fascist, and communist propagandists."

Deploring the "lack of patriotism and love for country which has pervaded the younger generation," Dr. George L. Ford of the National Association of Evangelicals cited figures from a national youth research organization which showed that 82% of the young people felt that patriotism is less important than sports, 82% said that dating outranked it, and 90% put clothing ahead of it. Dr. Ford cited the example of a college student who told his ROTC instructor, "My father told me to stay away from the army and let somebody else do the fighting."

The Opinion Research Corporation survey made among Princeton, New Jersey high school seniors revealed the following:

61% did not believe in profits

83% estimated industry profits as up 50%

62% thought workers should NOT produce all they could

53% voted for government ownership of banks, railroads, and steel.

55% believed in the Marxist thesis: "From each according to his ability—to each according to his needs."

Within four or five years these high school seniors will participate in electing candidates to public office and some of them, themselves, will be among those candidates.

While patriotism is being de-emphasized in many of our U. S. educational institutions and textbooks, the communists are working overtime to organize new red-oriented youth groups to give aid and comfort to leftist liberal youth organizations which were not started by the Communist Party but which are recognized by the communists for their ability to "soften up" America's future leaders for an eventual Marxist take-over.

The Director of the FBI, J. Edgar Hoover, warned in a letter to all law enforcement officials in December 1964 that in June of that same year W.E.B. du Bois Clubs of America were formed and were communist inspired. Mr. Hoover stated:

Let there be no mistake. The communists sponsor the W.E.B. du Bois Clubs and the communists have only one purpose in mind in sponsoring such an organization, and that is to swell their ranks with the youth of our nation.

He said the formation meeting in June was "attended by approximately 450 young Marxist partisans." Hoover further stated that the du Bois Clubs, which are named for the founder of the National Association For the Advancement of Colored People, had their beginnings at a youth conference sponsored by the Communist Party in Chicago in October of 1963.

Despite the warnings of the FBI director, the students have gone right on with the formation of du Bois Clubs on university campuses from coast to coast and with the approval of faculty members and administrators in many of the institutions.

Communist Party leadership was so jubilant over the results of the student riots against the House Committee On Un-American Activities in San Francisco, May 1960, that it selected Mortimer Daniel Rubin to be a member of the Politburo

(the national committee) of the Communist Party USA, with full responsibility for youth affairs and the organizing of the new Marxist youth drive across the nation.

At the youth conference of the party held in Chicago June 11-12, 1960, two major points were discussed on the agenda: (1) "Mass developments on the campus" and (2) "left-student developments." Discussed in relation to these points were ways and means by which young communists could exploit such controversial issues on campuses as *civil rights, academic freedom,* and other so-called *peace* issues.

The progress of the communists of exploiting these issues among youth groups during the last five years has been phenomenal. Not only have they had great success on the campuses of many major universities, but also in exploiting student demonstrators to carry their slogans and banners from city to city in everything from peace walks from New Haven to Havana, Cuba, to sit-ins against U.S. Nike sites erected only for defense against invading missiles and aircraft.

The National Council of Churches has given an assist to the communist exploitation of youth on the race issue by supplying untold thousands of dollars for the training of students (no religious faith required on application blank) for "invasion" of Mississippi, Alabama, and other states and cities across the nation.

The Nashville (Tennessee) Banner exposed the inside goings-on of a so-called "consultation" sponsored by the Commission and Youth Department of the National Council of Churches in the USA in Nashville, Tennessee in January of 1964. A storm of protest arose from tax-payers, parents, and churches all over the country because of the revolutionary pronouncements made by the youngsters and their leaders at the Nashville meeting. In a full-length editorial in the Nashville Banner for Tuesday, January 14, 1964, the editor scored what took place at the youth meeting sponsored by the Emergency Commission on Religion and Race of the NCC. The title of the editorial is "Freedom From What? Now They Would Subvert Parental Authority." The editor stated that the 'sponsors and participants could have called it appropriately a workshop on How to Recruit and Brainwash Teenage Children.' He further stated that the conference "addressed itself to the undisguised aim of freeing youngsters from the parental authority it obviously holds in contempt, and enlisting them in picket lines of law-defiance."

When church leaders are used to create and to fire up rebellion in young people against parental authority and laws of the community, state and nation, no wonder the communists sit back and rub their hands in glee over the progress of their program to capture America's youth. In most any issue of the Communist Party publications nowadays, such as *The Worker, The People's World,* and *Political Affairs,* one can read the Party's praises of the liberal church leaders engaged in inoculating our young people with a spirit of rebellion.

An excellent conservative young people's organization known as International Christian Youth released a pointed analysis to the press on March 29, 1965 of a Presbyterian youth seminar sponsored on March 27 by three San Francisco area Synods of the United Presbyterian Church. The following is the statement of eyewitnesses to what went on:

BLAKE CHALLENGES YOUTH TO "RESPONSIBLE REVOLUTION"

Two thousand chins tilted upward in the darkness towrad the now darkened screen.

Seconds before, the eyes of these high school youth had seen on film the terrible atrocities which Hitler's Naziism had inflicted upon the Jews. They had seen naked, tortured bodies stacked one upon another. And in the darkness these youth awaited an answer. The stillness was broken by the recorded voice of a teenager who testified, "I feel that eventually science will solve these problems."

The films continued with pictures of scantily-clad and naked women, blasphemous portrayals of the Lord Jesus, and certain avowals that automation will deprive these youth of their future. And, between segments of film, came the teenage testimonies such as one by a young lady who concluded, "We only have hope in ourselves."

Earlier that morning, Eugene Carson Blake, Stated Clerk of the United Presbyterian Church, lit a cigarette and told this reporter, "The purpose of this program is to communicate to this group of young people what the Church of Jesus Christ is and how to serve it today. This involves a personal commitment to Jesus Christ and to the world for which Christ died."

In a press conference prior to the March 27 Youth Seminar sponsored by three San Francisco area Synods of the United Presbyterian Church, Dr. Blake told the press, "We're in a battle for ideas. We fight it in different ways." Explaining his interests in contemporary student disobedience, the noted clergyman insisted, "Every new thing comes out of the student world... why don't the adults take our students more seriously?"

The program entitled "Drift or Direction" was an occupational seminar geared, said Blake, to seek a commitment "to responsible revolution." The content of the program included the aforementioned film "mosaic," occupational seminars, and a banquet after which the youth were entertained by Judy Collins, notorious folk singer. The Master of Ceremonies was comedian Dick Van Dyke.

Participants were given a mimeographed sheet attacking Dr. Carl McIntire, calling him an unfrocked minister who was "stripped of his office as a minister in the Church on charges which amounted to defiance of the government and discipline of the Church, disturbing its peace, and violation of his ordination vows." This paper went on to say that "Mr. McIntire and groups which share his general approach and methods have been rejected not only by every major Christian body in the United States, but also by many individuals who share their conservative theological and social viewpoint, but who are shocked and repelled by the kind of personal reputation *(sic)* and character assassination which they practice."

This reporter attended a seminar on church occupations and spoke at length with "Rev." John Jones, a United Presbyterian campus minister. It was a sad commentary on the United Presbyterian Church that this "minister" smoked four cigarettes, twice took the Lord's name in vain, and uttered the exclamation "damn" five times in a 35-minute period while speaking to the youth about the campus ministry.

To the inquiry as to what is the greatest need which college students have and what can the campus minister do to meet it, Mr. Jones replied, "To enable those things to happen which don't normally happen if left up to the normal procedure. There is a vacuum of ethics on campuses today. We try to ask the questions that will open up the issues. We just want them to ask ethical questions. We don't give them the answers always." In relation to the free speech movement at the University of California's Berkeley campus, Mr. Jones sees the campus minister as yet a third group to "bridge the gap between the two factions and promote dialogue."

Jones, who is the campus "minister" at San Francisco State College, recounted his experience of growing up in a somewhat conservative church, losing all faith while a freshman in college and "finding himself again" in his first year of seminary. He was asked if it is normal for a student to revolt against his religion and replied, "if he doesn't he's pretty sick." He recommends that youth "go through therapy before going into the ministry."

Lighting a cigarette, Jones quipped, "Don't smoke because that takes away from your capacity to consume other things."

Such was the story throughout the entire 12-hour program as 2,000 young people were misled in a manner which mocked and tread under foot the very God who brought them. High school and college age youth were caught up in a program which would sicken any Christian observer. One young lady who stood in a special seminar with Dick Van Dyke, Eugene Carson Blake, and Judy Collins, was mocked when she stood and insisted that the service the was doing for the Lord was not in her own strength but that of the Holy Spirit.

Is it any wonder that youth today are revolting and rebelling and this in the name of "responsible revolution?"

Why doesn't somebody do something, you say? Someone is doing something. International Christian Youth-USA is attempting with all our strength to reach Christian youth and impress upon them their responsibility to cling to and earnestly contend for the faith that was once for all delivered unto the saints.

God help us if we fail.

The Walther League, largest association of Lutheran young people in the United States, announced in January of 1965 that a feature on the program of their national convention at Squaw Valley (California) in July of 1965 would be folk singer Pete Seeger.

Pete Seeger is a guitar-strumming performer who specializes in singing "folk songs" that have, sometimes obvious, sometimes subtle, Marxist content.

He appeared before the House Committee on Un-American Activities in August of 1955 and refused to answer the question when asked if he was a member of the Communist Party. He was held in contempt of Congress. He was indicated by a New York grand jury in March of 1957. He was found guilty by a jury after one hour and twenty minutes deliberation, but won a reversal of his conviction by the Appeals Court, which held that the original indictment was "defective because it failed to define properly the authority of the subcommittee to conduct hearings."

Seeger has been identified under oath as a director of People's Songs, Inc. According to the Fifth Report of the California Senate Fact-Finding Committee, Volume II, page 542:

It has injected itself into communist fronts, and communist schools, and left-wing trade union and political activity. People's Songs, Inc. is now writing songs and plays, promoting choruses and schools for communist fronts. It staged a benefit for the Communist Party in New York City on November 30, 1946. Its advertisements and press notices are to be found in the official publications of the Communist Party USA. People's Artists is also an affiliate of People's Songs, and it has offices in with the latter group. People's Artists also supplies the entertainment for Communist Party gatherings.

Seeger sang at the Highlander Folk School in Monteagle, Tennessee in 1957, which school was closed by the government of Tennessee which labeled it a communist training school.

Seeger has a long record of affiliations with various communist enterprises in the United States. He has marched in the Communist Party May Day parades, has performed for various units of the Communist Party, for its cultural division, and in behalf of the twelve Communist Party leaders who were tried under the government's Smith Act.

Despite the fact that Walther League headquarters has received many protests from concerned Christian laymen and pastors, one Dean C. Kell, Assistant Executive Director of the Walther League headquarters, 875 North Dearborn Street, Chicago 10, Illinois, wrote a letter on February 26, 1965 in which he defended Pete Seeger and stated as follows:

> **We found that he (Seeger) does indeed speak from a background of integrity and has an important and timely message to the Church and its young people.**

Mr. Kell is flying in the face of official hearings of a United States government committee and of an official committee of the State of California.

When Christian leaders put on religious blindfolds and refuse to acknowledge facts as contained in twelve separate federal government reports alone on one Pete Seeger, no wonder the communists rejoice!

State legislatures, such as Florida, may pass excellent laws requiring the teaching of Americanism versus Communism in the high schools, including the exposing of the evils and fallacies of communism from now until Doom's Day, without having the authority to deal with the heart of the matter, which is spiritual and moral.

Unless the parents of our future citizens, their educators and their religious advisors take the lead in instructing our young people in the moral law of God as contained in the Holy Scriptures, and in obedience to the civil laws of the United States of America, the problem will become worse and worse and can eventually result in the destruction of our beloved nation.

The communists, their fellow-travelers, sympathizers and dupes, the do-gooders, the modernists and liberals in the field of theology, and the liberal educationists MUST BE opposed and exposed in their drive to capture the minds of America's youth, no matter how many verbal brickbats they may toss at concerned parents and just plain taxpayers.

Christian leaders and educators must "cry aloud and spare not," as watchmen on the protective walls of freedom if the nation is to be alerted to the strategy and tactics of the Red enemy who see in our youth the means for destroying the United States from within.

We must put a vast program of counter-revolutionary education into operation, backed by unlimited facts and documents. What we do must be done quickly if we as a nation are to be saved.

— END —

62-104576-127

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

EXTRA COPIES OF THIS SPECIAL REPORT:

For Church League Contributors

For Church League Members: 25c each; $20.00 per 100

For Non-Members : 35c each; $30.00 per 100

ORDER TODAY FROM:

THE CHURCH LEAGUE OF AMERICA
422 North Prospect Street, Wheaton, Illinois
as an educational service to our contributors.

Published Monthly by the National Laymen's Council of the Church League of America, 422 North Prospect Street, Wheaton, Illinois. A Non-Profit Organization, Editor: Edgar C. Bundy. Founded in 1937, Chicago, Illinois.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

REC-109 62-104576-128

June 2, 1965

Mr. Edgar C. Bundy
Executive Secretary
Church League of America
422 North Prospect Street
Wheaton, Illinois 60187

Dear Mr. Bundy:

Your letter of May 27th was received during Mr. Hoover's absence; however, you may be sure it will be brought to his attention upon his return. I know he would want me to point out that it will not be possible to be of service to you.

Sincerely yours,

Helen W. Gandy
Secretary

JUN 2 3 06 PM '65
REC'D-READING ROOM
FBI

MAILED 6
JUN 2 - 1965
COMM-FBI

1 - Chicago - Enclosure

NOTE: Bundy, a self-styled expert on communism, is well known to the Bureau. We have always been most circumspect in our dealings with him.
CJJ/ufp
(4)

Nelson
Belmont
Mohr
DeLoach
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

70 JUN 10 1965
MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

PHONE (312) 668-3630

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

NATIONAL LAYMEN'S COUNCIL

ECUTIVE SECRETARY
gar C. Bundy

ARD OF DIRECTORS
Anderson Arbury
. William T. Bruckner
Edgar C. Bundy
Richard M. Dilworth
Rogers Follansbee
George Ray Hudson
. Walter A. Krafft
Ellerton Lodge
. James E. Lyon
e Rev. Cameron MacKenzie
e Rev. Victor E. Sears, D.D.
r. Harry N. Stamper
r. Edgar J. Uihlein
. Bob Wells
. Judson P. Wetherby
rs. H. Dillon Winship
rs. Gladys Zuidema

27 May 1965

Hon. J. Edgar Hoover, Director
Federal Bureau of Investigation
U. S. Justice Department Bldg.
Washington, D. C.

Dear Mr. Hoover:

We have received a copy of the reprint of your testimony on the F.B.I. appropriation for 1966 before the House Subcommittee on Appropriations on March 4, 1965.

We have also received a copy of the Department of Justice hearings, running some 402 pages.

Annually, for the past four years, we have removed the pages from the Appropriations Bill hearings dealing with your testimony and have had this photographed on offset and sent to a mailing list of 10,000 key people in all spheres of life throughout the United States as one of the many free services of the Church League of America.

We had intended to do this again until we received your reprint copy.

What we would like to know is what would be the cost of approximately 10,000 copies of your reprint, which cost we will be glad to bear so that we can send out these copies free to this mailing list?

Perhaps it might be well to ask whether that number of copies could be made available to us, providing we bear the printing cost.

REC-109 62-104576-128
4 JUN. 4 1965

An early reply would be greatly appreciated as we want to make a decision on this soon.

Very sincerely yours,

Edgar C. Bundy

ECB/z

Edgar C. Bundy
Executive Secretary

CORRESPONDENCE

DVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin [illegible]
DVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

REC-137 62-104576129

June 22, 1965

[redacted]

Mendota, Illinois

Dear [redacted]

2-1

Your letter of June 16th has been received, and your interest in writing to this Bureau is appreciated.

In response to your inquiry, I would like to point out that information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I am sure you will understand the reason for this policy and why I am unable to comment as you desire.

Enclosed is some material which I hope you will find of interest.

JUN 22 3 37 PM '65
REC'D-READING ROOM
FBI

MAILED 25
JUN 22 1965
COMM-FBI

Sincerely yours,

J. Edgar Hoover

Enclosures (2)
America---Soviet Espionage Target #1
America's Ideals-Its Mark of Greatness

NOTE: Correspondent is not identifiable in Bufiles. The Church League of America has not been investigated by the Bureau, and its monthly publication, "News and Views," sets forth information of interest to clergymen and laymen alike. We have had numerous inquiries concerning this organization and Major Edgar C. Bundy, General Chairman of the League. Bundy claims to have been Major in OSI as well as a former Baptist Minister. He has been the subject of a closed impersonation case and lectures across the country on the subject of communism. The Bureau has enjoyed cordial relations with Dr. and Mrs. Harry Allen Overstreet, persons who have authored numerous books on political and related matters, and we have furnished assistance to them in connection with their books.

JRP. dls (3)

Tolson
Belmont
Mohr
DeLoach
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAIL ROOM TELETYPE UNIT

TRUE COPY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

b6
b7C

[redacted]
Mendota, Ill
June 16, 1965

Federal Bureau of Investigation
Washington, D. C.

Dear Sir;

As a delegate to a recent convention I reported to our local Woman's Club on a talk given by Major Edgar C Bundy of Wheaton, exec secretary of the Church League of America. A lengthy phone call and a visit from oneof our members made me feel unpatriotic for even mentioning his name. The member used for her information and arguments the book "The Strange Tactics of the Extremists" by Harry and Bernardo Overstreet.

Are they any more correct than he? Could they be trying to discredit him for selfish purposes? How can an ordinary citizen know who is right? Does Maj Bundy know of what he speaks? Who are the Overstreets? Why is their word more believable than his?

I have literature on Bundy, but have nothing on the Overstreets. Can you help me and my club?

Sincerely,

s/ [redacted]

REC-137 62-104576-129

12 JUN 23 1965

ITC 6-21-65 dlw
ack 6-23-65
Grp: dlw

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

[redacted] b6 b7C

June 16, 1965

Federal Bureau of Investigation
Washington, D. C.

Dear Sir;

As a delegate to a recent convention I reported to our local Woman's Club on a talk given by Major Edgar C Bundy of Wheaton, spec secretary of the Church League of America. A lengthy phone call and a visit from one of our members made me feel unpatriotic for even mentioning his name. The member used for her information and arguments the book "The Strange Tactics of the Extremists" by Harry and Bernard Overstreet.

ITC 6-21-65 dls
ack 6-22-65
Jpp: dls

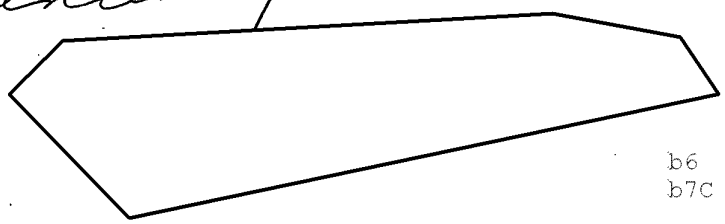
Are they [illegible] more correct than he? Could they be trying to discredit him for selfish purposes?

CORRESPONDENCE

How can an ordinary citizen know who is right? Does Maj Bundy know of what he speaks? Who are the Overstreets? Why is their word more believable than his?

I have literature on Bundy, but have nothing on the Overstreets. Can you help me and my club?

Seriously,



b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

September 15, 1965

FY 100 62-104576-130

REC- 13

[redacted]

Collinsville, Illinois

b6
b7C

Dear [redacted]

I have received your letter of September 10th.

In response to your inquiry, I would like to point out that information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. I am sure you will understand the reason for this policy and why I am unable to comment as you desire. I hope you will not infer either that we do or do not have data in our files relating to the Church League of America.

SEP 15 1 25 PM '65
FBI - READING ROOM

Sincerely yours,

J. Edgar Hoover

NOTE: Correspondent is not identifiable in Bufiles. The Church League of America has been the subject of numerous citizen inquiries; however, we have not conducted investigation regarding this group whose chairman is Major Edgar C. Bundy.

JRP:jdm
(3)

MAILED 6
SEP 15 1965
COMM-FBI

F/01

Tolson
Belmont
Mohr
DeLoach
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

55 SEP 20 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

TRUE COPY

[redacted]

Collinsville, Illinois

Sept. 10, 1965

Gentlemen:

I recently received some information on the National Council of Churches which was published by the Church League of America, 422 N. Prospect, Wheaton, Illinois.

Since the church where I have my membership is a member of the National Council of Churches, this material was very interesting to me. Do you have any information on the reliabilety of the Church League of America.

I will appreciate any information you Can give.

Sincerely,

[redacted]

EX-100

62-104576-130

REC. 13 ~~100-104576-39~~

18 SEP 16 1965

mmd ale 9-15-65 JKR 19 [illegible]

ITC 9-14-65 [illegible]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

b6
b7C

[redacted]

Collinsville, Illinois

Sept. 10, 1965

Gentlemen:

I recently received some information on the National Council of Churches which was published by the Church League of America, 422 N. Prospect, Wheaton, Illinois.

Since the Church where I have my membership is a member of the National Council of Churches, this material was very interesting to me. Do you have any information on the reliability of the Church League of America.

I will appreciate any information you can give.

CORRESPONDENCE

Sincerely,

[redacted]

TC 9-14-65 mail ack 9-15-65 JAP Jobin

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

b6
b7C

DO-6

OFFICE DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

October 21, 1965

The attached publication was sent the Director from Church League of America, 422 North Prospect Street, Wheaton, Illinois.

Reference is made to the Director on page 9.

MR. TOLSON
MR. BELMONT
MR. MOHR
MR. DEROACH
MR. CASPER
MR. CALLAHAN
MR. CONRAD
MR. FELT
MR. GALE
MR. ROSEN
MR. SULLIVAN
MR. TAVEL
MR. TROTTER
MR. JONES
TELE. ROOM
MISS HOLMES
MRS. METCALF
MISS GANDY

EX 110

REC- 40

62-104576-131

NOT RECORDED

25 OCT 29 1965

ENCLOSURE

"ENCLOSURE ATTACHED"

CRIME RESEARCH

62-104596-131

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

NEWS & VIEWS
Eternal Vigilance is Forever the Price of Freedom

Vol. 28, No. 12 | Wheaton, Illinois | November, 1965

ANOTHER "PEACE" OFFENSIVE

by Karl Baarslag

Peace, peace; when there is no peace. Jeremiah 6:14.

In attempting to evaluate the sincerity of any peace advocates or organized pacifist manifestations the Communist history and position on pacifism must first be thoroughly understood. While most advocates of peace are obviously not Communists and, indeed, may even be militant anti-Communists, Communists since 1917 have always been, or have pretended to be, the most resolute fighters for "peace"—even when they were actually waging war.

One day after the Bolshevik seizure of power on November 7, 1917, Lenin issued a Decree on Peace urging all the warring nations in Europe to declare a three months armistice, renounce all territorial annexations by force, and to permit smaller and weaker nations the right of self-determination. The strategy behind the Lenin appeal was simple. The Bolshevik slogan of "Peace, Bread, and Land" had worked magic in bringing masses of war-weary and hungry Russians to the Bolshevik standards. It demoralized the already disintegrating armies of the Czar on the Eastern Front and cut the ground from under the popular support of the Kerensky Provisional government.

Lenin and Trotsky also desperately needed peace to stay the advancing German armies and to consolidate their shaky seizure of power and fasten the grip of the Bolsheviks on all of Russia. Far more important was the possibility, as Lenin phrased it, to "tear away the soldiers from the imperialists" and to disarm the world bourgeosie by disintegrating their armed forces. Lenin's oft quoted:

> **As long as capitalism and socialism exist we cannot live in peace; in the end, one or the other will triumph—a funeral dirge will be sung over the Soviet Republic or over world capitalism.** (Lenin, Selected Works, Vol. VIII, page 297.)

leaves no doubt that the founder of Bolshevism defined *peace* as the total destruction of world bourgeois capitalism. Which is a direct antithesis to what the rest of the non-Communist world, including the pacifists, conceive peace to mean. Nor was this definition a lone or isolated example of Lenin's conception of world peace as even casual and superficial students of Communism will testify.

Lenin constantly reiterated this basic tenet of Bolshevism:

> **Bourgeois pacifists and their socialist imitators or echoers picture peace as being something in principle distinct from war, for war is the continuation of the politics of peace, and peace is the continuation of the politics of war. . . . Neither bourgeois pacifists nor socialist pacifists see that if the bourgeois governments are not overthrown by the revolution, peace now can only be an imperialist peace, a continuation of the imperialist war.** (Lenin, Collected Works, Vol. XXIII, page 183.)

Nor did Lenin use circumlocutions or Aesopian language in expressing his contempt for pacifists;

> **We are not pacifists. We are against imperialist wars for the division of spoils between capitalists, but we have always said that it would be stupid for the revolutionary proletariat to renounce revolutionary wars which may be necessary in the interest of Socialism.** (Lenin, Collected Works, Vol. XXIII, page 360-61.)

Or what could be more unequivocal than the following:

> **A mass sentiment for peace often expresses the beginning of a protest, an indignation, and a consciousness of the reactionary nature of war. It is the duty of all Social-Democrats to take advantage of this sentiment. They will take the most ardent part in every movement and in every demonstration made on this basis, but they will not deceive the people by assuming that in the absence of a revolutionary movement it is possible to have peace without annexations, without the oppression of nations, without robbery, without planting the seed of new wars among the present governments and ruling classes. Such deception would only play into the hands of the secret diplomacy of the belligerent countries and their counter-revolutionary plans. Whoever wishes a durable and democratic peace must be for civil war against the governments and the bourgeoisie.** (Lenin, Collected Works, Vol. XVIII, page 235.)

This entire volume is a collection of Lenin's polemics on "The Struggle Against Social-Chauvinism and Social Pacifism."

Conscientious objectors and pacifists in this country will derive little comfort from the following typically Leninist dictum:

> **War is no accident and no 'sin' as the Christian reverends think. They, like all opportunists, preach patriotism, humanitarianism, and pacifism. War is an inevitable part of capitalism. It is just as much a legitimate form of capitalism as is peace. The strikes of the conscientious objectors and similar opposition to war are nothing but pitiful, cowardly, idle dreams. What idiot believes that the armed bourgeoisie can be overthrown without a struggle? It is simply insane to talk about abolishing capitalism without a frightful civil war or a succession of such wars. It is the duty of the Socialists to agitate for class struggle in time of war. The only duty of the Socialists, when an imperialist war breaks out between the bourgeois classes of different nations, is to transform this war between nations into a war between classes.**

Down with the sentimental, hypocritical slogan: 'Peace at Any Price!' Long Live the Civil War! (Lenin, Against the Stream, 1914)

Needless to observe, Lenin was venting his spleen against social and Christian pacifists who tried to oppose the European war of 1914, that is to say, war between what Communists term "imperialist" or non-Communist nations. He would have sung an entirely different tune and key where pacifists and conscientious objectors harrassed an imperialist-state waging war against Soviet Russia. *Nor have the Soviets ever tolerated in the slightest degree any pacifist organization, movement, or manifestation under the red flag.*

Lenin's position on peace and pacifists was formally embodied in the Theses and Resolutions of the Sixth World Congress of the Communist International meeting in Moscow in 1928. For a general summary of the Communist position on pacifists see *News and Views,* August, 1960, pages 2 and 3. This Sixth and next to the last world congress of the Comintern was far more important than the last one held in 1935.

LENIN'S "PACIFIST SWINDLERS."

It laid down the directive for outflanking the European colonial powers by striking at their rear, as it were, through their colonies and economic supply lines and markets. Even more important it spelled out in detail every step that Communists all over the world were expected to follow in blocking "imperialist wars" and to convert them into civil wars against their own people and governments. Communists were ordered to make a "determined political and ideological fight against pacifism." There were several shades of pacifism, the Comintern warned, ranging from that of Left Socialists to "semi-religious pacifism which has its basis in the church movement:"

> **In the struggle against pacifism, however, the Communists must draw a distinction between the anti-war sentiments of large masses of the toilers—who are ready to fight against war, but do not as yet understand that the revolutionary way is the only proper way of combating war, and therefore become a prey to pacifist swindlers—and the swindlers themselves, the pacifists of various shades. The masses must be patiently enlightened as to their error and urged to join the revolutionary united front in the struggle against war. But the pacifist swindlers must be relentlessly exposed and combated." (Pages 13-14, "The Struggle Against Imperialist War and the Tasks of the Communists."** Workers Library Publishers, New York, 1932, 1st Edition.)

CATSPAWS FOR THE SOVIETS

Moscow's publicly expressed contempt for them as "swindlers" has not in the least discouraged America's pacifists including "Christian reverends." It is, of course, possible that many of them never read the Resolutions and Theses of the

Sixth World Congress of the Comintern even though the House Committee on Un-American Activities republished them in full in 1956 as part of the monumental five volume compendium of Communist documents entitled "The Communist Conspiracy." Nothing so starkly exposes Communist total cynicism and depravity as their manipulation of "pacifist swindlers" and "Christian reverends" to act as catspaws for international Communism while, at the same time, ridiculing them behind their backs.

There is, needless to say, nothing morally wrong with sincere and honest pacifism in time of peace, short-sighted and misguided as many pacifists seem to be. Every religious and bona fide pacifist must, however, squarely face the question whether or not his actions, even in time of peace, merely serve to weaken the morale of his own country and thus indirectly aid and give comfort to the Communist enemy. Where pacifist activity, no matter how weak and unimportant it may be, weakens his own country's total defense posture while at the same time in no way retarding the advance of Communism, simple common sense would seem to leave but one inescapable conclusion: *He who weakens his own side without affecting in the slightest degree the enemy's potential is engaged in near-treason.* The Communist enemy's potential in total war not being limited merely to Soviet military power but Moscow's Fifth Column within our gates.

The spectacle of Uncle Sam pouring out some 110 *billion* dollars in less than twenty years for foreign aid all over the world in order to "save the world from Communism" while at the same time tolerating the most blatant and open Communist and pro-Communist activity right at home is not only highly diverting to the leaders of world Communism but further, encourages them to proceed with their time-table for world conquest. A nation which turns over billions of dollars of weapons not only to fifth-rate emerging countries with military-industrial-economic quotients of next to zero but even to Communist countries under the fatuous delusion that this may wean them from Moscow or Peking is obviously nothing for Communists to worry about, particularly when the United States has taken the lead in what amounts to one-sided disarmament of some of our most powerful weapons systems.

IDEOLOGICAL GUERRILLAS

What the United States government apparently does not understand, or at least thus far has not conceded, is that the whole Communist world has been waging fourth dimensional or unconventional war against this country since the end of World War II; that the purpose of this war by non-military means: diplomatic, economic, political, psychological, espionage, and massive subversion, is so to weaken and demoralize our national will and morale that the final military confrontation will merely be a mopping up operation or final *coup de grace* requiring little risk or manpower on the part of massed Communist military forces. The classic example of France's collapse in forty days, "safe" behind her "impregnable Maginot line" and with the largest and finest army in Europe, naturally is the goal of the Kremlin and Peking in its protracted ideological war against this country.

Several years ago conservative Republician Congressman Don Bruce of Indiana introduced a House resolution which, if adopted, would have notified Russia and the world that the United States recognized a state of cold war or non-military war to exist between the Communist bloc and the United States. The State Department striped pants brigade naturally was shocked to its tea cups and, as a result, the Bruce "Victory resolution" never got out of committee. All it did was to recognize and formally admit as the "sense of the Congress" the existence of a state of cold war, which every school boy already knew anyway. The importance of the Bruce resolution lay in the fact that its passage would clearly identify those working in this country in behalf of Soviet foreign policy as enemies of the United States; or, if you prefer a better descriptive term, "ideological guerrillas" operating against us and safely inside U.S. lines of defense.

Today we have the outrageous spectacle of a vast and powerfully entrenched national network of such ideological guerrillas safely and openly operating against the United States and the free world in behalf of advancing world Communism. This ideological warfare is not limited to academic "teach-ins" or pseudo-scholarly debates on U.S. foreign policy. A Vietnam Day Committee organized on the campus of the University of California at Berkeley is busy cooking up schemes to stop trains carrying U.S. troops and for "civil disobedience" invasions of army bases and terminals. Other cowardly vermin occupy themselves with making anonymous telephone calls to widows of men who fell in South Vietnam snarling obscenities or gloating "He got what he deserved!" Can anyone think of anything lower?

THE NEW OFFENSIVE

The *New York Times* of August 30, 1965, carried a news item that the Fellowship of Reconciliation and the Robert Hutchins Center for the Study of Democratic Institutions were sponsoring a campaign "to mobilize the American clergy in support of the peace movement." Some 100 conferences "to discuss the moral and technological implications of the requirements for world peace" would be organized early in October and be held all over the United States. The public announcement was made by Mr. Frank H. Kelly, a vice president of the Center which was formerly the Fund for the Republic.

October conferences are to be held in Seattle, Washington; Portland, Oregon; Los Angeles and San Francisco. In November the conferences will be held in Chicago, Atlanta, Cleveland, Detroit, Buffalo, and Rochester. Hutchins' outfit will also cooperate with unidentified "other groups" in Houston, Philadelphia, Chicago, and other cities. "Convocations" will be held in the YMCA's of Boston, Seattle, Newark, N. J., Springfield, Mass., Colorado Springs, Colo., and Muskegon, Michigan.

The news release identified the Fellowship of Reconciliation as a "non-denominational, nonsectarian, religion-oriented organization committed to the abolition of war." As the F.O.R. is fifty years old, this leaves a great deal unsaid

about its policies and activities—in fact, volumes! For an extensively researched report on the Fellowship see *News and Views,* August, 1960. The intervening five years have not marked any discernible change in the Fellowship's general line of policy and activities. The summary-conclusion of the Church League in 1960 on the Fellowship therefore still stands without need for modification or revision:

> **While not a Communist front, the forty-five year history of the F.O.R., with perhaps one brief exception during World War II, has been one which closely paralleled and supported the general 'line' of the Communists. The sole exception was during World War II when F.O.R. officials and members went to prison rather than defend their country. The Communists eagerly joined the armed forces and worked night and day to open a second front in France in order to save Russia from being totally overrun and destroyed by Hitler's smashing invasion.**
>
> **F.O.R.'s consistent record of opposing all military training and defense budgets has been, with the sole exception cited, of enormous value to the Communists who also want a weak and undefended America. F.O.R.'s long and unbroken record of always defending Communists in trouble with the law, even though they themselves in later years cagily avoided any united fronts with Communists, has been of enormous material aid and comfort to the Communist conspiracy.**
>
> **Certainly the record of the Fellowship of Reconciliation and its openly avowed policies are such that no patriotic American concerned over the threat of Communism to the free world and the defense of this country against further Communist infiltration and demoralization, would want to contribute to it in any way whatsoever.**

Dr. J. B. Matthews in the August, 1958, *News and Views* quoted the Fellowship directly as having boasted:

> **Out of its activities and the concerns of its members and committees have grown such diverse organizations as the National Conference of Christians and Jews, the American Civil Liberties Union, the Religion and Labor Foundation, the Workers Defense League, the Committee on Racial Equality, the National Council Against Conscription, the Society for Social Responsibility in Science, the Church Peace Mission, and more recently the American Committee on Africa.**

Dr. Matthews additionally reported that 35 of the 44 members of F.O.R.'s advisory council or editorial board had records of affiliation of some sort with Communist fronts and/or enterprises. One of the latest outfits to be spawned by the F.O.R. is Clergymen's Emergency Committee for Vietnam, with the same pacifist and leftist clerical names appearing on their letterheads and in their newspaper ads. So much for the background of the Fellowship of Reconciliation.

THE MALODOROUS FUND FOR THE REPUBLIC

Space limits restrict any extended discussion of the Fund for the Republic. Set up in 1952 by the Ford Foundation with a grant of $15 million, its true objec-

tives were soon revealed. One of its first grants was a $5,000 donation to a Quaker library in Pennsylvania for its "courage" in hiring as librarian an identified Communist who had invoked the Fifth Amendment before a Senate Investigating committee. There soon followed a long series of grants and endowments for all manner of books, studies, reports, and enterprises calculated to thwart and discredit government security programs, Congressional committees delving into subversion, and all anti-Communist activities, private and governmental.

Representative Francis Walter, Chairman of the House Committee on Un-American Activities charged that the Fund "gave aid and comfort" to the Communist enemies of this country. Mr. Walter suggested that the Internal Revenue Service study the Fund's disbursements with a view toward possible tax exemption violations. The National Commander of the American Legion warned all Legionnaires to "avoid any identification with activities sponsored by the Fund for the Republic." Commander Seaborn Collins warned Americans that a "form of intellectual vigilitanteism" was being promoted by the Fund which might "succeed in crippling national sccurity." Nationwide criticism of the Fund's Communist-coddling activities reached such a crescendo that Henry Ford III was forced to issue a public statement that in his opinion some of the Fund's activities "have been dubious in character" and had led to "charges of bad judgment."

Representative B. Carroll Reece of Tennessee, chairman of the sabotaged Special Committee to Investigate Tax Exempt Foundations, made one of the best summaries of the Fund's "dubious activities" on the floor of the House July 21, 1955. Numerous magazine articles, speeches in Congress, radio broadcasts, and a large book by Fulton Lewis, Jr., amply informed the American public on the vicious anti-anti-Communist activities of Robert Hutchin's Fund for the Republic, so much so, that shortly thereafter, when its initial funds were running low, the operators of the Fund discreetly changed its name to the even more innocuous "Center for the Study of Democratic Institutions." Left-liberals must be given credit for a sardonic and cynical sense of humor. No conservative or sincere patriot would have the gall to indulge in such left-handed terminological hanky-panky!

The Church League of America has just completed and published a detailed documented report on The Fund and its successor, The Center for the Study of Democratic Institutions. (Write The Church League for details.)

The unsavory background of these two partners now engaged in an unholy liaison does not auger well for such offspring as may ensue. The Stockholm Peace petition, various "world peace conferences," the Cultural and Scientific Conference for World Peace, and all the other Moscow-spawned efforts to sabotage American morale will undoubtedly be put in the shade by the soon to arrive progeny of the F.O.R. and Fund for the Republic. Nor do the announced names of the godfathers and godmothers of this unholy alliance inspire much confidence.

In a previous issue we have already briefly alluded to the backgrounds of

Edwin T. Dahlberg, Bishop John Wesley Lord, Dr. Henry J. Cadbury, Alfred Hassler, and others associated with the early efforts of the Clergymen's Emergency Committee for Vietnam. Dr. Harold Bosley, Dr. Dana McLean Greeley, Dr. Howard Schomer, Mrs. Annalee Stewart of the Women's International League for Peace and Freedom and several others of lesser importance made the Vietnam trip in July to "reduce tensions and re-establish communications there in the hope of a cease fire." *News and Views* in the past has documented the public records of the above.

Christian Century, August 4, published an article "Runaway War or Deadlocked Peace" by Howard Schomer datelined Saigon, which in effect was a report of the Clergymen's mission sent to Vietnam by the Fellowship of Reconciliation. Schomer reported that the Viet Cong "smell victory" and will stop at nothing to achieve it, ie., drive U.S. forces out of Vietnam. Schomer neatly attributes to Cambodia's neutralist foreign minister the warning that Red China "will not hesitate to employ millions of soldiers in combat with the United States on the ground in Southeast Asia and Peking would definitely use the nuclear arms at her disposal."

Schomer also wants congressional hearings and a nationwide debate "on the wisdom and rightness of the current Pentagon plans to turn the large-scale American war effort into a massive land war in Southeast Asia." He feels that the Pentagon is really dedicated to liberating North Vietnam from the Communists and the overthrow of the Communist regime in China. After that the Pentagon would "turn its sights at once on the Kremlin itself—the only logical outcome of the chain of reasoning that begins with the attitude of 'Why not victory?' " Only a deadlocked peace with the Viet Cong getting a "good share of the cabinet posts in any coalition government" and a national socialist government like that of Algeria offers any hope for peace in South Vietnam, the F.O.R. clergymen's committee believes. (For an evaluation of *Christian Century* see March, 1959, *News and Views.*)

Christian Century since the beginning of the year has given heavy editorial emphasis on Vietnam. The September 8 issue carried an editorial announcing that the National Council of Churches had appointed a special study panel on Vietnam in order to "seek some Christian consensus on Vietnam." The N.C.C.C. employs once more the standard tactic of piously disavowing any responsibility for the panel's findings which will be "in a strictly advisory capacity, (and) will have no power to act or to formulate policy for the National Council of Churches."

Arthur S. Flemming, first vice president of the N.C.C.C., will be chairman of the "consensus panel" of thirteen other N.C.C.C. officers or church officials. The panel will be assisted in its cogitations by another panel of seven consultants. Their task is an awesome one—"to throw the vast and relevant wisdom of Christian thought on war in general and on this war in particular." Seldom in the history of Christianity have twenty-one men and women shouldered a heavier and more fearsome responsibility! Surely the N.C.C.C. selected virtual supermen and women of Himalayan spiritual power, sanctity, and religious eminence for this stupendous

task! They are to "seek a Christian consensus on Vietnam and not merely a consensus of all American Christians," *the Christian Century* informs us.

The name of the chairman is a grievous disappointment. Flemming was an undistinguished professional Republican bureaucrat in Washington during most of F. D. Roosevelt's administration. While a U. S. Civil Service Commissioner he certainly did not demonstrate any great capacity for understanding Communist infiltration into the government. Based on more than adequate findings he first ruled Soviet agent Nathan Gregory Silvermaster as ineligible for retention in the government and when this was reversed presumably on White House orders, Flemming found the Soviet spy "eligible." He similarly ruled favorably on two other known Communists.

The passage of years and the cold war apparently have taught Arthur S. Flemming very little about Communists. THE WORKER for March 11, 1962, page 7, carried an enthusiastic report that Communist "Tough Guy" Gus Hall had spoken to 12,000 students and others on the campus of the University of Oregon. It quoted the university's prexy, Arthur S. Flemming, as ponificating:

> **If our university deviates from the policy (of freedom of expression) it has followed, it will be placed in the position of being a second class institution in the eyes of men and women who truly understand the role of a university. It could well be giving up its birthright.**

From Dr. Flemming's dictum it would seem that F.B.I. Director J. Edgar Hoover, the American Legion, and a majority of the American people who oppose the use of state-supported colleges for Soviet Fifth Column use by inviting Communist speakers do not "truly understand the role of a university."

The American Association of University Professors promptly decorated Dr. Flemming with its annual Alexander Meiklejohn Award a few months later. Prof. Meiklejohn, now deceased, managed during his years as an academician to hang up an impressive heavyweight record for joining and promoting Communist fronts, which, probably more than anything else, neatly catalogs the coloration and ideological orientation of the A.A.U.P.

Nor are the names of John C. Bennett of Union Theological Seminary; Methodist pacifist Harold O. Bosley; Edwin T. Dahlberg, Ernest Gross, J. Irwin Miller, past president of the N.C.C.C.; Eugene L. Smith, Harold E. Fey, or O. Frederick Nolde on the N.C.C.C.'s panel "to seek a Christian consensus on Vietnam" likely to inspire either confidence or enthusiasm in anti-Communist, fundamentalist, or conservative circles. *News and Views* and *Christian Beacon* readers will be only too familiar with their records. The various Church League and Circuit Riders compilations of the public records of religious leaders and the N.C.C.C. officials should be consulted by those not already fully informed on these individuals. Special issues of *News and Views* have set forth in full the questionable records of Ernest Gross and Edwin T. Dahlberg.

It seems a reasonably safe bet to predict that any report disguised under the euphemistic camouflage of a "Christian consensus" brought in by the N.C.C.C.'s hand-picked panel would hew closely to the Council's long-established appeasement and Communist-coddling line. Several of the panel members and "consultants" also attended the N.C.C.C.'s Fifth World Order Study Conference at Cleveland in 1958 which made the headlines by issuing a report entitled "Christian Responsibility on a Changing Planet." One of the N.C.C.C.'s "Christian responsibilities" was advocating the recognition of Communist China and its admission to the United Nations. Mr. Ernest A. Gross was chairman of the Fifth World Order Conference which brought in a number of other resolutions all by "unanimous vote." (See *News and Views,* July, 1959).

It may be a mere coincidence that the N.C.C.C. panel "to seek a Christian consensus" consists of fourteen members, exactly the same number and even *some of the same* individuals as composed the Fellowship of Reconciliation's Clergymen's Emergency Committee for Vietnam.

AN "ANGEL" APPEARS

A very brief notice consisting of only four short sentences on page 3 of F.O.R.'s August *Fellowship* announced that the 100 "convocations" jointly fostered by F.O.R. and the renamed Fund for the Republic was "made possible by the generosity of Irving F. Laucks of Santa Barbara, Calif." Full time staff director of the project to change U.S. policy on Communist aggression in Vietnam is listed as one Dorothy Nyland "well known in church and women's circles."

Mr. Irving F. Laucks of Healdsburg, California, apparently first appeared in public prints in 1961 when he wrote a letter to the Communist-line *National Guardian* Mail Bag:

> **If the world is chortling at the failure of intervention in Cuba, shall we now attempt to regain 'prestige' by tough talk and sabre-rattling? Or shall we try to make a fresh start—honestly admitting that our Cuban policy has been wrong right from the start?**
>
> **What respect we would gain from the people (if not the politicians) of the world if we undertook to right a wrong in a man-to-man way (even if we had to admit errors)?**
>
> **Irving F. Laucks**

(See page 2 *National Guardian,* May 29, 1961).

Brave men died in vain to free Cuba from the horror of Castroism and to give Mr. Laucks a chuckle. However, in Mr. Lauck's defense it must be conceded he was not alone—Khrushchev, Mao Tse-tung, and every Communist stooge and publication in the world also thought our Cuban policy "wrong."

The *National Guardian* letter was followed June 10, 1961, by an advertisement

in the *San Francisco Chronicle* sponsored by "Acts For Peace." An open letter to President Kennedy on "Cuba; We Could Learn" was signed by Mr. Laucks. Earlier that year Laucks also sponsored an Ava and Linus Pauling appeal to "Stop the Spread of Nuclear Weapons."

The Worker, March 31, 1964, listed a number of members of an Ad Hoc Committee for the Triple Revolution which included that of Irving Laucks. *N. Y. Times* March 23, 1964, carried a front page story announcing the creation of the Ad Hoc Committee. Irving F. Laucks, a consultant to the Center for the Study of Democratic Institutions, is listed as a member of the Ad Hoc Committee of 32 members which included such rather well known names as: W. H. "Ping" Ferry of the Fund for the Republic, Socialist Michael Harrington, Ralph Helstein of the United Packinghouse Workers, General Hugh B. Hester, A. J. Muste, Gunnar Myrdal, Stewart Meacham, Bayard Rustin, William Worthy, and Linus Pauling.

The *National Guardian,* November 7, 1963, page 6, had a story on the ten-day "peace tour" of Japanese Professor Kaoru Yasui under *National Guardian* auspices which listed Irving Laucks as a sponsor. Three individuals were later indicted for contempt of Congress for refusing to answer questions asked by the House Committee on Un-American Activities about this propaganda enterprise.

The Trotskyite *Militant* October 19, 1964, page 3 carried a list of sponsors for something called "Alliance for Jobs or Income Now." Laucks was a sponsor. The *Congressional Record,* July 9, 1964, page 15690, published a letter from Mr. Laucks to Senator Morse endorsing the latter's position on Vietnam.

Miss Dorothy Nyland appears to have devoted most of her life to religious endeavors. "Who's Who in Methodism" states that Miss Nyland was a member of the Fellowship of Reconciliation and the Wider Quaker Fellowship among others. She had also been a member of the Board of Missions of the Methodist Church and on a committee of fifty members at large of the Communist front Methodist Federation for Social Action. A sample ballot of the M.F.S.A. dated June 1950 (page 27) listing a number of individuals to be voted upon for office in the M.F.S.A. also carries her name. ("Review of the Methodist Federation for Social Action," House Committee Un-American Activities, 1952). An undated press release by the Mid Century Conference for World Peace announcing the conference for May 29-30, 1950, in Chicago carried Miss Nyland's name as an endorser of the "Youth Statement."

It is highly significant that THE WORKER, Communist Party USA newspaper, for September 28, 1965, carried a story concerning the presence of U.S. troops in Vietnam which is strikingly similar to the propaganda being dispensed by pacifist groups within the United States against American presence in that Southeast Asian country. Here is the headline on the communist story and the lead portion of it:

U.S. and Italian Communists Say U.S. Forces Must Leave Vietnam

The struggle for withdrawal of U.S. troops from Vietnam is the most important one before the world, it is declared in a statement issued last week summarizing conversations in N. Y. between representatives of the Italian Communist Party and the Communist Party of the U.S.

Both parties were united in the view that the struggle to bring an end to the war in Vietnam by the withdrawal of American troops from that land is the most important one before the people of the world.

The Italian leaders, who arrived in N. Y. September 20, were Guiliano Pajetta, member of the Central Committee of the Italian Communist Party, director of its international department and the vice chairman of the Foreign Affairs Commission of the Italian Senate, and Senator Luigi Conte, member of the Central Control Commission and of the Regional Committee of the Italian Communist Party.

The communist leaders of the United States who participated in the conversations were Gus Hall, Henry Winston, Robert Thompson, Gil Green, James Jackson and others. Pajetta and Conte also met with members of the N.Y. State Committee of the CPUSA and with members of The Worker staff and various youth leaders.

Ever since the U.S. Supreme Court struck down restrictions on communists entering and leaving the country, the exchange of Red Comrades back and forth has been prolific. Such court action now permits exchanges as described above in THE WORKER'S story between representatives of U.S. and foreign communist parties who plan the destruction of the United States.

SUMMATION

The histories of the Fellowship of Reconciliation and the Center for the Study of Democratic Institutions, nee Fund for the Republic, certainly do not inspire much confidence in anything which they would jointly produce. The long and dreary record of the Federal Council of Churches and its latter day successor the N.C.C.C. likewise leaves little doubt in the minds of those familiar with it that anything coming out of a panel of "religious leaders" appointed by the N.C.C.C. on Vietnam will depart very far from its long established line of Communist coddling and morale sapping activities. The N.C.C.C. leopard is not likely to change its spots. As with its Fifth World Order Conference the N.C.C.C. can also be expected to accept and disseminate this report to millions of Christian church members while at the same time hypocritically disclaiming any responsibility for it.

All true Christians concerned with the security of this country and particularly with maintaining its anti-Communist posture would be well advised to examine very carefully any proposals to enlist them, their church, or other organization in nection with the Fellowship of Reconciliation's projected 100 "convocations for peace in Vietnam" now being organized. Any clergyman approaching you to collaborate in this N.C.C.C. sponsored enterprise should be asked point-blank just what he did in 1956 when Soviet tanks and machine-gunners massacred 35,000 Hungarian Christians and blacked out the few days of religious freedom and liberty the Hungarians so briefly enjoyed. Also ask him what he and the National Council of Churches did in the way of convocations to expose the extirpation of all religious belief in Communist China. Or, perhaps he can tell you what the Fellowship of Reconciliation and the National Council of Churches have done about Castro terror in Cuba.

finis

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

EXHIBIT "A"

Peace on Earth: Moral and Technological Implications

A SERIES OF CONVOCATIONS FOR LEADERS OF RELIGION

Sponsored by the FELLOWSHIP OF RECONCILIATION
in cooperation with the Center for the Study of Democratic Institutions

ADVISORY COMMITTEE

Rabbi Michael Robinson, Chairman

W. H. Ferry
Vice-President, Center for the Study of Democratic Institutions

James H. Forest
National Secretary, Catholic Peace Fellowship

Cameron Hall
Director, Commission of the Church and Economic Life of the National Council of Churches

Robert Hamill
Chaplain, Boston University

Mrs. Jack Novick
Former Administrative Secretary, Jewish Dimension of Peace

Herbert Rogers, S.J.
Department of Theology
Fordham University

Address all correspondence to:
Miss Dorothy A. Nyland
F.O.R., Box 271, Nyack, N.Y.
LO 8-8200 (NYC) or local
EL 8-4601

October 1, 1965

Dear

As a member of the Fellowship of Reconciliation, we are writing to you for your cooperation in an adventure of faith in the peace movement.

The F.O.R. has been offered $100,000 if a similar amount is raised as a matching fund to sponsor a series of one hundred convocations around the country based on "PEACE ON EARTH: MORAL AND TECHNOLOGICAL IMPLICATIONS". These convocations should be geared to the religious community of three faiths discussing this subject together.

a. Would you look over the enclosed brochure describing the purpose and method of procedure?

b. Will you share the enclosed brochure with an outstanding representative of each of the three faiths, Jewish, Catholic and Protestant, getting their advice on the possibility of a convocation in your community?

c. Would you form a local committee that would be responsible for:

1. Invitations to representatives of the three faiths from community and surrounding towns, including students.
2. Selection of resource leaders, group leaders, etc.
3. Someone to handle publicity, including newspaper, T.V. and pre-convocation use by radio of interviews with speakers.
4. Arrangements about place of meeting, meals, and accomodations.
5. Someone responsible for a literature table.
6. Work with our office in securing local gifts in meeting a part of the above mentioned matching fund.
7. Appoint a registrar to receive registrations and monies.

We suggest a registration fee of $5.00 plus a pre-convocation study packet of materials costing $3.00. The Fellowship of Reconciliation will subsidize each convocation up to $300.00, sending this to a responsible committee in each community to initiate the convocation.

Please return the enclosed card by October 15th, indicating your interest in this opportunity to do something creative for peace which may have far-reaching results.

Cordially yours,

Dorothy Nyland

Dorothy A. Nyland
Director of Convocations

DAN:aj
Encs.

b6
b7C

EXHIBIT "B"

PAGE 5 - TENTATIVE SCHEDULE FOR 100 CONVOCATIONS
(One place has been selected -- include surrounding towns and cities)

Nov. 7 - 8 1966 Wilmington, Delaware

8 - 9

9 - 10 Binghamton, New York

10 - 11 Utica, N.Y.
Mohawk Valley Comm. College

Nov. 14 - 15 Syracuse, N.Y.

15 - 16 Rochester, N.Y.
Temple B'Rith Kodesh
2130 Elmwood Avenue

16 - 17 Albany, N.Y.

17 - 18 Buffalo, N.Y.

Dec. 5 - 6 St. Louis, Mo.

6 - 7 Springfield, Ill.

7 - 8 Peoria, Ill.

8 - 9 Rock Island, Ill.

EXHIBIT "C"

TO BE INCLUDED IN PACKETS OF STUDY MATERIALS FOR 100 CONVOCATIONS	COST $3.00
Encyclical Pacem In Terris, Pope John XXIII	35¢
Triple Revolution, Ad Hoc Committee	10¢
May Fellowship Magazine, Special Consultation Issue	50¢
Roots of War, Thomas Merton	15¢
Future of Civil Rights Movement, Bayard Rustin	15¢
Unwise and Untimely, Martin Luther King	10¢
Challenge of Abundance, Robert Theobald	60¢
When the World's Peoples Talked Peace, From Saturday Review, (Center For The Study of Democratic Institutions)	15¢
Cyberculture - Alice Mary Hilton	20¢
Sorcerer's Apprentice, Gerard Piel	10¢
Cybernation and Human Rights, Robert Theobald	10¢
Martin Buber and the Covenant of Peace - Maurice Friedman (Fellowship)	15¢
Christian Pacifism Reassessed, Roland H. Bainton	10¢
Toward A Moral Economy, W.H. Ferry	10¢
Different Forms of Violence, Erich Fromm	10¢
	$2.95

We will mail the material for you to assemble in packets. Someone should be responsible to see that literature is returned if not used. $3.00 should be included in registration fee for packet.

Who is responsible for a literature table to sell books and materials at Convocation? Please send name and address.

EXHIBIT "D"

A GENERAL PROSPECTUS
on the Convocation Series in Major American Cities

"Scientific competence, technical capacity and professional experience — are not of themselves sufficient to elevate the relationships of society to an order that is genuinely human — to an order whose foundation is truth, whose measure and objective is justice, whose driving force is love, and whose method is the attainment of freedom."
— From the Encyclical
Pacem in Terris of POPE JOHN XXIII

"Genuine dialogue is at once a confirmation of otherness and togetherness — the living embodiment of the Biblical creation in which man is really free yet remains bound in relation with God. Modern man has lost his trust in existence and the most acute symptom of it is that a genuine word cannot arise between the conflicting camps in the so-called cold war. In a genuine dialogue each of the partners, even when he stands in opposition to the other, heeds, affirms, and confirms his opponent as an existing other. Only so can conflict certainly not be eliminated from the world, but be humanly arbitrated and led towards its overcoming."
MARTIN BUBER — *The Covenant of Peace*

"An unjust law is a code that is out of harmony with the moral law. Any law that uplifts human personality is just. Any law that degrades human personality is unjust. — The judgment of God is upon the church as never before. If today's church does not recapture the sacrificial spirit of the early church, it will lose its authenticity, forfeit the loyalty of millions, and be dismissed as an irrelevant social club with no meaning for the twentieth century. — We will win our freedom because the sacred heritage of our nation and the eternal will of God are embodied in our echoing demands."
MARTIN LUTHER KING, JR., *Letter from a Birmingham Jail*

The IDEA

The idea of 100 Convocations of Leaders of Religion on the subject of "*Peace On Earth: Moral and Technological Implications*" was inspired by two documents appearing in the 1960's, both profoundly moral in tone and treatment: "*Pacem In Terris*", an Encyclical of Pope John XXIII, and "*The Triple Revolution*" of an Ad Hoc Committee made up of outstanding American thinkers.

A preliminary conference was held at Columbia University in October of 1964 under the sponsorship of the Fellowship of Reconciliation. The Center for the Study of Democratic Institutions called together a massive Convocation of leaders from all walks of life in February of 1965 on the subject of "*Pacem In Terris*", and in March of the same year the Fellowship of Reconciliation, in cooperation with The Center for the Study of Democratic Institutions, held a First Consultation on "*Peace On Earth: Moral and Technological Implications*" in New York City.

From this latter event grew the conviction that this convocation *MUST* be repeated to continue the dialogue in as many communities as possible. They came to the conclusion that "if the moral implications cannot be faced, then technological ones must be abandoned."

The PURPOSE

To explore the role of man and his spiritual roots in a technologically proficient and war-dominated age. To confront leaders of church and synagogue on the implications of *Pacem In Terris* and the technological, weapons and human rights explosions in direct dialogue with planners and thinkers in these fast-changing areas of society.

To lay the groundwork for future studies and action in dealing in ethical, moral and spiritual terms with these phenomena nationally and at the parish and synagogue level in each local community.

The PROGRAM

Six concentrated sessions over two days in a conference setting with resource people in the relevant fields, with commentators and reactors representing the major faiths, with emphasis on those humanities and behavioral sciences that bear directly on the problem. Ideally the convocations should average between one hundred and two hundred fifty persons representing the entire community.

The TECHNIQUES

This will be a learning process for all participants, utilizing lecture, reactor panels, sub-group discussions and group reporting techniques. It will give the experts, who have tended to talk to other experts, an opportunity to "throw the book" at spiritual leaders, few of whom have faced up to the dimensions of these crucial human problems. An effort will be made early in the convocation to stipulate honest differences in approach and conviction in the belief that these differences, rather than being a source of embarrassment, can only add enrichment and strength.

The SETTING

In the 1960's new nationalisms, racial consciousness and world power alliances have brought to new crises the already fast-moving trends in population, atomic weaponry, civil rights and cybernation. The historic encyclical of the late Pope John XXIII signalized an awakening on the part of the institutions of religion to their heavy social responsibilities. Yet there have been few, if any, encounters between the philosophers, planners, and technicians of these changes and the spiritual leaders of the country.

LEADERSHIP PLANS

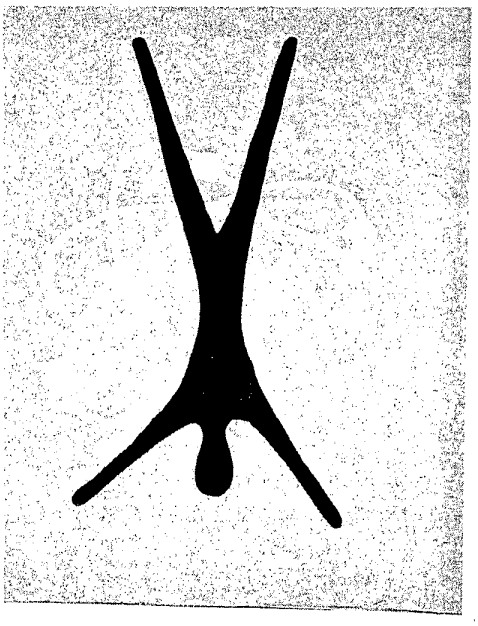
Although local committees will be encouraged to take much responsibility, certain areas will be the sole responsibility of the Fellowship of Reconciliation:

1. The planning and execution of fund raising; budget control; and bookkeeping of all funds raised both nationally and locally; careful scrutiny of gifts and their sources. A gift of $100,000 for these convocations is contingent on matching funds. Therefore, it is important that all checks including registrations be made out to the Fellowship of Reconciliation and marked "100 Convocations".
2. Choice of and responsibility for the major team of speakers employed in each Convocation. In most instances, the "team" will be a package, with three people as follows:
   a. A staff person of the FOR or person carefully chosen to represent it.
   b. An expert on technology, civil rights and militarism.
   c. A theologian knowledgeable in the field.

Local committees and sponsors, in close cooperation with the FOR, will be responsible for the securing of reactors for the panels, discussion leaders and group reporters. In each case, extreme care will be taken both to balance the panel and to secure the best possible people.

Every effort will be made to secure capable people for the teams, and it is not beyond belief that younger leadership could be developed over the two year period.

"For me the convocation sponsored by FOR was meaningful because it provided the first opportunity that I have ever had to participate in frank, honest and direct conversation with nuns of the RC church. Throughout the conference, I became aware of the increasing unanimity among all the clergy on the necessity for men to acknowledge the unity of all mankind, and a growing awareness of the immorality of the use of violence in attempting to solve differences among people within a nation and between nations."
. . . A Typical (Rabbi) Attender



A SERIES OF

FOR LEADERS OF RELIGION

Arenda

in cooperation with
The Center for the Study of Democratic Institutions

THE
FELLOWSHIP OF RECONCILIATION

A TYPICAL TWO-DAY PROGRAM FOR 100 CONVOCATIONS

FIRST DAY

9:30 a.m. — Registration
10:00 a.m. — Orientation by F.O.R. Representative
10:30 a.m. — *The Socio-Political Revolution*
11:30 a.m. — 8-minute reactions from 3 people representing religious traditions.
12:00 Noon — Recess
12:30 p.m. — Lunch
2:00 — 3:00 p.m. — Questions from the floor to the panelists and speaker.
3:30 — 5:30 p.m. — Group Discussion. Up to 25 in each group with a group leader of competence who has been prepared beforehand as well as having a briefing session during lunch.
6:00 p.m. — Supper
7:00 p.m. — Open meeting for the community. Questions in hand from group reporters before the 6:00 p.m. supper.
7:30 p.m. — Speech: Peace in a Revolutionary Era
8:30 p.m. — Conclusion (Questions from floor at end of evening sessions)

SECOND DAY

10:00 a.m. — Moral Implications of the New Technology
Reactions: 3 or 4 people representing the three religious traditions with some competence in the field of socio-economics, etc.
12:00 Noon — Recess
12:30 p.m. — Lunch
1:30 p.m. — Group Discussion (same groups as First Day)
3:30 p.m. — Coffee Break
4:00 — 5:30 p.m. — *What Are The Implications of Pacem In Terris?* Brief introduction by speaker — followed by Panel and questions from the floor.
6:00 p.m. — Supper
7:00 p.m. — *Where Do We Go From Here In Our Local Community?* Questions in hand from group reporters before the 6 p.m. supper. This can be an open meeting under the leadership of local committee.
9:00 p.m. — Conclusion

A reporter in each group discussion summarizes the discussion and turns in a written report.

Planned for 1965, 1966, 1967

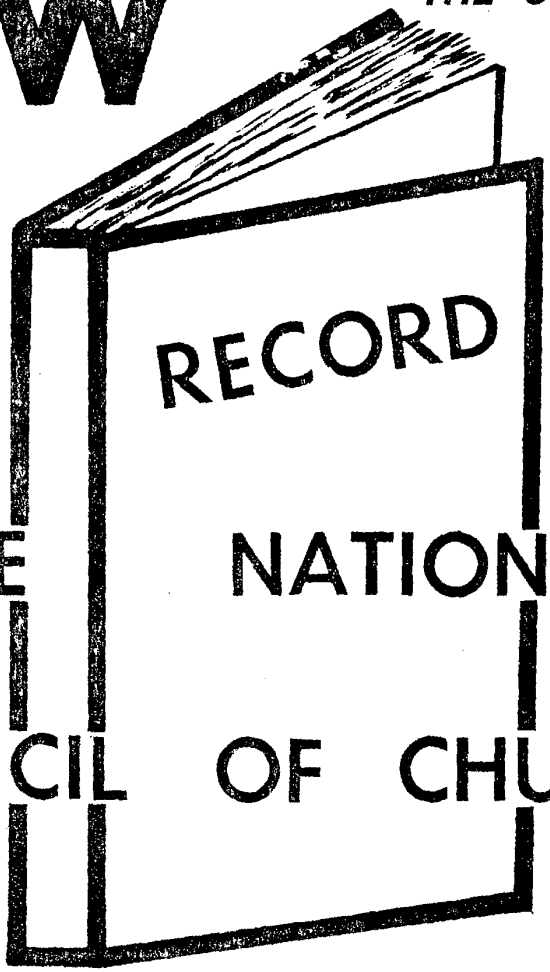
100 CONVOCATIONS

Peace on Earth:
Moral and Technological
Implications

NEW

FROM:

THE CHURCH LEAGUE OF AMERICA



THE RECORD OF THE NATIONAL COUNCIL OF CHURCHES

$3.00 PER COPY

"BY THEIR FRUITS YE SHALL KNOW THEM." OUT OF THEIR OWN MOUTHS AND PUBLICATIONS THEY CONVICT THEMSELVES OF BEING A POWERFUL POLITICAL ORGANIZATION LOBBYING BEFORE THE CONGRESS OF THE UNITED STATES, INFLUENCING THE WHITE HOUSE, THE PRESS, NATIONAL MAGAZINES, RADIO AND TELEVISION, TO SUPPORT THEIR LEFT-LIBERAL POLITICAL PROPAGANDA.

HERE, FOR THE FIRST TIME, IS A WEAPON OF TRUTH COMPILED IN THIS 144-PAGE BOOK FOR USE BY LAYMEN AND MINISTERS ALIKE WHO DESIRE TO INFORM PROTESTANT AND EASTERN ORTHODOX CHURCH PEOPLE OF THE UNITED STATES ON HOW THEY ARE BEING ABUSED AND MISUSED BY A WELL-FINANCED PROPAGANDA GROUP WHOSE MESSAGE AND MISSION ARE JUST ABOUT AS FAR AFIELD FROM THE BIBLE, THE HISTORIC CHRISTIAN CHURCH, AND THE GOSPEL AS IT IS POSSIBLE TO GET.

ORDER NOW FROM:

CHURCH LEAGUE OF AMERICA

422 N. Prospect Street • Wheaton, Illinois 60187

N O T I C E

COMMANDER BAARSLAG IS NOW SCHEDULING HIS WINTER AND SPRING SPEAKING ENGAGEMENTS. FOR SUBJECTS, DATES AVAILABLE AND OTHER INFORMATION PLEASE CONTACT HIM DIRECTLY 506 DARMOUTH AVENUE, SILVER SPRING, MARYLAND.

THIS ISSUE OF NEWS & VIEWS PREPARED AND PUBLISHED BY THE CHURCH LEAGUE OF AMERICA AS AN EDUCATIONAL SERVICE TO OUR CONTRIBUTORS

EXTRA COPIES AVAILABLE

For Church League Members: 25c each; $20.00 per 100

For Non-Members : 35c each; $30.00 per 100

ORDER TODAY FROM:

THE CHURCH LEAGUE OF AMERICA

422 North Prospect Street, Wheaton, Illinois 60187

Published Monthly by the National Laymen's Council of the Church League of America, 422 North Prospect Street, Wheaton, Illinois. A Non-Profit Organization, Editor: Edgar C. Bundy. Founded in 1937, Chicago, Illinois.

FROM:

Church League of America

422 North Prospect Street, Wheaton, Illinois 60187

TO: HONORABLE J. EDGAR HOOVER
DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

DIRECTOR

DEC 21 ...

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

b6
b7C

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

Tolson
Belmont
Mohr
DeLoach
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

TO : Mr. Mohr

DATE: September 13, 1965

FROM : C. D. DeLoach

SUBJECT: EDGAR BUNDY
WHEATON, ILLINOIS

Captioned individual telephonically contacted the Bureau at approximately 11:30 a.m. today, September 13th, and talked with SA [redacted] Bundy, of course, is an unscrupulous individual and is well-known to the Bureau.

Bundy prefaced his conversation by saying that he would like to let bygones be bygones and would just like a couple of minutes of [redacted] time. He advised that he is very upset because the "outfit" in New York City which sent a delegation to Vietnam has now returned. He stated this group is a pacifist group and diametrically opposed to the President's policy and is becoming very active. According to Bundy, they have set up 100 conferences in 100 leading American cities for October, November and December. He said they have many prominent names being featured in these conferences and he is afraid they will seriously damage the President's policy. According to Bundy, they already have a four-day conference scheduled at the University of Michigan at Ann Arbor which starts tomorrow and will last four days.

Bundy said he was most concerned and wanted to get this information to the President and in this regard had been trying to reach [redacted] without success. He said that he knew [redacted] through church circles. (Both are former ordained Baptist ministers.) Bundy wanted to know if we could assist him in getting in touch with [redacted] or anyone else who might put the material he has in the hands of the President. He said he hesitated to send it without this personal contact as he considered it very important and would not want it to get lost in the hands of a secretary.

[redacted] advised Bundy we could be of no assistance to him whatsoever and the conversation was terminated.

5 SEP 16 1965

RECOMMENDATIONS:

(1) That this memorandum be forwarded to the Domestic Intelligence Division for their information.

62-104576-
NOT RECORDED
157 SEP 22 1965

(2) That I [redacted] Bundy's background as Bundy indicated that he was going to keep trying to contact [redacted]

1 - Mr. Sullivan
1 - Mr. Jones
DGH:bpk (4)

ORIGINAL FILED IN 62-110097-1

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

no deletion per oga letter7/17/12

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

Tolson
Belmont
Mohr
DeLoach
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

Memorandum

TO : W. C. Sullivan

DATE: 9/14/65

FROM : F. J. Baumgardner

1 - Belmont
1 - Mohr
1 - DeLoach
1 - Sullivan
1 - Baumgardner
1 - Wells

SUBJECT: INTER-UNIVERSITY COMMITTEE FOR DEBATE ON FOREIGN POLICY
INFORMATION CONCERNING
(INTERNAL SECURITY)

Mr. DeLoach's memorandum 9/13/65 reported that Edgar Bundy, Wheaton, Illinois, an unscrupulous individual who is well-known to the Bureau, advised the "outfit" in New York City had sent a delegation to Vietnam and was starting a four-day conference at the University of Michigan, Ann Arbor, Michigan.

Bundy was probably referring to captioned Committee, which is made up of faculty members and students from various universities throughout the United States. This is the group that sponsored the national teach-in to protest our activities in Vietnam during May, 1965. Many of the individuals associated with it have past records of membership in subversive organizations. The Committee is sponsoring a four-day conference at the University of Michigan from September 14 through 18, 1965, to consider and develop "alternative perspectives on Vietnam."

We have no indication that it has scheduled any conferences throughout the United States during October, November and December. However, it is likely that this group will continue its opposition to United States policy toward Vietnam and we can expect further teach-ins on college campuses this fall.

This group has not sent delegations to Vietnam; however, they have encouraged faculty members to travel to Vietnam and have supported such trips in their literature.

The White House, State Department, Central Intelligence Agency, Defense Department, the Attorney General and the military intelligence agencies have been kept aware of this group's activities including the conference beginning on September 14, 1965.

ACTION:

For information.

62-104576
NOT RECORDED
176 SEP 17 1965

5 SEP 16 1965

BAW:pdb
(7)

5 SEP 22 1965

ORIGINAL FILED IN 62-110039-1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

b6
b7C

REC 30 62-104576 132

December 15, 1965

EX-103

Mrs. Edgar C. Bundy
Research Department
Church League of America
422 North Prospect Street
Wheaton, Illinois 60187

Dear Mrs. Bundy:

Lela M.

Your letter of December 10th, with enclosures, was received during Mr. Hoover's absence. You may be certain your communication will be brought to his attention upon his return. I know he would want me to thank you for your interest in writing and for the kind sentiments expressed.

Sincerely yours,

MAILED 3
DEC 15 1965
COMM-FBI

Helen W. Gandy
Secretary

1 - Chicago - Enclosures (3)
NOTE: Bufiles reflect correspondent's husband formerly was the subject of a closed Impersonation Case, and Bundy claims to have been a Major in the Office of Special Investigations. Information has been developed that he performed homosexual acts from 1946 to 1953. In the past acknowledgements have been as above. [redacted] is not identifiable in Bufiles.
JRP:lsg (4)

Tolson
DeLoach
Mohr
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Wick
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

DEC 15 11 14 AM '65
REC'D-READING ROOM
FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

PHONES (31

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILL

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS

Dr. Anderson Arbury
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Richard M. Dilworth
Mr. Rogers Follansbee
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. Ellerton Lodge
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Harry N. Stamper
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship
Mrs. Gladys Zuidema

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Mr. Wick
Tele. Room
Miss Holmes
Miss Gandy

December 10, 1965

The Honorable J. Edgar Hoover,
Director
Federal Bureau of Investigation
Justice Building
Washington, D. C.

Edgar C Bundy

Dear Mr. Hoover:

The enclosed item is for your files if you wish to have it.

We have received some kookie items; however, this appears to take some sort of prize as the worst of all.

Thank God for you and your work through the years. May He keep you in good health in the service of our country for decades to come!

Yours very sincerely,

Lila M. Bundy

Mrs. Edgar C. Bundy
Research Department

ECB:eu
Enclosure

EXP. PROC.
39 DEC 13 1965

2 ENCLOSURE

EX-103

REC 30 62-104576-132

16 DEC 13 1965

CORRESPONDENCE

ack 12-15-65 JRP:lsg

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

b6
b7C

[redacted]

NEW YORK 23, N.Y.





Who is this man?

TROTSKY played the key role when Bolsheviks took power. Stalin wrote that the Petrograd coup occurred "under the direct leadership . . . Comrade Trotsky."

От Военно-Революціоннаго Комитета при Петроградскомъ Совѣтѣ Рабочихъ и Солдатскихъ Депутатовъ.

Къ Гражданамъ Россіи.

Временное Правительство низложено. Государственная власть перешла въ руки органа Петроградскаго Совѣта Рабочихъ и Солдатскихъ Депутатовъ Военно-Революціоннаго Комитета, стоящаго во главѣ Петроградскаго пролетаріата и гарнизона.

Дѣло, за которое боролся народъ: немедленное предложеніе демократическаго мира, отмѣна помѣщичьей собственности на землю, рабочій контроль надъ производствомъ, созданіе Совѣтскаго Правительства — это дѣло обезпечено.

ДА ЗДРАВСТВУЕТЪ РЕВОЛЮЦІЯ РАБОЧИХЪ, СОЛДАТЪ И КРЕСТЬЯНЪ!

Военно-Революціонный Комитетъ при Петроградскомъ Совѣтѣ Рабочихъ и Солдатскихъ Депутатовъ.

25 октября 1917 г. 10 ч. утра.

FIRST DECREE of the Communists, signed by Trotsky's military committee, promised "a democratic peace, the abolition of landed estates, and workers' control of industry."

ENCLOSURE

62-104576 139

I, Sylvia Kraus, before God do hereby allege and present documented evidence, which I respectfully submit to the United States Government and the American Public, to wit:

J. EDGAR HOOVER, Director of the FBI, in 1917, LED THE RUSSIAN REVOLUTION, in PETROGRAD, RUSSIA, and was credited with its victory, thus proclaimed the Bolshevik's hero. Hence upon electing a Communist dictator, Hoover won the election over his precedessors' constituents, Lenin, Trotsky and Stalin.

Supporting the Communists' "Master-Plan" for world conquest, with a protracted desolating weapon "POISON," to insidiously annihilate non-Communist men, women, and children. The Marxism-Leninism doctrine, which is literally paralyzing the U.S., as well as the free world, and threatens its survival. Thus the Communists' "Cold-War" and "Coexistence" stratagem. See evidence of the Communists' deadly weapon in any U.S. Super-Market, "Code."

J. Edgar Hoover, the Communist Trojan Horse of the twentieth century, as a medium, wrote deceitful double talk "Revolution Manuals," rules and line to follow, to overthrow the United States Government. "Masters of Deceit" and "A Study of Communism."

Attention. Eminent elucidation for non-Communists. Hoover used alias "Lenin" since Lenin's death in 1924. Lenin's name and birthplace, Simbirsk, were changed to Lenin's surname Ulyanovsk. For verification, see "Masters of Deceit," p. 24, p. 334. (p. 94.)

J. Edgar Hoover, "Masters of Deceit." Pocket Books Inc., 1958, p. 179. "THE COMMUNIST TROJAN HORSE IN ACTION." p. 28. Lenin, Trotsky, Hoover and Stalin assembled in Petrograd, March, 1917, to direct the Russian revolution. Lenin arrived from Switzerland, Leon Trotsky, J. Edgar Hoover from the U.S., Joseph Stalin from Siberian exile. p. 334. Hoover, a mere boy, met Lenin, Trotsky and Stalin for the first time, at a Bolshevik conference in Tampere, Finland, December, 1905. p. 32. Hoover boasts of his inhumanity against non-Communists. p. 7. Hoover, the Communist sovereign, orders the liquidation of the following non-Communists in the U.S.: police, clergymen, advertising specialists, stockbrokers, lawyers especially, etc. p. 28. "Use any weapon – knife, hatchet, or gun – to achieve your aim." p. 184. "Don't hesitate to use illegal methods, such as underground operations, terrorism, espionage, sabotage, lying, cheating." p. 22. "Tear capitalism down, completely. Use force and violence. Set up a Communist government." p. 77. "If asked, gun in hand, to assault the Capitol of the United States, he will be expected to obey." p. 21. "After power is seized, opposition will remain, which must be stamped out, utterly, completely, mercilessly." p. 224. Hoover's course of deception to win any election in public office – break all treaties, etc.

J. Edgar Hoover. "A Study of Communism." Holt, Rinehart and Winston Inc., 1962, p. 118. J. Hoover alias J. Peters, personally took control of espionage in the United States since the early 1930's. (J. Edgar Hoover alias "Lenin," etc.)

Leon Trotsky. "The History of the Russian Revolution." Simon and Shuster, New York, 1936. Edited by Hoover alias Kamenev. p. 293. Vol. 1. Hoover alias Peter Kamenev, arrived in Petrograd, March, 1917, in a sealed train. p. 270-290. Vol. 2. Hoover led the Russian revolution, under the name of General Kornilov. Also known as Kerensky.

WAKE UP AMERICA, lest we, as a nation, insidiously perish from within, by the Communists' desolating weapon, "POISON," which simulates fatal diseases, heart attack, cancer, etc. I quote puppet Khrushchev, "We will bury you." Save YOUR LIFE and country. DENOUNCE J. Edgar Hoover, the Communist Trojan Horse, whose atrocities against non-Communists surpass Genghis Khan or Attila, and thus halt the unchallenged twentieth century plague.

62-104516 132

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

b6
b7C

February 28, 1966

REC- 99 62-104576-133

Mr. Edgar C. Bundy
Executive Secretary
Church League of America
422 North Prospect Street
Wheaton, Illinois 60187

Dear Mr. Bundy:

Your letter of February 21st was received during Mr. Hoover's absence. You may be certain your communication will be brought to his attention upon his return. I know he would want me to thank you for furnishing the information which you made available.

Sincerely yours,

MAILED 5
FEB 28 1966
COMM-FBI

Helen W. Gandy
Secretary

1 - Chicago - Enclosure

NOTE: The Bureau is well aware of Mr. Bundy and his organization. Bundy is a self-styped expert on communism. [redacted] the country on the subject of communism, and we have always been most circumspect in our dealings with him. Mrs. Anna Arnold Hedgeman was an employee of the Department of Health, Education and Welfare during 1964. She was the subject of a Loyalty of Government Employees investigation conducted by the Bureau during 1949 and was the subject of a Security of Government Employees investigation during 1964. Since 1937 she has been associated with numerous organizations

IRB:asf (4)

(Continued on next page.)

Olson
eLoach
ohr
ick
asper
allahan
onrad
elt
ale
osen
llivan
avel
otter
le. Room
imes
ndy

MAR 14 1966

53 MAR 21 1966

MAIL ROOM TELETYPE UNIT

cited as communist front groups by the Department of Justice pursuant to Executive Order 10450, by a House Committee on Un-American Activities or the California Committeee on Un-American Activities. In connection with another investigation conducted by the FBI during 1951, she stated she was opposed to communism. She was a supporter of a memorial tribute held during 1964 to Dr. W. E. B. DuBois.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

PHONES (312) 668-3630

CHURCH LEAGUE OF AMERICA
422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS

Dr. Anderson Arbury
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Richard M. Dilworth
Mr. Rogers Follansbee
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. Ellerton Lodge
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Harry N. Stamper
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship
Mrs. Gladys Zuidema

21 February 1966

Hon. J. Edgar Hoover, Director
Federal Bureau of Investigation
U. S. Justice Department
Washington, D. C.

Dear Mr. Hoover:

The following information is for your files:

On Tuesday evening, February 15, 1966, I had the dubious privilege of debating for 90 minutes on Radio Station WOR, New York, on the Barry Farber Show, from 8:15 until 10 P.M., Mrs. Anna Arnold Hedgeman, an official of the National Council of Churches, identified as Coordinator for The Department of Religion and Race.

On the broadcast, itself, Mrs. Hedgeman openly attacked the Daughters of the American Revolution. Following the broadcast, in the presence of Mr. Farber, who is the moderator of the program, and Gordon Cook (representative of South Africa Airways), she admitted that she was a sponsor of the W. E. Du Bois rally in Carnegie Hall in 1964, and stated further that she would have been disappointed if she had not been asked to sponsor it. She said that she considered Dr. du Bois one of the greatest Americans of all times. She knew that he was an open and confessed member of the Communist Party but that she was not bothered by this as she preferred to work with communists any day rather than with members of the D.A.R.

REC- 99 62-104576-133

According to material from public sources, Mrs. Hedgeman has a record of support of other subversive organizations and movements.

MAR 14 1966

Very truly yours, MAR 9 1966

Edgar C. Bundy

ECB/z

Edgar C. Bundy
Executive Secretary

CORRESPONDENCE

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

b6
b7C
b7D

J-36 (Rev. 5-22-64)

FBI

Date: 3/3/66

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI 62-104576

FROM: SAC, SAN ANTONIO (100-Dead)

RE: CHURCH LEAGUE OF AMERICA
WHEATON, ILLINOIS
SM - C

OO: CHICAGO

DATE: 3/2/66

PLACE: [redacted]

NAME: SA [redacted]

Texas [redacted] with [redacted] advised that [redacted] J. B. MATTHEWS and Mrs. J. B. MATTHEWS, well known anti-communists, [redacted] deal with communism in the United States for the past several decades. [redacted] also [redacted] OTTO OTEPKA, recently publicized State Department Security Officer, for the staff of the captioned group.

A copy of this is furnished to WFO and the New York because of the residence of the MATTHEWS in New York and OTEPKA in Washington, D.C.

The above is furnished the Bureau and Chicago for such value as it may have.

REC-104 62-104576-134

EX-105

11 MAR 5 1966

3-Bureau
2-Chicago
1-WFO (Info)
1-New York (Info)
1-SA
TWC:csh
(8)

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

SAC, Chicago 3/18/66

Director, FBI (62-10456) 1 - [redacted] b6 b7C

CHURCH LEAGUE OF AMERICA
INFORMATION CONCERNING
(Internal Security)

ReSAairtel 3/3/66, copies of which were furnished your office.

Reairtel disclosed that captioned organization reportedly paid $150,000 to Mr. and Mrs. J. B. Matthews, well-known anticommunists, for their voluminous files which deal with communism in the U. S. for past several decades.

Promptly advise the Bureau of all information obtained in your office relative to the above matter.

WGS:pah
(4)

NOTE:

The Church League of America has not been investigated by the Bureau. Major Edgar C. Bundy, General Chairman of the League, claims to have been a Major in OSI as well as a former Baptist Minister. Bundy is a professional anticommunist speaker who has made a practice of viciously attacking the National Council of Churches. In the past he has been critical of the Director and other Bureau officials, accusing them of being soft on communism. Bundy has been the subject of a closed impersonation case and has reportedly performed homosexual acts in the past. J. B. Matthews is the former Research Director of the House Committee on Un-American Activities.

REC-23 62-[redacted]-135

15 MAR 18 1966

Tolson
DeLoach
Mohr
Wick
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAILED 22
MAR 17 1966
COMM-FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-5-80 SPLTAP/sm

MAR 25 1966

MAIL ROOM [ ] TELETYPE UNIT [ ]

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-107

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI ~~(62-104536)~~

DATE: 3/29/66

FROM : SAC, CHICAGO (100-15742)

SUBJECT: CHURCH LEAGUE OF AMERICA
INFORMATION CONCERNING
(INTERNAL SECURITY)

Re SA airtel 3/3/66 and Bulet to Chicago 3/18/66.

A review of pertinent files Chicago Division fails to reflect any information concerning the payment of $150,000 to Mr. and Mrs. J. B. MATTHEWS for their files by captioned organization.

U.S.A.

Chicago will remain alert to this situation and any information developed will be promptly forwarded to the Bureau.

2 - Bureau (RM)
1 - Chicago
DET:mec
(3)

EX-114 REC-23 62-104576-136

MAR 31 1966

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-5-80 BY SP2 Thp/dbm
2-1-93 104801cmg
30325

128

APR 12 1966

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

PHONES (312) 668-3630

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Wick
Mr. Casper
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS

Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Richard M. Dilworth
Mr. Rogers Follansbee
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. Ellerton A. Lodge
Mr. James E. Lyon
The Rev. Cameron MacKenzie
Mrs. Gerald O. McDonald
The Rev. Victor E. Sears, D.D.
Mr. Rufus E. Shackelford
Mr. Harry N. Stamper
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship
Mrs. Gladys Zuidema

NATIONAL LAYMEN'S COUNCIL

14 April 1966

Honorable J. Edgar Hoover
Director,
Federal Bureau of Investigation
U. S. Department of Justice Bldg.
Washington, D. C.

Dear Mr. Hoover:

I have before me a copy of the Orlando (Florida) Sentinel for March 10, 1966, containing a write-up of a speech delivered by Bishop Reuben Mueller, President of the National Council of Churches, to a luncheon group at the First Presbyterian Church of Orlando on March 9, 1966.

The newspaper quotes the Bishop as having said that F.B.I. Director J. Edgar Hoover stated: "No vestige of Communism has ever been found anywhere in the Council," referring to the National Council of Churches.

One of the most prominent businessmen in the State of Florida, and a member of the Board of Elders of the First Presbyterian Church, has written to us with great concern over this statement attributed to you by Bishop Mueller.

Knowing that you are consistently on record before the Committees of the Congress, in your public statements, and in letters to organizations and individuals, as stating unequivocally that the F.B.I. cannot furnish evaluations on organizations or individuals, nor can it clear or find guilty, our correspondent and the Church League of America would like to know whether or not Bishop Mueller has quoted you correctly.

Have you ever made any such statement orally or in print concerning the N.C.C. and, if so, where can such a statement be found in the public record?

We would appreciate a reply as soon as possible as the Bishop's speech has created quite a storm of controversy in the Orlando, Florida area.

Very truly yours,

Edgar C. Bundy

Edgar C. Bundy
Executive Secretary

ENCLOSURE

ECB/z

ADVISORY COMMITTEE OF LAYMEN: Mr. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

39 APR 15 1966 EX-PROC.

REC 70 62-104576-137

APR 21 1966

CORRESPONDENCE

54 APR 26 1966

THE ORLANDO SENTINEL
March 10, 1966

God Can Take Care Of Himself

Clergyman Warns Against Charges

By JACK FREEMAN

The president of the National Council of Churches told more than 100 Orange County clergymen and laymen Wednesday there's no cause for alarm over recent proclamations heard about the country that "God is dead."

"There is no reason to get excited — don't worry about it," he said. "God has always taken care of Himself. He always will."

The national president, Bishop Reuben H. Mueller of the Evangelical United Brethren Church addressed the Orange County group at a luncheon meeting in the social room of the First Presbyterian Church. His Orlando visit is one of several he is making to Florida churches and communities at the invitation of the Florida Methodist Board of Christian Social Concerns.

Bishop Mueller explained that the National Council of Churches draws from the "combined experience" of church leaders from 30 different denominations, all of which sought membership in the council on a purely voluntary basis. "No single denomination could get this experience if it sat alone," he said.

He said the council is most frequently criticized because of the interest it has taken in civil rights.

"The trouble is," he said, "that many people have Bibles but they don't read them. We feel we have a responsibility to speak out in the name of God for these rights.

"If people choose to differ with us, that's their privilege. If they want to find fault, God bless them. We intend to continue to be concerned about the rights and welfare of men and women everywhere around the world."



(Sentinel Photo by Bob Brown)

CHURCH OFFICIALS HOLD LUNCHEON
. . . Jack A. Davis, Paul Steingruber, Bishop Reuben Mueller, Orville Nelson

The bishop said that contrary to some reports that have been circulated there is no truth to the claim that Communist influence has been allowed to slip in to the thinking and policy making of the council. He quoted FBI director J. Edgar Hoover as saying that "no vestige of Communism has ever been found anywhere" in the council.

"Now let's be fair," he said. "Under law a man is presumed to be innocent until proven guilty. If anyone makes such a claim about the council — I say put up or shut up."

He said that another false report that had gone out about the council dates back to 1958 when a council study conference was called and considered the controversial question of admitting Red China to the United Nations. He said council feels that everyone should give serious thought to such a step "for the safety of the world." However, he said, "I defy anyone to find where council ever has made such a recommendation."

Bishop Mueller, a member of the Central Committee of the World Council of Churches, was introduced by the Rev. Paul Steingruber, chairman of the Orange County Association of Churches. The Rev. Mr. Steingruber is pastor of St. Mark's Lutheran Church.

Assisting with arrangements for the luncheon were Jack R. Davis, executive secretary, Florida Council of Churches and Orville Nelson, district secretary, Christian Social Concerns, Florida Methodist Conference.

Court Upsets Lloyd Ruling

TALLAHASSEE (UPI) The state supreme court ruled Wednesday that Arthur N. Lloyd Inc. must stop transporting certain items on an "on call" basis in Brevard and other Central Florida counties.

The court ruled out the authorization by the Public Service Commission after the order was challenged by Martin Andersen, owner of The Sentinel Star Express. Andersen charged there was not a sufficient finding of facts to warrant extension of Lloyd's trucking permit.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

ENCLOSURE 62-104576-151

PHONES (312) 668-3630

C19

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

ETERNAL VIGILANCE IS FOREVER THE PRICE OF FREEDOM

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS

Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Richard M. Dilworth
Mr. Rogers Follansbee
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. Ellerton A. Lodge
Mr. James E. Lyon
The Rev. Cameron MacKenzie
Mrs. Gerald O. McDonald
The Rev. Victor E. Sears, D.D.
Mr. Rufus E. Shackelford
Mr. Harry N. Stamper
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship
Mrs. Gladys Zuidema

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Wick
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

12 April 1966

Miss Helen Gandy
Secretary to
Hon. J. Edgar Hoover
F.B.I. Headquarters
Department of Justice Bldg.
Washington, D. C.

Dear Miss Gandy:

Sometime back we used to receive regularly for our research files the annual letter of Mr. Hoover to all law enforcement officials; however, we have not been receiving them in recent years.

Would you please supply us with one copy each of the years 1960 through 1966 and place us on the regular mailing list for future letters?

Very sincerely yours,

Edgar C. Bundy

ECB/z

Edgar C. Bundy
Executive Secretary

Mr. Wick
Mr. Mohr
4/18/66
acp

62-104576-138

11 APR 21 1966

EXP. PROC.

39

54 APR 26 1966

APR 15 1966

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

Tolson
DeLoach
Mohr
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Wick
Tele. Room
Holmes
Gandy

TO : Mr. Wick

DATE: April 18, 1966

FROM : D. C. Morrell

SUBJECT: EDGAR C. BUNDY
CHURCH LEAGUE OF AMERICA
WHEATON, ILLINOIS

By letter dated 4/14/66 to the Director, captioned individual submitted a copy of a newspaper clipping containing a statement by Bishop Reuben Mueller, President of the National Council of Churches, in which he quoted the Director as having said "no vestige of Communism has ever been found anywhere" in the council. Bundy requests to be advised whether the Director has ever made such a statement.

By letter dated 4/12/66 to Miss Gandy, Bundy advised that he had regularly received the FBI Law Enforcement Bulletin Introductions but has not been recently receiving them. He requests to be placed on our mailing list and to be furnished copies of the FBI Law Enforcement Bulletin Introductions for the years 1960 through 1966.

The Director, of course, has not made the statement attributed to him by Bishop Mueller. There have been, recently, other inquiries regarding this alleged statement by the Director and correspondents have been informed that the Director has never made such a statement.

Bundy is well known to the Bureau as a professional anti-Communist speaker who has made a practice of viciously attacking the National Council of Churches. He has made statements critical of the Director and other Bureau officials, accusing them of being soft on Communism. Bundy has been the subject of a closed impersonation case and has reportedly performed homosexual acts in the past.

APR 21 1966

REC 12 62-104576-139

1 - Mr. Wick - Enclosures (2)
1 - Mr. DeLoach
1 - Mr. Sullivan - Enclosures (2)

EX-100

11 APR 21 1966

CONTINUED - OVER

DFC:acp (5)

53 APR 27 1966

51 JUN 15 1966

CORRESPONDENCE

UNRECORDED COPY FILED IN

62-104576-139

Accordingly, it is felt that his communications should not be acknowledged.

RECOMMENDATION:

That Bundy's communications of 4/14/66 to the Director and of 4/12/66 to Miss Gandy not be acknowledged.

855

62-104516-140

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

62-104576-140

Special Report

SEPTEMBER, 1963

Church League of America
422 North Prospect Street, Wheaton, Illinois 60187

THE REUTHER MEMORANDUM TO THE ATTORNEY GENERAL OF THE UNITED STATES

FOREWORD BY CHURCH LEAGUE OF AMERICA

Walter and Victor Reuther called on Attorney General Robert Kennedy in the Fall of 1961 and laid out an oral plan on how to destroy the Conservative rebellion within the United States. Robert Kennedy requested that the plan be submitted to him in writing. On December 19, 1961 a 24-page memorandum was given to the Attorney-General and the writer was identified as Victor Reuther.

The memorandum, which was distributed to all high Kennedy Administration officials and to "certain sympathetic Senators and Congressmen" contained five major courses of action which should be initiated by the Attorney General:

1. Muzzle the military and stop the recall to active duty of Conservatives such as General James Van Fleet by having the Secretary of Defense issue orders against speeches or articles opposing Communism.
2. Stop listing pro-communist organizations exclusively as subversive on the annual Attorney General's list and add the names of conservative organizations so that the list would not be "lop-sided." This would cause the membership of the conservative organizations to drop out as they would not want to be associated with a "subversive" organization on the Attorney General's list. That would then bring about the end of the organization.
3. Stop the flow of funds to the conservative organizations by having the Internal Revenue Service investigate all tax-exempt conservative religious and educational organizations and find some pretext for removing tax-exemption.
4. Use the power of the Federal Communications Commission to investigate radio and television stations carrying conservative programs and see if such stations are violating FCC regulations.
5. Curb the activities of J. Edgar Hoover who "exaggerates the domestic Communist menance at every turn and contributes to the public's frame of mind." Hoover was charged in the memo with 'fifteen years of overstating a problem."

At least four of the suggestions of the Reuthers are in operation now and proof is overwhelming.

Here is the covering letter from the Office of the Attorney General, signed by Andrew F. Oehmann, Executive Assistant to the Attorney General, identifying the following as "The Reuther Memorandum."

(SEAL OF THE
(DEPARTMENT
(OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL
Washington, D. C.
July 11, 1963

Mr. John Wesley Rhoads
1801 - 1802 Finance Building
Philadelphia 2, Pennsylvania

Dear Mr. Rhoads:

This is in response to your letter of June 6, 1963 to the Attorney General requesting a copy of the Reuther Memorandum concerning the "radical right."

A copy of the memorandum is enclosed herewith. Please excuse the delay in answering your inquiry. We were unable to locate the memo before this.

Sincerely,

Andrew F. Oehmann
Executive Assistant to the
Attorney General

(THE REUTHER MEMORANDUM)

The Radical Right in America Today

President Kennedy's addresses in Seattle and Los Angeles on November 16 and 18 evidenced both a deep concern with, and a profound understanding of, the serious problems injected into American life by the growing strength of the radical right. A spate of articles in responsible newspapers and periodicals reflect this same concern and understanding. Perhaps therefore this memorandum will prove but a repetition and restatement of suggestions already under consideration by the Administration. Since, however, the public discussion to date concerning the radical right has produced little in the line of suggested policies and programs for dealing with the serious problems raised, this memorandum may have some value in focusing attention upon possible Administration policies and programs to combat the radical right.

Initially, it needs to be said that far more is required in the struggle against the radical right than simply calling attention to present and potential dangers. If the Administration truly recognizes this as a serious problem, as it

certainly appears to do, it is most important that President Kennedy's addresses in Seattle and Los Angeles be implemented. Speeches without action may well only mobilize the radical right instead of mobilizing the democratic forces within our nation. It is with this consideration in view that there is set forth below an estimate of the extent of the problem and suggested Administration policies and programs for dealing with the problem.

Extent of Problem

The radical right or extreme right-wing, or however it may be designated, includes an unknown number of millions of Americans of viewpoints bounded on the left by Senator Goldwater and on the right by Robert Welch. The active component of these radical right millions would, of course, be only a small fraction of the total. But, whatever may be the difficulty of ascertaining their numbers, these radical right groups are probably stronger and are almost certainly better organized than at any time in recent history. More significant yet, they are growing in strength and there is no reason to expect a turning of the tide in this regard during the foreseeable Cold War period ahead. And, possibly most significant of all, their relationship to and infiltration of the Armed Services adds a new dimension to the seriousness with which they must be viewed.

New radical right organizations have sprung up like weeds in the last few years; it is estimated by the Anti-Defamation League that almost a hundred such organizations have been organized in 1961 alone. Welch's Birch Society, Schwarz' Christian Anti-Communist Crusade, and Hargis' Christian Crusade, are among the most powerful of the new groups. Benson's Harding College and National Education Program and H. L. Hunt's Life Line have earlier histories, but they have expanded along with the growth of the new groups. But all of these groups together are only part of an even larger and constantly growing movement which is well manned and even better financed. The Birch Society alone probably has a million dollars a year at its disposal; so does the Christian Crusade (which is just one of 3 Hargis ventures). The radical right as a whole — and estimating conservatively — must have twenty or more times this much on call. There are vast quantities of literature, films and records emanating from the radical right and even such things as radical right bookshops are beginning to spring up. (General Walker gave one of these bookshops, The Bookmailer in New York, a big plug on national television December 3rd).

The Birch Society may be the best known today. But others are equally strong and perhaps more influential. Take a look at Schwarz' Christian Anti-Communist Crusade, for example. In the Anti-Communist School he ran in St. Louis earlier this year he was backed by the St. *Louis Globe Democrat* and was sponsored by the Mayor and Chief of Police of St. Louis and both United States Senators. Governor John M. Dalton even officially proclaimed this "anti-Communism week in Missouri." The New York Times eyewitness report from St. Louis asserted that one of the most striking things there was "the large proportion of younger people." Schwarz' Hollywood rallies are even more disturbing than his St. Louis and other schools. His Crusade had a three-hour rally before some twelve to fifteen thousand persons in the Hollywood Bowl and an estimated four million more watched the program over television on 33 stations in six states. Actors John Wayne, James Stewart, Pat O'Brien, and George Murphy were there, as were such top "movie-makers" as Jack Warner of Warner Brothers and Y. Frank Freeman of Paramount. The gross take at the rally (plus the week's Hollywood Anti-Communist School) was $214,706. Even more significant was the presence of C. D. Jackson, a top executive of *Life Magazine*. In early September *Life* had run a disparaging story about Schwarz. The kickback at *Life* was sufficient to induce Jackson to fly to Los Angeles to appear in the Hollywood Bowl and offer a public apology. Jackson told the audience, "I believe we were wrong and I am profoundly sorry. It's a great privilege to be here tonight and align Life Magazine with Senator Dodd, Representative Judd, Dr. Schwarz, and the rest of these implacable fighters against communism." Only recently the Los Angeles rallies were re-telecast in New York City for three full evening hours with the Schick Safety Razor Company picking up the tab. (Richfield Oil and Technicolor Corp., as well as Schick, appear to be regularly available to Schwarz as television sponsors).

Take a look, too, at another one of these groups — Harding College and the National Education Program (both headed by Dr. George S. Benson). The propaganda operation, exclusive of the college, is budgeted at $200,000 a year. They produced some 30 movies of which "Communism on the Map" is the most famous and has been seen by 10 million persons. Dr. Benson's weekly column has wide distribution and one version is sent in bulk lots to a thousand business organizations. He has a monthly newsletter with 50 thousand subscribers; he has outlets in a great many Farm Bureau monthly state papers (the effect of which was seen at the recent Farm Bureau Convention). He has a series of high school study outlines in "American Citizenship Education" sent free to schools requesting them.

The Life Line Radio Program, now on about 200 radio stations (some run him twice), is planning to branch out into television. Businessmen all over the Nation are sponsoring this program. H. L. Hunt, one of the richest oil men in the country and owner of Life Line, boasts that "the Free World cannot be saved unless it is saved at a profit."

All of these radical right organizations have the same general line. The danger to America is domestic Communism. While their particular traitor will vary from Harry Hopkins to George Marshall, from President Truman to President Eisenhower, from Senator Fullbright to some labor leader, there is no question that anybody even slightly to the left of Senator Goldwater is suspect. They traffic in fear. Treason in high places is their slogan and slander is their weapon. They undermine loyal Americans' confidence in each other and in their government.

Their appeal is for "total victory" (note that Goldwater is with them all the way on this) and they thrive on every defeat, retreat, concession, or even negotiation. Americans feel they are "losing" for the first time in history. Since Americans intuitively tend not to believe they ever lose fairly, the radical right's charges that we are "losing" (itself a dubious assumption) because of treason in high places falls on fertile soil. In Schwarz's Southern California meetings, as shown in the New York re-telecast a couple of weeks ago, Senator Dodd's and Representative Judd's heavy-handed foreign policy polemics received little applause, but when W. Cleon Skousen (author of "The Naked Communist") charged treason in high places, the place went up in a roar of applause.

The suggestion is being made in some quarters (e.g., Reston in the *Times* of November 19, 1961) that the radical right is primarily a "Republican problem" because it utilizes money that might otherwise be available to Republican Party candidates. Former Vice President Nixon shares this view. Yet, on reflection, this would appear quite superficial. The growing strength of the radical right may indeed be an inconvenience to the Republican Party, but it is far worse than that for the Nation and the Democratic Party — for it threatens the President's program at home and abroad. By the use of the twin propaganda weapons of fear and slander, the radical right moves the national political spectrum away from the Administration's proposed liberal programs at home and abroad. By vicious local pressure campaigns against teachers or preachers or any one else who supports anything from negotiation in foreign affairs to governmental programs in domestic affairs, they frighten off support for much-needed Administration programs. Pressure tactics on already-timid Congressmen are reinforced with fanaticism and funds. The pressure campaign against the Katanga operation is only one example of what is ahead. Any hard-boiled, realistic appraisal of the situation evokes this conclusion: The growing strength, organization and financial resources of the radical right is not something that can be wished away or that can be confidently ignored as a Republican problem.

Action On The Problem

As the radical right cannot be wished away or ignored, likewise its demise is not something that can be readily accomplished. The struggle against the radical right is a long-term affair; total victory over the radical right is no more possible than total victory over the Communists. What are needed are deliberate Administration policies and programs to contain the radical right from further expansion and in the long run to reduce it to its historic role of the impotent lunatic fringe.*

As the radical right today feeds like a leech on the frustrations of the American people, so reducing these frustrations by accomplishments at home and abroad is the most important part of the long-range battle against the radical right. Indeed, in the long run, only democratic initiative in the world struggle against Communism will roll back the radical right to its traditional insignificance. But the Nation cannot look the other way and wait for this to happen. The radical right organizations threaten to render impossible the very steps (action *and* negotiation) that need to be taken by the Administration if our nation is to survive and succeed in the world struggle; they must never be permitted to become so strong as to obstruct action needed for democratic survival and success.

As we gird ourselves for a long struggle against world Communism, so we must gird ourselves for a long struggle against the radical right. But there are some steps which can and should be taken now to halt the growth of the radical right and possibly to turn the tide against it. There are other steps of a more long-range nature. Among the programs and policies of both types which the Administration might consider are the following:

1. The radical right inside the Armed Services presents an immediate and special problem requiring immediate and special measures.

*Private agencies can do much, too, to identify and expose the radical right. Indeed, in the long-run the extent of participation by private agencies in this struggle is more likely to determine its outcome than anything the Government can do. The press, television, church, labor, civic, political and other groups whose constitutional freedom is directly involved must carry the prime burden in this struggle. But the purpose of this memorandum is to consider possible Administration policies and programs rather than those of private groups. Furthermore, affirmative Administration policies and programs can set the backdrop against which private activity is most likely to succeed.

The problem of radical right influence inside the Armed Services is an immediate one and made all the more so by the up-coming hearings of the Senate Armed Services Subcommittee. But even if there were no hearings, this challenge to the basic American concept of separating military personnel from partisan politics must be met now. Tolerance of such a challenge can only embolden those who do the challenging.

It has been widely reported that General Walker's radical right viewpoint is shared by a substantial number of his colleagues. One observer, Louis J. Halle, has reported that Walker's position "represents the publicly unexpressed but privately outspoken views of an important part of our American officer corps in all three services" (*New Republic*, November 20, 1961). Drew Pearson has twice reported without contradiction that a Lieutenant General has leaked secret information to Senator Thurmond in support of the Walker position. The "Americanism Seminars," espousing radical right doctrine and sponsored or co-sponsored by the Armed Services in various places, could only have been accomplished by radical right officer personnel within the armed forces; the spectacle of the U. S. Army sponsoring Skousen's reflection on the patriotism of Franklin Roosevelt and the loyalty of Harry Hopkins, could only have been achieved through the connivance of inside military personnel. Former top brass work with all the radical right groups. The recent experience in Algeria demonstrates that the soldiers of an army of a democratic nation may be tempted, out of frustration, to engage in anti-democratic operations; as reports from France make so abundantly clear, the radical right Generals and Admirals continue today to threaten the stability of France's democratic system.

What appears to support the position of widespread infiltration of the radical right into the Armed Services is the manner in which the Walker case was handled. Indeed, the shocking thing about the Walker case is not that his resignation was accepted in 1961, but that the Armed Services rejected his resignation in 1959 when he tried to resign because of "the fifth column conspiracy and influence in the United States" and the "conspiracy and its influences on the home front." Whether the resignation was rejected because Walker's superiors agreed with his views or simply were not shocked by them is not known; but in either event, the failure to accept his resignation constituted a dangerous tolerance of the radical right inside the Armed Services. Even worse was the action towards Walker in 1960 and early in 1961; the Army failed to act against Walker's obvious and illegal acts of "radical right politics" until public notice of Walker's offenses (brought about by a newspaper exposé) forced the Pentagon's hand. Again, it is not important why this happened; what is important is the degree of tolerance of the radical right inside the Armed Services.

It also appears to have been widespread pressure from rightwing Generals and Admirals in the Pentagon which brought about the recall to duty of General Van Fleet. It is common knowledge that General Van Fleet has himself been a member of the extreme right wing (Board member of "For America"; endorser of the Florida Coalition of Patriotic Societies; Board of Advisors of H. L. Hunt's Life Line). Not only does the Pentagon pressure for the recall of General Van Fleet evidence radical right influence inside the military establishment, but it demonstrates the absolute unappeasability of this group. All that the recall has accomplished is to embarrass the Administration when Van Fleet irresponsibly attacked the Administration's Ambassador to the United Nations.

Once it is recognized that there is a serious problem of radical right infiltration of the military and that appeasement is not the answer, the indicated course of action becomes clear. The Administration must get off the defensive in the Walker case; it must shift the battleground from the defensive posture of justifying the "muzzling of Walker" to an offensive posture supporting the basic American concept of separation of military personnel from partisan politics. To shift the posture from defense to offense, consideration should be given to requesting Senator Russell to broaden the hearings to cover the problem of radical right infiltration of the Armed Services. As the *Washington Post* said on November 20th, the hearings "ought to be aimed not to determining whether General Walker and his imitators were improperly silenced by civilian authorities, but at determining how widely the infection they represent is spread in the armed services."

An alternative to getting Senator Russell to broaden the hearings would be for Secretary McNamara to start his own investigation of radical right Generals and Admirals. Those Generals and Admirals who have lost confidence in democracy and who feel that the danger to our country is treason at home rather than the strength of the international Communist movement abroad, should be warned against political activity in any way, shape or form. This might have the effect of causing the resignation of some of these Generals and Admirals which would certainly be in the national interest. At any rate, political activity after such warning would be grounds for dismissal from the service. Above all, the suggested investigation would give courage to the officers, old and young, who believe in democracy and in a non-political democratic Army.

Then, too, Secretary McNamara should try to take the offensive at the forthcoming hearings.* Secretary McNamara certainly has the right to be the first witness at the hearings. Instead of being on the defensive concerning his muzzling of Walker, he should take the offensive by telling how action against Walker was too long delayed and how there is a serious problem in the Armed Services concerning persons who no longer believe in democracy. If, as suggested in the previous paragraph, Secretary McNamara has by that time instituted his own investigation of radical right Generals and Admirals, he should give a report of his plans in this regard. Whether or not he has instituted an investigation, he should make clear that the Defense Department's policy rejects these extreme right-wing organizations and rejects the views of those who participate in them. He should have those of the real top brass who share his views get right up behind him at the hearing and back him up. He should get the full support of the President. In this way, the hearings could be turned against those who presently plan to use them to help the right wing embarrass Secretary McNamara.

The strong posture against radical right Generals and Admirals suggested in this memorandum would go far to answer Soviet propaganda that American foreign policy is not in responsible hands and that there is a substantial "preventive war" group in the Pentagon which may ultimately get the upper hand. This strong posture would not only reassure our own allies, but might give support to factions within the Soviet Union that strive for a more flexible position on the Soviet's part.

2. *The radical right and the Attorney General's subversive list.*

The attorney General's list of subversive organizations is lending aid and comfort to the radical right. Although the radical right poses a far greater danger to the success of this country in its battle against international Communism than does the domestic Communist movement, the latter have been branded subversive by the Government and the former have not. No one loses his job or is subjected to public obloquy because he joins one of these radical right groups; yet these groups can use the subversive list to get at liberals and moderates who twenty years earlier had joined some Communist "front" organization which looked patriotic and socially desirable. The list today is almost like a Good Housekeeping seal for the radical right. Whatever one's views may be toward the list, *as long as it exists* it should not remain one-sided and be permitted to work in favor of the radical right.

Under existing regulations, the Attorney General can only put an organization on the Attorney General's list if he finds, after notice and hearing, that it meets the standards of the list — i.e., that the organization is "totalitarian, fascist, communist or subversive, or as having adopted a policy of advocating or approving the commission of acts of force or violence to deny others their rights under the Constitution . . ., or as seeking to alter the form of government of the United States by unconstitutional means." Certain of the radical right organizations may well meet one or more of these criteria. For example, the Birch Society appears to advocate the denial of constitutional rights by force and openly seeks to substitute some other form of society for existing democratic forms; to it democracy is "merely a deceptive phrase, a weapon of demagoguery, and a perpetual fraud." Three of the best known radical right groups are predicated upon secrecy: the Birch Society keeps its members secret; Hargis, head of the Christian Crusade, has announced plans for a secret fraternity with Greek letters; and the Minutemen which conduct guerilla warfare maneuvers also keeps its members secret. Then, too, Birch operates on a monolithic or totalitarian system within the organization and other radical right groups may also so operate. These organizations have succeeded in promoting disaffection and, as in the case of General Walker, outright rebellion in the Army. There would thus appear to be adequate grounds for holding a hearing on one or more of these organizations to determine whether they should be listed. It might therefore be advisable for the Attorney General to announce at this time that he is going to investigate one or more of these organizations with a view to determining whether charges will be filed and hearings held on the questions of listing one or more of these organizations. The mere act of indicating that an investigation will be made will certainly bring home to many people something they have never considered — the subversive character of these organizations and their similarity to the listed groups on the left. To make this announcement before the hearings of the Armed Services Committee on the muzzling of General Walker might well be an additional way to take the offensive against Senator Thurmond and the radical right.

It is not known the extent to which the Federal Bureau of Investigation has planted undercover agents inside the radical right movement as it has inside the Communist Party and its allied organizations. If it has already done so, the information would be readily available upon which to draw up charges for a hearing against one or more of the radical right groups. If the Bureau has not as yet infiltrated these organizations, a longer time will of course be necessary to obtain the information for the charges, although much of the needed information is available through public sources. In any event, the announcement of the investigation would have an immediate salutary effect and the later announcement of the hearing or hearings might

*Possibly the public release at this time of the Army's interrogation of General Walker would be helpful in this regard.

have an even greater one. It is not unlikely that these groups will refuse information and otherwise act towards the Attorney General's procedures just exactly as the Communists have acted in the past. Nothing could better reveal to the public the true nature of these groups than defiant resistance to their government.

3. *The flow of big money to the radical right should be dammed to the extent possible.*

The growing power of radical right propagandists and groups is directly related to their expanding ability to secure large sums of money. As funds are a source of power to the radical right, action to dam up these funds may be the quickest way to turn the tide now running in their favor.

Benson's National Education Program, Schwarz' Christian Anti-Communist Crusade, Hargis' Christian Crusade and William Volker Fund, Inc., are among the radical right groups which are reported to have federal tax exemptions. It would appear highly doubtful, to say the least, that any or all of these groups properly qualifies for a federal tax exemption. Prompt revocation in a few cases might scare off a substantial part of the big money now flowing into these tax exempt organizations.*

Then, too, corporate funds are used to put radical right views on the air for political rather than business reasons; propaganda is peddled far and wide under the guise of advertising. H. L. Hunt openly urges big business not to rely on contributions to finance the radical right but to use their advertising funds. The Internal Revenue Service sometime ago banned certain propaganda ads by electrical utilities as deductible expenses. Consideration might be given to the question whether the broadcast and rebroadcast of Schwarz' Christian Anti-Communist Crusade rallies and similar rallies and propaganda of other groups is not in the same category.

A related question is that of free radio and television time for the radical right. Hargis' Christian Crusade has its messages reproduced by 70 radio stations across the country as public service features, and Mutual Broadcasting System apparently gave him a special rate for network broadcasts. In Washington, D. C., radio station WEAM currently offers the "Know Your Enemy" program at 8:25 p.m., six days a week as a public service; in program No. 97 of this series the commentator advised listeners that Gus Hall of the Communist Party had evoked a plan for staffing the Kennedy Administration with his followers and that the plan was being carried out with success. Certainly the Federal Communications Commission might consider examining into the extent of the practice of giving free time to the radical right and could take measures to encourage stations to assign comparable time for an opposing point of view on a free basis. Incidentally, in the area of commercial (not free) broadcasting, there is now pending before the FCC, Cincinnati Station WLW's conduct in selling time to Life Line but refusing to sell time for the UAW program, "Eye Opener."

In addition to possible misuse of federal tax exemptions and the misuse of corporate funds for propaganda advertising, it seems not unlikely that corporation funds are flowing into the radical right in other and covert ways. The President of Schick Razor Company, for example, has made it clear that "Dr. Schwarz will not lack for money while I'm around." And, finally, there is the big question whether Schwarz, Hargis, etc., are themselves complying with tax laws.

Adequate information on the financing of the radical right can only come from the inside of these organizations. As already indicated, it is not known whether the Federal Bureau of Investigation has undercover agents inside these organizations in the same manner and to the same degree as the Bureau has inside the Communist Party and other left-wing groups. Similarly, it is not known what the Treasury Department has done in the way of undercover operations to get at tax violations in the financing of these organizations. Likewise, it is not known whether the Federal Communications Commission has ever assembled information on the degree to which the radical right is getting free time without comparable expression of the opposing point of view. Certainly, there is sufficient public information indicating possible tax violations in this area and possible violations of FCC policies to justify the most complete check on these various means of financing the radical right.

4. *The Administration should take steps to end the Minutemen.*

Free speech is the essence of democracy, but armed bands are not the exercise of free speech. There is no warrant for permitting groups to organize into military cadres for the purpose of taking the law into their own hands.

It is not known whether the Minutemen will grow or whether they will fade out of the picture. They do, however, represent a dangerous precedent in our democracy. Consideration should be given to the question whether they are presently violating any federal laws and, if not, to the Federal Government calling a conference of States where the Minutemen exist to see what action could be taken under state laws. There is, of course, the additional possibility, as indicated earlier, that the Minutemen might fall within the terms of the Attorney General's list of subversive organizations.

5. *The domestic Communist problem should be put in proper perspective for the American people, thus exposing the basic fallacy of the radical right.*

The radical right feeds uon charges of treason, traitors and treachery. It has its roots in a very real sense in the belief of the American people that domestic Communism has succeeded in betraying America and threatens its very survival. Putting the domestic Communist problem in proper perspective would do much to expose the basic fallacy of the radical right.

The Administration has inherited an extremely difficult problem and posture in this area. Executive and legislative speech-writers have automatically maximized the domestic Communist menace ever since World War II. The Director of the Federal Bureau of Investigation, Mr. Hoover, although he made an admirable recent statement concerning the radical right, exaggerates the domestic Communist menace at every turn and this contributes to the public's frame of mind upon which the radical right feeds. Assistant Attorney General J. Walter Yeagley, who continues in charge of internal security matters, has always maximized the domestic Communist menace. There is grave danger that the upcoming legal battle between the Department of Justice and the Communist Party over registration (particularly if there are additional indictments of individuals) will itself fan these same flames.

Each Administration since World War II has maximized the Communist problem. It will therefore be no easy task for the Administration to turn the corner and take a different attitude. But action along this line is necessary to contain and in the long-run to roll back the radical right. Without minimizing the Communist Party strength or potential in the thirties and forties, it has no capacity today to endanger our national security or defeat our national policies. There is no need for a further effort to dramatize the domestic Communist issue; the need now is to rein in those who have created the unreasoned fear of the domestic Communist movement in the minds of the American people and slowly to develop a more rational attitude toward the strength of this movement. Without forbidding dissenting officials from expressing a contrary viewpoint (and thus evoking charges of muzzling Hoover, etc.), an effort to take a more realistic view of domestic Communism by the leaders of the Administration would probably cause most of the Administration officials to fall into line and even some legislators might be affected thereby. Fifteen years of overstating a problem cannot be reversed overnight, but thoughtful handling can reduce tensions and misconceptions in this area, too.

** ** ** **

It would be the easier course to look the other way and say that the radical right will disappear when we solve our problems at home and abroad. But the radical right may, if it is not contained, make it more difficult, if not impossible, to solve our problems at home and abroad.

Efforts to deal with radical right Generals and Admirals and Minutemen, investigation to determine whether to list radical right organizations, efforts to dam the illegal flow of money in their direction, efforts to set the domestic Communist problem in perspective — all will evoke immediate charges of softness on Communism. But this is not a problem that can be swept under the rug. The Administration can no more combat the radical right by being "tough on domestic Communism" or appeasing radical right Generals than the Republican Administration was able to fight McCarthyism by its own excesses in this area. It is very late in the day to start dealing with these problems, but it will never get earlier.

*An additional suggestion in this regard might be considered. This would be the feasibility of including in the publicly available files of these tax-exempt organizations, their annual receipts and expenditures reports which can now be obtained only with great difficulty. Appropriately organized files available to the public would tend to create a little self-enforcement.

ADDITIONAL COPIES OF THIS REPORT ARE AVAILABLE AT

25c EACH, OR $20.00 PER HUNDRED

Published by the National Laymen's Council of the Church League of America, 422 North Prospect Street, Wheaton, Illinois 60187.

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

DO-6

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

May 18, 1966

The attached publication addressed to "Personal Secretary to Mr. J. Edgar Hoover," was sent anonymously from Dayton, Ohio.

Numerous references are made to the Director and the FBI.

CHURCH League OF AMERICA

ANONYMOUS COMMUNICATIONS
KEEP ENVELOPE ATTACHED

cb

MR. TOLSON
MR. DELOACH
MR. MOHR
MR. WICK
MR. CASPER
MR. CALLAHAN
MR. CONRAD
MR. FELT
MR. GALE
MR. ROSEN
MR. SULLIVAN
MR. TAVEL
MR. TROTTER
MR. JONES
TELE. ROOM
MISS HOLMES
MRS. METCALF

PERS. REC. UNIT

62-104576-140

REC-4

ENCLOSURE ATTACHED 62-109

5 MAY 26 1966

ENCLOSURE

57 JUN 3 1966

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

PHONES (312) 668-3630

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mrs. William T. Bruckner
Edgar C. Bundy
Richard M. Dilworth
Rogers Follansbee
George Ray Hudson
Mrs. Walter A. Krafft
Ellerton A. Lodge
James E. Lyon
Rev. Cameron MacKenzie
Mrs. Gerald O. McDonald
Rev. Victor E. Sears, D.D.
Rufus E. Shackelford
Harry N. Stamper
Edgar J. Uihlein
Bob Wells
Judson P. Wetherby
Mrs. H. Dillon Winship
Mrs. Gladys Zuidema

NATIONAL LAYMEN'S COUNCIL

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Wick
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

May 23, 1966

Miss Helen Gandy
Secretary to Hon. J. Edgar Hoover
F. B. I. Headquarters
Department of Justice Bldg.
Washington, D. C.

Edgar C. Bundy

Dear Miss Gandy:

On April 12, 1966 we wrote you asking if we could be put on the regular mailing list to receive copies of Mr. Hoover's annual letters to law enforcement officials, which we used to receive regularly, but have not received for the past several years.

I asked if you could supply us with one copy each for the years 1960 through 1966. I have not as yet had a reply to this inquiry.

On 14 April 1966 I wrote the Director and called to his attention an alleged statement by Bishop Rueben Mueller, President of the National Council of Churches, which was delivered to a luncheon group at the First Presbyterian Church of Orlando on March 9, 1966, in which he purportedly quoted Mr. Hoover as stating, "No vestige of Communism has ever been found anywhere in the Council," referring to the National Council of Churches.

One of the most prominent businessmen in the State of Florida, a member of the Board of Elders of the First Presbyterian Church of Orlando, has written with great concern to us about this statement attributed to Mr. Hoover by Bishop Mueller.

REC-11 62-104576-141

Mr. Hoover has been consistently on record before the Committees of the Congress, in his public statements, and in letters to organizations and individuals, as stating that the F.B.I. cannot furnish evaluations on organizations or individuals, nor can it clear or find guilty.

1 JUN 3 1966

We asked in this letter if Mr. Hoover ever made any such statement orally or in print concerning the N.C.C. and, if so, where such a statement could be found in the public record.

EX-109

MAY 26 1966

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

6 JUN 14 1966

To date we have not received any reply to this letter either, and it concerns us deeply.

The same prominent businessman and Elder just phoned me from Florida a few minutes ago to ask if I had yet received a reply from Mr. Hoover in reply to this inquiry. I had to tell him that as yet I had not received a reply.

Can you please expedite a reply to us on these two questions in my letters of 12 April and 14 April 1966?

Very sincerely yours,

Edgar C. Bundy

ECB/z

Edgar C. Bundy
Executive Secretary

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

Tolson
DeLoach
Mohr
Wick
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

TO : Mr. Wick

DATE: 5/31/66

FROM : D. C. Morrell

SUBJECT: EDGAR C. BUNDY
CHURCH LEAGUE OF AMERICA
WHEATON, ILLINOIS

By letter dated May 23rd to Miss Gandy, captioned individual makes reference to his prior communication of 4/12/66 in which he requested to be placed on our mailing list and to be advised whether the Director has made the statement, "no vestige of communism has ever been found anywhere" in the National Council of Churches as attributed to him by Bishop Reuben Mueller, president of that organization.

Bundy requests an expeditious reply as a prominent businessman in the state of Florida who is a member of the Board of Elders of the First Presbyterian Church of Orlando has written with great concern to Bundy regarding the statement attributed to the Director.

You will recall in my memorandum of 4/18/66, it was recommended and approved that neither Bundy's letter of 4/12/66 to Miss Gandy or of 4/14/66 to the Director be acknowledged in view of Bundy's background as a professional anti-communist speaker who has been critical of the Director and of other Bureau officials, coupled with the fact he has been alleged to have engaged in homosexual practices. Bundy's current letter does not warrant an acknowledgment as it is obvious that the businessman to whom he refers could more suitably communicate with the Director regarding comments attributed to the Director which concerned him. It is noted that there have been other inquiries regarding the alleged statement by the Director and the correspondents have been informed that the Director has never made such a statement.

62-1045-76-142

1 - Mr. Wick - Enclosure
1 - Mr. DeLoach
1 - Mr. Sullivan - Enclosure
1 - Miss Gandy - Enclosure

REC-11 EX 109 1 JUN 3 1966

CONTINUED - OVER

DFC:kph (6)

50 JUN 14 1966

Memorandum to Mr. Wick
Re: Edgar C. Bundy

In view of the foregoing Bundy's current communication will not be acknowledged.

RECOMMENDATION:

That captioned individual's letter of 5/23/66 to Miss Gandy not be acknowledged.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

Tolson
DeLoach
Mohr
Wick
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

Memorandum

TO : Mr. Wick

DATE: 5-19-66

FROM : M. A. Jones

SUBJECT: "JOE PYNE SHOW"
MAY 11, 1966

BACKGROUND:

In my memorandum to you dated 5-16-66, captioned, "Murry C. Falkner, Mobile, Alabama," it was noted that Mr. Falkner wrote and advised Mr. Hoover that in an interview with Major Edgar C. Bundy on the May 11th show, Pyne indicated that the Director had retracted his statement concerning Martin Luther King and that Bundy had agreed with Pyne's observation. Falkner's letter acknowledged 5-16-66. The Director stated, "Pyne & Bundy should be told to put up or shut up. I never retracted my statement re King. H."

Our New York Office was instructed to trace this show down in an effort to obtain a tape or transcript of the May 11th "Joe Pyne Show." New York has advised that although they could not obtain a recording of this show without getting permission from Hartwest Productions in Los Angeles, they were able to listen to a play back of it.

New York advised that among other things, Joe Pyne interviewed Major Bundy on this show in his capacity as head of the Church League of America. Bundy explained the purpose of this organization and answered several questions concerning its work. Pyne also asked Bundy questions concerning Martin Luther King, the John Birch Society and whether Bundy knew of a picture taken of King and Abner Green, a CP member, together. Bundy stated he knew nothing about such a picture. Pyne then asked Bundy as to "why J. Edgar Hoover backed down on his notorious liar statement (still talking about King)." Bundy answered, "J. Edgar Hoover did not back down but the conference with King was arranged by the President's office and neither the FBI nor J. Edgar Hoover made any official statement about Mr. Hoover's meeting with King." Bundy continued by saying, "The only statement was King's version." Pyne interrupted Bundy at this point and stated "Which may have made it look like J. Edgar Hoover backed down." To which Bundy answered, "Yes." 62-104576

NOT RECORDED
46 MAY 24 1966

1 - Mr. DeLoach
1 - Mr. Wick
1 - Mr. Rosen
1 - Mr. Sullivan

MAY 24 1966

CONTINUED - OVER

(JCF:bel)(mail)(7)

PERS. REC. UNIT

ORIGINAL FILED IN

M. A. Jones to Wick memo
RE: "JOE PYNE SHOW"

OBSERVATIONS:

Since Bundy actually defended us in this case and stated that the Director did not back down, it is felt no letter should be sent to him setting the record straight. Also, since this show has been described as a "facetious, controversial interview-type program," and since Bundy corrected Pyne's observations regarding the King matter, it is felt the best interests of the Bureau would be served by not writing Pyne which would give him an opportunity to utilize the Director's letter on one of his programs.

RECOMMENDATION:

That no further action be taken.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

May 16, 1966

62-104576-

Mr. Murry C. Falkner
3700 San Juan Drive
Mobile, Alabama 36609

Dear Mr. Falkner:

I have received your letter of May 12th, and it was good of you to advise me of the comments made by Edgar C. Bundy and Joe Pyne on the May 11th "Joe Pyne Show." You may be sure that I have never retracted, in any manner, the statement I made regarding Martin Luther King, Jr.

Sincerely yours,
J. Edgar Hoover

MAILED 11
MAY 17 1966
COMM-FBI

1 - Mr. DeLoach
1 - Mr. Wick
1 - Mr. Rosen
1 - Mr. Sullivan

NOTE: See M. A. Jones to Mr. Wick Memorandum, dated 5-16-66, captioned, "Murry C. Falkner, Mobile, Alabama, JCF:lcm."

JCF:des(9)

ORIGINAL FILED IN 94-1-54-5

56 MAY 31 1966

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

Mr. DeLoach
Mr. Mohr
Mr. Wick
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

3700 San Juan
Mobile, Alaba
May 12th., 19

Mr. J. Edgar Hoover,
Director,
Federal Bureau of Investigation,
Washington, D. C.

Dear Mr. Hoover-

My respect for you and the Bureau, where I served as a agent for many years, brings me to write this letter to you.

Yesterday, May 11th., I was listening to "The Joe Pyne Show" on my car radio. His guest on the program was identified as Major Edgar C. Bundy, former Air Force intelligence officer and now connected with a Protestant Church (Presbyterian and Methodist) league against communism. During the program Pyne asked Bundy for the latter's opinion regarding Martin Luther King who, he said, was reported to have "fellow travelers" as associates. Bundy replied that he had heard such assertions, but his organization had seen no documentary evidence to substantiate them, adding however, that Director Hoover of the FBI had characterized King as a notorious liar. Pyne then said that you had apparently backed down from this accusation. Bundy agreed and both said that this probably resulted from pressure on you from the white house.

Having known you for more than a quarter of a century I do not believe that you can be pressured into silence when your sense of justice and right requires that you speak out. I do not doubt but that millions of people in the country heard the program I mention and I do hope that you will take the opportunity to repeat what you so justly said about King in order that none can say in the future that, in effect, you dare not.

I repeat that this letter is prompted only by my deep and everlasting respect for you and the Bureau.

Sincerely yours

Murry C. Falkner

Murry C. Falkner

Pyne & Bundy should be told to follow up on this up. I never retracted my statements re King

62-104576-

NOT RECORDED
46 MAY 24 1966

1 MAY 13 1966

ack 5/16/66
JC File

Jones to Wick memo 5/16/66

PERS. REC. UNIT

CORRESPONDENCE

EX-104
ORIGINAL FILED IN
33 MAY 13 1966

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

Tolson
DeLoach
Mohr
Wick
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

Memorandum

TO : Mr. Wick

DATE: 5-16-66

FROM : M. A. Jones

SUBJECT: MURRY C. FALKNER
MOBILE, ALABAMA

By letter of 5-12-66 to the Director, Mr. Falkner, a former Special Agent who EOD 4-18-25, resigned 4-15-28, reinstated 1-2-34 and retired 7-16-65, advised that he was listening to the "Joe Pyne Show" on May 11th when Pyne, while in a discussion with Major Edgar C. Bundy, indicated that the Director had retracted his statement concerning Martin Luther King. Falkner indicated that Bundy agreed with Pyne's observation. The Director stated "Pyne & Bundy should be told to put up or shut up. I never retracted my statement re King. H."

INFORMATION IN BUFILES:

Bundy is well known to the Bureau as a professional anticommunist speaker who has made a practice of viciously attacking the National Council of Churches. He has made statements critical of the Director and other Bureau officials, accusing them of being soft on communism. Bundy has been the subject of a closed impersonation case and has reportedly performed homosexual acts in the past.

In March, 1965, the "Joe Pyne Show" which was then being carried on KTTV-TV, Los Angeles, California, first came to our attention by statements made on his show indicating that they had access to FBI police records.

Our Los Angeles Office advised us at the time that the "Joe Pyne Show" was a facetious, controversial interview-type program designed to create listener interest in a wide variety of topics.

Pyne was contacted by our Los Angeles Office concerning the statements relative to having access to our records and was appropriately admonished.

62-104576-
NOT RECORDED
46 MAY 24 1966

Enclosure sent 5-17-66
1 - Mr. DeLoach - Enclosure
1 - Mr. Wick - Enclosure
1 - Mr. Rosen - Enclosure
1 - Mr. Sullivan - Enclosure
MCF:lcm

(CONTINUED - OVER)

56 MAY 31 1966

FBI - CRIME RESEARCH

ORIGINAL FILED IN

M. A. Jones to Wick Memo
RE: MURRY C. FALKNER

Pyne formerly worked as a newscaster and announcer in Philadelphia, Pennsylvania; Montreal, Canada; and in Los Angeles, California.

ACTION:

We are attempting to obtain a tape or transcript of the "Joe Pyne Show" of May 11th to determine what exactly Pyne and Bundy said. We will then immediately write Pyne and Bundy and set them straight regarding the Director never having retracted his statement concerning King.

RECOMMENDATION:

That attached letter to Mr. Falkner, who is on the Special Correspondents' List, be sent.

V fo W

D JHB

b6
b7C

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

_____, 19___

- ☐ Name Searching Unit - Room 6527
- ☐ Service Unit - Room 6524
- ☐ Forward
- ☑ Attentio
- ☑ Return t

[redacted] 902 FD
Supervisor Room Ext.

Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:

- ☐ Restricted to Locality of _____
- ☑ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject The Anglican Orthodox Church
Birthdate & Place ?
Address _____

Localities _____

R# _____ Date 8/24 Searcher Initials lss

Prod. _____

	FILE NUMBER	SERIAL
	NR	
	Anglican Orthodox Church of North America (BS)	
I-ND	62-109811-3664	

(1)

b6
b7C

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

[redacted], 19___

- [ ] Name Searching Unit - Room 6527
- [ ] Service Unit - Room 6524
- [ ] Forward to File Review
- [x] Attention [redacted]
- [x] Return to [redacted] 902 9*D

Supervisor Room Ext.

Type of References Requested:

- [ ] Regular Request (Analytical Search)
- [x] All References (Subversive & Nonsubversive)
- [ ] Subversive References Only
- [ ] Nonsubversive References Only
- [ ] Main _____ References Only

Type of Search Requested:

- [x] Restricted to Locality of Va
- [x] Exact Name Only (On the Nose)
- [ ] Buildup [ ] Variations

Subject Crestwood Books

Birthdate & Place _____

Address _____

Localities _____

R# _____ Date 8/24 Searcher Initials lcw

Prod. _____

	FILE NUMBER	SERIAL
	NR	

b6
b7C

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

_____, 19___

- ☐ Name Searching Unit - Room 6527
- ☐ Service Unit - Room 6524
- ☐ Forward to File Review
- ☑ Attention [redacted]
- ☑ Return to [redacted] 902 9+D
  Supervisor Room Ext.

Type of References Requested:
- ☐ Regular Request (Analytical Search)
- ☑ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main _____ References Only

Type of Search Requested:
- ☑ Restricted to Locality of Wheaton, Ill.
- ☑ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject The Church League of America
Birthdate & Place Wheaton, Ill.
Address

Localities

R# Date 8/24 Searcher Initials lcs

Prod.

	FILE NUMBER	SERIAL
✓ I ND	62-104576* ✓	
I ND	61-5381-693 ✓	
I NY	61-7559-4435 ✓ Bami Burt suspected of it being subv.	
I ND	61-9649-22 p#6 ✓	
I ND	61-10149-3559 ✓	
I ND	62-0-59930 ✓	
✓	62-5-5000 ✓ (Important)	
IND L ESS	62-99405-213 ✓	
I ND	62-109675-A - The Washington Post + Times Herald 9-24-64	
I NY	66-6200-102-24	
I ND	94-50868-9 Serial Forte	
I ND	100-3-14-1842	
✓ I ✓	100-1837-77 Being sent for statement	
✓ ✓	100-7660-3454	
I ND	100-28165-29	
I ND	100-47370-7	
I ND	100-50869-483 1048	
✓ I ND	100-50869-A - The Washington Daily News 3/6/64 (3)	

2

b6
b7C

4-22a (Rev. 11-17-59)

NUMEROUS REFERENCE

SEARCH SLIP

Subj: The Church League of America

Supervisor [redacted] 92 9-D

R# _____ Date 8/24 Initial lcs

Prod. _____

	FILE NUMBER	SERIAL
	ltr	
I ND	100-73511-364	
I ND	100-92526-903	
I ND	100-114575-139	
I ND	100-335707-81	
?	100-338832-1	
I ND	100-403206-20 ND	
I ND	100-403529-227	
I ND	105-26793-11	
I ND	105-97794-4 Ep # 25	

(4)

b6
b7C

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

[redacted], 19___

☐ Name Searching Unit - Room 6527
☐ Service Unit - Room 6524
☐ Forward [redacted]
☑ Attentio[redacted]
☑ Return [redacted] 902 9ED
Supervisor Room Ext.

Type of References Requested:
☐ Regular Request (Analytical Search)
☑ All References (Subversive & Nonsubversive)
☐ Subversive References Only
☐ Nonsubversive References Only
☐ Main _____ References Only

Type of Search Requested:
☑ Restricted to Locality of Calif
☑ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations

Subject The Committee of Christian
Birthdate & Place Layman / Woodland Hills,
Address Calif

Localities

R# Date 8/24 Searcher Initials lea
Prod. BJS

	FILE NUMBER	SERIAL
I ND	105-29989-	21
I ND	100-437538-	27.25.
I ND		-24
I ND	100-50869-	1009.
I ND		-872.
I ND		-816
I ND	61-9152-	122
Committee of Christian Layman Inc.		
I ND	62-109657	
I ND	62-21364-61.65	
I ND	94-5-55633	
I ND	94-57180-2	
I ND	100-50869-	7451.
I ND		-962
I ND	100-403529-	336.
I ND	100-437538-	21.50.
I ND		-79.78.75
I ND		-74.71.3

(5)

b6
b7C

4-22a (Rev. 11-17-59)

NUMEROUS REFERENCE

SEARCH SLIP

Subj: The Committee of Christian Laymen Woodland Hills CA

Supervis[redacted] 202-540

cher

R# _____ Date 8-24 Initial lee BJL

Prod. _____

FILE NUMBER	SERIAL
Committee of Christian Laymen, Inc. of Woodland Hills	
I ND 100-508699	1332;
I ND	1175;
I ND	1549989
I ND 100-437538	23
I ND 100-508699	992

(6)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

September 29, 1966

REC-60 62-104576-144

[redacted]

Wallingford, Pennsylvania 19086

Dear [redacted]

I received your letter on September 27th.

In response to your inquiries, information contained in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sure you will understand the reason for this policy. I hope you will not infer either that we do or do not have material in our files relating to the Church League of America.

Sincerely yours,

J. Edgar Hoover

NOTE: Bufiles contain no information identifiable with correspondent. The Church League of America has not been investigated by the Bureau. Its monthly publication, "News and Views," is published for clergymen, laymen, educators and purports to set forth articles designed for their interest. We have received numerous inquiries concerning this organization and its General Chairman, Edgar C. Bundy. Bundy claims to have been a Major in the Air Force Intelligence. He is also a former Baptist Minister who lectures around the country on communism. He has been the subject of a closed impersonation case.

HRH:mjb
(3)

b6
b7C

SEP 29 10 49 AM '66
REC'D-READING ROOM
FBI

MAILED 3
SEP 29 1966
COMM-FBI

Tolson
DeLoach
Mohr
Wick
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

57 OCT 7 1966

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

TRUE COPY

[redacted]
Wallingford, Pa. 19086

Dear Sir,

A week or so ago I was asked by a friend to become a part of a study group in my community. After asking several pertinent questions about the organization, I came away not very satisfied, so am asking you about it. The group is affiliated with:

The Church League of America Wheaton, Illinois.

What is the organization?
Where" " " " ?
What is it's purpose?
It's Manuel is registered with Lib. of Cong.
#No. 61-1716

I would appreciate any information about this. The only reason for it's being is to alarm people about communism and anything else for which it makes a stand against.

Cordially,

[redacted]

ITC
9-28-66
mjb

nml ack
9-29-66
HRH:mjb

TRUE COPY

62-104516-144

REC-60

4 OCT 3 1966

CORRESPONDENCE

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

1A 24

[redacted]

Wallingford, Pa. 19086

Dear Sir,

A week or so ago I was asked by a friend to become a part of a study group in my community. After asking several pertinent questions about the organization, I came away not very satisfied, so am asking you about it. The group is affiliated with:

The Church League of America
Wheaton, Illinois.

What is the organization?
Where " " " CORRESPONDENCE
And What is it's purpose?
It's Manual is registered with Lib. of Cong. No. 61-1716

b6
b7C

I would appreciate any information about this. The only reason for it's being is to alarm people about communism and anything else for which it makes a stand against.

Cordially

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1)
DATE 07-18-2012

~~SECRET~~

MAILED

FEB 2 1967

NAME CHECK

oga information handled per letter d. 7/17/2012

January 31, 1967

EDGAR BUNDY

CHURCH LEAGUE OF AMERICA
1407 Hill Avenue
Wheaton, Illinois

No investigation pertinent to your inquiry has been conducted by the FBI concerning the captioned individual and organization. However, the files of this Bureau reveal the following information.

The Church League of America was founded in 1937 at Chicago, Illinois; Edgar C. Bundy is the editor of their monthly publication "News and Views" and also executive secretary of the organization. He is a well-known professional anticommunist speaker. (62-104576)

Original and 1 - USIA
Request received - January 27, 1967

GWP:mkw MKW
(4)

NOTE: Bureau file 62-104576-143 shows memorandum dated September 1, 1966, [redacted] (S)

b1

b6
b7C

On January 31, 1967, [redacted] USIA advised that Bundy was being considered as a possible advisor or consultant. Bundy is well known to the Bureau as a professional anti-communist speaker who has made a practice of viciously attacking the National Council of Churches. He has made statements critical of the Director and other Bureau officials, accusing them of being soft on communism. Bundy has been the subject of a closed impersonation case and has reportedly performed homosexual acts in the past.

145

REC-49 62-104576

19 FEB 3 1967

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI, and is loaned to your agency; it and its contents are not to be distributed outside your agency. This reply is result of check of FBI investigative files. To check arrest records, request must be submitted to FBI Identification Division. Fingerprints are necessary for positive check.

77 FEB 14 1967

~~SECRET~~

4-572 (Rev. 7-18-63)
OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : The Director

DATE: 3-14-67

FROM : N. P. Callahan

Congressional Record

Pages S3598-S3598. Senator Thurmond, (R) South Carolina, advised that the Church League of America sponsored an international symposium on communism in Chicago on March 10-12 with well over 500 delegates in attendance from across the country. He commented on the various speakers and pointed out that Prime Minister Ian Smith of Rhodesia was invited but was prevented from coming by the State Department because he did not have a validated British passport. Mr. Thurmond stated Mr. Smith is the leader of a country that is one of the few remaining bulwarks against communism in Africa, - - - I fail to see how this country can admit Nikita Khrushchev, Fidel Castro, - - - - all of them opponents of the American way of life—and at the same time deny entrance to Mr. Smith, whose country is following historic American precedents. This refusal by the State Department under such a patently shallow pretext would be ludicrous indeed were it not for the tragedy of it, scoring the double standard employed by this administration in dealing with avowed Communists and leftists.

Original filed in: 66-1731-346

REC-50 62-104576-146

NOT RECORDED

167 MAR 29 1967

In the original of a memorandum captioned and dated as above, the Congressional Record for 3-13-67 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

5 APR 6 1967

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

RA

April 26, 1967

REC-71 62-104576-147

EX-110

Reverend Tom Allerton
First Baptist Church
754 Peachtree Street, Northeast
Atlanta, Georgia 30308

Dear Mr. Allerton:

I have received your letter of April 21st.

In response to your inquiry, information contained in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sure you will understand the reason for this policy. I hope you will not infer either that we do or do not have material in our files relating to the Church League of America.

Sincerely yours,

J. Edgar Hoover

MAILED 5
APR 26 1967
COMM-FBI

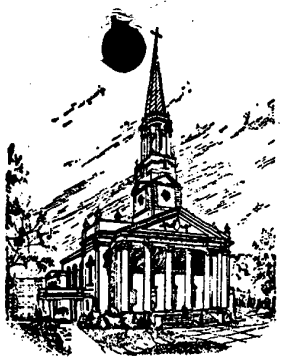
NOTE: Correspondent is on the Special Correspondents' List. We have had numerous inquiries regarding the Church League of America, but have not investigated this organization. Its General Chairman, Edgar C. Bundy, was the subject of a closed Impersonation investigation. He also claims to be a former Air Force Major and now lectures on communism.

JBT:sab (3)

Tolson
DeLoach
Mohr
Wick
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

56 MAY 3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg



First Baptist Church

754 PEACHTREE ST., N. E.

Atlanta, Georgia 30308

TOM ALLERTON
MINISTER OF EDUCATION

TELEPHONE 873-2032

April 12, 1967

Mr. J. Edgar Hoover
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Mr. Hoover:

Recently certain members of our church received printed materials from an organization calling itself "The Church League of America," address 422 N. Prospect Street, Wheaton, Illinois.

The text of the materials had a great deal to say about "communism," "left wing," "right wing," etc., using the jargon that immediately excites people when a church organization is involved.

Our members have asked me for information about this organization. Since I am not familiar with it, would you send any information that you might have available, so I can advise whether they should continue giving attention to these materials or beware altogether.

Thanks also for sending your regular mail out reports to us for resource use.

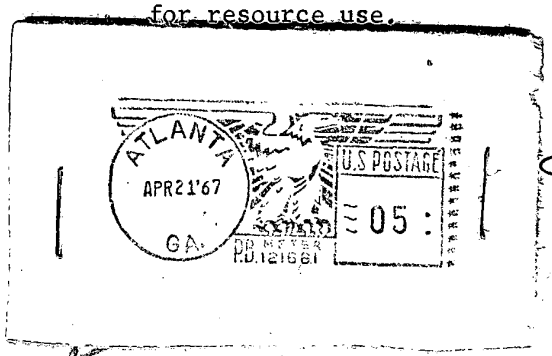
REC-71 62-104576-147
EX 106

Appreciatively,

Tom Allerton

Tom Allerton

APR 26 1967



ack
ltr/sal
4-26-67
JBT. sab

CORRESPONDENCE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

EX-103
REC 27 62-104576-148

June 14, 1967

Mrs. Lewis C. Reese
North Woods
Waynesburg, Pennsylvania 15370

Dear Mrs. Reese:

Your letter of June 9th has been received.

While I certainly wish it were possible for me to furnish the information you are seeking, I am unable to do so since data contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. I am sure you will understand the reason for this policy and why I cannot be of service in this instance.

Sincerely yours,

J. Edgar Hoover

MAILED 5
JUN 14 1967
COMM-FBI

NOTE: Bufiles contain no record identifiable with Reese. Elder Hawkins was the subject of an Internal Security-Communist investigation which was closed in 1960. He has been affiliated with at least 10 communist front organizations. Paul Blanshard is identified in Bufiles as having been described as a possible socialist and an extreme liberal. Eugene Carson Blake was named as head of the World Council of Churches. He is known to favor Russian Clergymen in the World Council of Churches. Major Edgar C. Bundy and his organization, the Church League of America, are well known to the Bureau.

HRH:cat (3)

Tolson
DeLoach
Mohr
Wick
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

56 JUN 22 1967

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

June 9, 1967

North Woods
Waynesburg, Pa. 15370

Mr. J. Edgar Hoover
Federal Bureau of Investigation
9th & Pennsylvania
Washington, D.C.

Dear Mr. Hoover:

I recently attended a lecture given by Major Edgar Bundy of the Church League of America. From this talk and various pieces of literature distributed at the time, I was led to believe that communism has infiltrated the Christian churches of this country.

This is indeed a bitter pill, and since I am instinctively skeptical of this type of lecture and literature, I am asking you to either confirm or deny this information.

The pamphlets I received claimed Communistic sympathies evident in the National Council of Churches, the World Council of Churches and the seminaries producing the young ministers of today. The names of Eugene Carson Blake, Edler Hawkins, Martin Luther King and Paul Blanshard were mentioned relative to Communistic activities.

Any information forwarded to me will be most gratefully accepted. Thank you.

EX-103

REC 27 62-104576-148

Sincerely yours,

3 JUN 15 1967

Myrna Reese

(Mrs) Myrna Reese

ACK: 6-14-67
HRN: cat

Mrs. Lewis C. Reese
North Woods
Waynesburg, Pa. 15370

CORRESPONDENCE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

b6
b7C

August 1, 1967

REC- 44 62-104576-149

Mr. Edgar C. Bundy
Executive Secretary
Church League of America
422 North Prospect Street
Wheaton, Illinois 60187

Dear Mr. Bundy:

Mr. Hoover read your letter of July 26th and asked that I thank you for the information you furnished. He appreciates the interest and concern which prompted you to write.

Sincerely yours,

/s/ Helen Gandy

Helen W. Gandy
Secretary

MAILED 8
AUG 1 1967
COMM-FBI

1 - Los Angeles - Enclosure (100-68963)
Attention SAC: [redacted] is believed to be identical with [redacted] the subject of a Security Matter-C investigation by your office, your file 100-68963. This individual was reported in December, 1966, as being currently enrolled at Harvey Mudd College, Claremont, California.
NOTE: Edgar C. Bundy and his organization, the Church League of America, are well known to the Bureau. Bundy is a professional anti-communist speaker who has been both critical and favorable toward the Director. He has a questionable moral background and is a very controversial individual. (62-104576)
GEM:emm (4)

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

AUG 4
AUG 11 1967
55
MAIL ROOM ☐ TELETYPE UNIT ☐

UNRECORDED COPY FILED IN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

PHONES (312)

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Wick
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILL.

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Richard M. Dilworth
Mr. Rogers Follansbee
Mr. Richard Harvey
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Rufus E. Shackelford
Mr. Harry N. Stamper
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship

July 26, 1967

b6
b7C

Hon. J. Edgar Hoover, Director
Federal Bureau of Investigation
United States Justice Department
Washington, D.C.

Dear Mr. Hoover:

During one of my recent lectures in Anaheim, California, at which time I praised the work of the Federal Bureau of Investigation and called the people's attention to your testimony on the 1968 appropriations bill, the following named individual, a male student of about [redacted] years of age, came up to me; started a violent argument and ridiculed your classification of Students for a Democratic Society as ridiculous and not founded on fact.

He steadfastly declared that SDS is not a Marxist-oriented group; that he is a proud member of the organization; and that "J. Edgar Hoover sees a communist in everybody with whom he disagrees politically."

He stated that he would state these things to your face or to any FBI agent if he were given the chance to do so. He was very bold and brazen before a considerable number of adult and student witnesses.

I thought that perhaps you could arrange to give him such an opportunity to tell these same things to one of your agents. The young man is engaged in spreading poison and defaming the FBI and its distinguished leader. His name is:

[redacted]

[redacted] California

He is white, approximately 5 feet 10-1/2 and admitted to being [redacted] years of age.

Very sincerely yours,

Edgar C. Bundy
Executive Secretary

ECB/mfs

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

RECORDED COPY FILED IN

EX 101 REC 44 62-104576-149

9 AUG 3 1967

AUG 4 1967

ack 8-1-67
GEM/emm
NMC

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

Memorandum

TO : Mr. Bishop

DATE: August 29, 1967

FROM : M. A. Jones

SUBJECT: EDGAR C. BUNDY
CHURCH LEAGUE OF AMERICA
WHEATON, ILLINOIS

62- 104576

On 8-29-67, captioned individual telephonically contacted FBI Headquarters and spoke with Special Agent Thomas D. Haddock of the Crime Records Division. Bundy stated that he had documents and information which he wished to bring to the Bureau's attention. Specifically, he advised that an "undercover agent" working for his organization and the Intelligence Unit of the Chicago Police Department has established himself as an official in the W. E. B. DuBois Clubs of America and has recently secured considerable information and documents pertaining to Communist Party influences in this Club. He further stated that he had a list of delegates names, many of them communists, who will attend the Convention of the National Conference for New Politics to be held in Chicago, August 31, through September 4, 1967. Bundy indicated that he would like to meet with a representative of the FBI and give him what information he has and show him several documents concerning communist activity.

Bundy advised that he has not been in contact with the Chicago Office since he is not "familiar with the man now handling Internal Security matters there."

INFORMATION IN BUFILES:

Edgar C. Bundy and his organization, the Church League of America, are well known to the Bureau. Bundy is a professional anti-communist speaker who has been both critical and favorable toward the Director. He has a questionable moral background and is a very controversial individual.

On 7-26-67, Bundy wrote the Director and advised that a student in California, whose name and address he provided, made defamatory remarks concerning the Director and the FBI.

~~Enclosure~~ Destroyed 8-31-67 62-104576-150

1 - Mr. DeLoach - Enclosure
1 - Mr. Bishop - Enclosure
1 - Mr. Sullivan - Enclosure

REC 22 SEP 6 1967

EX 101

TDH:mac (5)

CONTINUED-OVER

SEP 14 1967

M. A. Jones to Bishop Memo
RE: EDGAR C. BUNDY

By letter dated 8-1-67, under Miss Gandy's signature, Bundy was thanked for bringing this information to our attention.

OBSERVATIONS:

In the past, Bundy has accused the Director and other Bureau officials of being soft on communism. Therefore, although we are extremely circumspect regarding any relations with Bundy, it is felt that in view of his offer to provide information which seemingly comes within our investigative jurisdiction, a representative of the Chicago Office should interview him in this matter.

RECOMMENDATION:

That the attached airtel briefly setting forth Bundy's conversation and his background be sent to the Chicago Office with a request that Bundy be contacted regarding this specific matter.

WCS TSB

ADDENDUM: (WCS/mls - 8/30/67) mls

Bundy is a troublemaker and cannot be trusted. Therefore, any contact with him by an Agent should be extremely circumspect for otherwise Bundy will turn it into advantage for himself and go about claiming that he is giving valuable support to the FBI, etc.

I don't think he should be contacted by us — 8/30 Tell Chicago by phone

I concur.

SAC Johnson, Chicago Office, Advised 5:30 PM 8/30/67 TSB

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
SEP 8 1967

WESTERN UNION

BIA002 443A EDT SEP 8 67 (27)DEA014

DE WHA004 WHZ1 WHZ1 NL PD WHEATON ILL 7

J EDGAR HOOVER

FBI WASH DC

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

BECAUSE OF YOUR DEVOTION TO OUR NATION'S SECURITY, I KNOW YOU WILL BE INTERESTED TO LEARN THAT ON THIS COMING MONDAY, SEPT 11, 1967, AT 11 AM, GROUND BREAKING CEREMONIES WILL BE HELD FOR THE J. B. MATTHEWS MEMORIAL LIBRARY. MRS. RUTH MATTHEWS, WIDOW OF THE LATE DR. J. B. MATTHEWS, WILL TURN THE FIRST SHOVEL. THE LIBRARY, WHICH WILL ADJOIN THE HEADQUARTERS OF THE CHURCH LEAGUE OF AMERICA, WILL BE THE FINEST AND MOST MODERN PRIVATE RESEARCH FACILITY ON COMMUNISM AND NATIONAL SECURITY IN THE UNITED STATES.

ALTHOUGH YOUR BUSY SCHEDULE WILL IN ALL LIKELIHOOD PREVENT YOUR ATTENDING OUR CEREMONIES IN PERSON, I DO HOPE THAT YOU WILL SEND A MESSAGE APPROPRIATE TO THIS IMPORTANT OCCASION.

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

62-104576-151

11 SEP 12 1967

FOR DIRECTOR

ON BEHALF OF THE CHURCH LEAGUE OF AMERICA AND MRS. MATTHEWS,

I EXTEND MY DEEPEST THANKS FOR YOUR COOPERATION

EDGAR C. BUNDY, EXECUTIVE SECRETARY CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET WHEATON, ILLINOIS 60187.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

TO : Mr. Bishop

DATE: September 11, 1967

FROM : D. C. Morrell

SUBJECT: EDGAR C. BUNDY
WHEATON, ILLINOIS

Correspondent by telegram dated September 8th requested the Director to send an appropriate message for the ground-breaking ceremonies of the J. B. Matthews Memorial Library. According to Bundy, it will be a private research facility on communism and national security.

INFORMATION IN BUFILES:

Correspondent is well known to the Bureau as an extreme right-winger who has attempted to use the Bureau in the past for his own gain. He is also allegedly a pervert and no contact is maintained with him. Prior correspondence has either not been acknowledged or been handled by in-absence letters. J. B. Matthews is identical with Dr. Joseph B. Matthews who was a self-confessed marxist and was employed by the Dies Committee from 1939 to 1945. When contacted by the New York Office concerning a subversive individual, the fact of our contact with him was reported in the "New York Journal-American."

OBSERVATIONS:

In view of the background of Bundy and Matthews, it is not believed the Director should furnish a statement marking the ground-breaking ceremonies of the J. B. Matthews Memorial Library.

RECOMMENDATIONS:

1. That Bundy's telegram not be acknowledged.

REC-4 62-104576-152

2. That Bundy's request be ignored.

11 SEP 12 1967

1 - Mr. Bishop - Enclosure
1 - Mr. DeLoach

62 SEP 19 1967

BCM:mfd
(4)

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

TO : Mr. Bishop

DATE: 9/8/67

FROM : M. A. Jones

SUBJECT: APPEARANCE OF EDGAR C. BUNDY AND DR. WILLIS E. ELLIOTT ON THE BARRY FARBER SHOW WOR RADIO NEW YORK CITY, 8/10/67

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

By letter dated 8/31/67, Edgar C. Bundy, Executive Secretary, Church League of America, forwarded to the Bureau a transcript and tape of the Barry Farber Show which was aired over Radio Station WOR in New York City on August 10, 1967. Appearing on this program with Farber were Bundy and Dr. Willis E. Elliott, Board of Homeland Ministries of the United Church of Christ.

Elliott, on the program, attacked the Director, the Bureau, the President, the Secretary of State, American fighting men, Congressional committees and practically everything else that was discussed on the program. He indicated in his comments that the Director is perpetuating an image of the 1930's when he speaks of the threat of communism in this country, and also commented that the Department of Justice should take over all FBI investigations and Congressional committee investigations. Some of his comments would lead one to question his mental stability.

Elliott has not been the subject of an investigation by the FBI. Bufiles indicate, however, that he has attacked the House Committee on Un-American Activities on numerous occasions and apparently was a close confidant of Martin Chancey, a leader of the Communist Party in Cleveland, Ohio.

EX 104 REC- 19 62-104576-153

Bundy, of course, is well-known to the Bureau and is an extreme right-winger who has attempted to use the Bureau in the past. He is also allegedly a pervert. We have had no contact with him, and correspondence from him is not acknowledged.

1 - Mr. DeLoach
1 - Mr. Bishop
1 - Mr. Sullivan

SEP 13 1967

TBC:emm (5)

XEROX
SEP 14 1967

57 SEP 22 1967

CONTINUED - OVER

M. A. Jones to Bishop Memo
RE: APPEARANCE OF EDGAR C. BUNDY
AND DR. WILLIS E. ELLIOTT ON
THE BARRY FARBER SHOW

Bufiles indicate that Farber may be identical with an individual of that same name who was a correspondent for "TV Guide" and the "Charlotte (N. C.) Observer." As a representative of the latter newspaper, Farber went to Russia in 1956 and was later interviewed by Bureau Agents in connection with alleged attempts by the Soviets to recruit American newsmen in Moscow. Farber was entirely cooperative when interviewed. Our files contain other non-pertinent references to Farber in connection with his radio program in New York.

RECOMMENDATION:

For record purposes.

PHONES (312) 668-3630

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Richard M. Dilworth
Mr. Rogers Follansbee
Mr. Richard Harvey
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Rufus E. Shackelford
Mr. Harry N. Stamper
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship

August 31, 1967

Airmail

Honorable J. Edgar Hoover, Director
Federal Bureau of Investigation
U. S. Justice Department Building
Washington, D.C.

Dear Mr. Hoover:

On Thursday evening, August 10, I sat across the microphone from one of the most unbelievable religious leaders I have ever faced. This was on the Barry Farber show, WOR, mutual outlet of New York City, for 45 minutes.

This man, who is prominent in Protestant religious circles, made some of the most vicious attacks on the President of the United States, the Secretary of State, the Secretary of Defense, every American fighting man in Viet Nam, the Honorable J. Edgar Hoover and the F.B.I., the Investigative Committees of the Congress, and others which we have ever heard.

I am enclosing a copy of the script of this program and the tape of the actual broadcast, with the commercials eliminated.

I beg of you to listen to the un-American and anti-religious propaganda which this man is spreading under the guise of a top religious leader in the United States.

Very truly yours,

Edgar C. Bundy
Executive Secretary

ENCLOSURE
ECB/de
encl.

"ENCL. BEHIND FILE"

EX 104

REC- 19 62-104546-154

EX-PROC SEP 5 1967

8 SEP 13 1967

XEROX SEP 14 1967

59 SEP 22 1967

ADVISORY COMMITTEE OF LAYMEN: Mr. A. Emmett Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

FROM:

Church League of America

422 North Prospect Street, Wheaton, Illinois 60187

TO: Barry Farber Show:

Major Edgar C. Bundy & Dr. Willis Elliott

INCHES PER SECOND	3¾ ips	7½ ips	15 ips
1200 FT.	60 min.	30 min.	15 min.
1800 FT.	1½ hrs.	45 min.	22½ min.
2400 FT.	2 hrs.	60 min.	30 min.

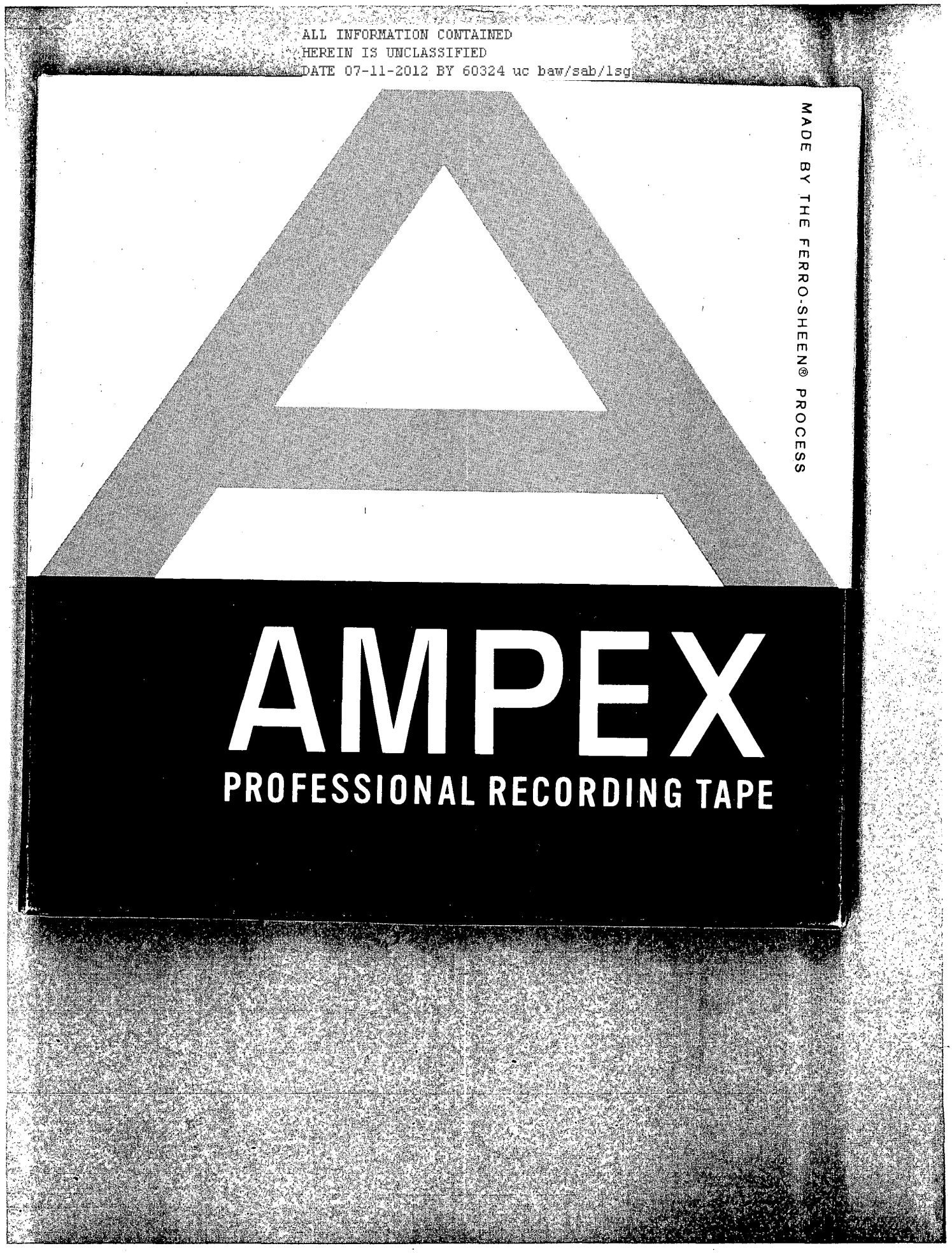
FOR DUAL TRACK DOUBLE THE ABOVE TIME

THIS IS TO CERTIFY THAT THIS REEL OF MAGNETIC RECORDING TAPE WILL MEET EVERY SPECIFICATION OF THE MANUFACTURER, UNDER NORMAL USE AND SERVICE, AND THAT THE REEL OF TAPE HAS BEEN CORRECTLY LABELED AND PACKAGED. OUR SOLE LIABILITY UNDER THIS WARRANTY SHALL BE TO REPLACE THIS REEL OF TAPE THROUGH THE DEALER FROM WHOM THE REEL WAS PURCHASED PROVIDED THE TAPE IS RETURNED WITHIN 90 DAYS FROM DATE OF SALE. THIS WARRANTY WILL NOT APPLY TO ANY REEL OF TAPE WHICH HAS BEEN TAMPERED WITH OR ALTERED IN ANY WAY, EXCEPT NORMAL RECORDING, OR WHICH HAS BEEN SUBJECTED TO MISUSE, NEGLIGENCE OR ACCIDENT.

AMPEX

AMPEX CORPORATION · REDWOOD CITY, CALIFORNIA, U.S.A.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

THE ASTOUNDING EXTREMISMS OF MODERNISM!

Major Edgar C. Bundy,
Executive Secretary of
the Church League of America

Versus

Dr. Willis E. Elliott
Board of Homeland Ministries
of the United Church of Christ,
and spokesman for the
National and World Councils
of Churches
on the BARRY FARBER SHOW,
WOR Radio, New York City

Thursday Evening, August 10, 1967

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

On Thursday evening, 8:15 o'clock, August 10, 1967 Major Edgar C. Bundy faced Dr. Willis E. Elliott across the microphone on the Mutual Radio Network Station WOR in New York City for 45 unbelievable minutes. The program was moderated by the well-known radio personality, Mr. Barry Farber.

What transpired on that show is here recorded verbatim in the pages that follow.

You will have to read it in order to believe it! Fundamental Christian leaders, such as Major Bundy and Dr. Carl McIntire, have been warning the people of the United States about the things which the religious Modernists have been advocating and pursuing for years, but some church people just have refused to believe that these things were and are taking place.

Now there is no longer any doubt as to the veracity of Major Bundy's charges. You can read with your own eyes what one of the top spokesmen for the Modernistic ecumenical movement puts on the record: the attacks on God, Christ, the Bible, the United States, the President of the United States, the Secretary of State, the American fighting men and their officers, the Congressional Committees investigating Communism, the FBI and its Director J. Edgar Hoover, American security laws and measures, the patriotic and conservative organizations, the American Free Enterprise system, etc., etc. Furthermore, you can order the actual taped broadcast from the Church League of America Radio and Film Department, 422 North Prospect Street, Wheaton, Illinois 60187, for $5.00, and hear the voices in the entire broadcast.

If this doesn't "shake" you; then nothing will!

The Church League of America
Wheaton, Illinois
60187

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

ELLIOTT, WILLIS E. (DR.)

1) United Church Board of Homeland Ministries, United Church of Christ.

2) Alleged participant in Harlem demonstrations. (PRESBYTERIAN JOURNAL—2/16/66—p. 12)

3) See "The Biological Church" from PRESBYTERIAN JOURNAL, 2/16/66, p. 1 (Appendix A.)

4) In a forthcoming book, equates Vietnam war with Puritan notion of self-justification through achievement. (NEW YORK TIMES—6/26/66) (Appendix B)

5) Ad Hoc Committee—charged that House Committee on Un-American Activities threatens national security. Advertisement, United Church of Christ, Lakewood, Ohio. (NEW YORK TIMES—2/22/62, p. 17)

6) National Assembly for Democratic Rights—sponsor of this front which was designed to develop major campaigns and national activity rallying Americans against the Internal Security Act. (Letterhead, 11/6/61.) Note: (Out of the National Assembly for Democratic Rights was set up the Citizen's Committee for Constitutional Liberties. Meeting of Assembly held late in week and following week the HCUA held hearings on it.)

7) Petition to President Kennedy to pardon Junius Scales, Communist Party leader of North Carolina convicted under membership clause of Smith Act.—signer. (Press release—4/5/62) Note: He was pardoned later.

8) Addressed study group of National Council of Churches Assembly at Miami Beach. Alleged to have said that conservative evangelicals who believe that the Bible contains all necessary for Christian faith are "distorting" gospel. (CHRISTIAN BEACON—12/22/66)—(Appendix C)

9) Alleged to have stated that adherence to infallibility of Scriptures is demonic. Alleged quote as follows: "I consider adherence to the infallibility of Scripture demonic. . . My Miami Beach speech was simply a spelling out of this conviction. . ." (BLU-PRINT—3/7/67)

10) Contrasted National Council of Churches theology with Bible when he allegedly said, "The Christian's 'ultimate' commitment should be to the Living Christ in world today, and not to a document whose writers knew or understood nothing of modern society. . ." (CHRISTIAN BEACON—12/29/66—p. 5)

11) Petition to President Kennedy against Internal Security Act, 10/3/62. Lakewood, Ohio. Secretary, Department of Evangelism, United Church of Christ.

12) Letter to Editor, dated August 5, 1967, NEW YORK TIMES. *HCUA: Hearings on Communist Activities in the Cleveland Ohio Area, Part I, June 4, 5, 1962.* (Appendix D)

NEW YORK TIMES JUN 26 1966

CLERICS DEBATE USES OF LEISURE

Puritan Work Ethic Called a Hindrance in This Era

By Edward B. Fiske

PRINCETON, N. J., June 25 — A group of laymen and clergymen met here last week to study the problems posed by the increasing amount of leisure in today's society. They were able to agree on little except that traditional Protestant teachings about the nobility of work are more of a hindrance than a help in solving them.

The two-day meeting was called by the Task Force on Leisure, a group of 93 clergymen and laymen named by the National Council of Churches last year.

In an opening paper the Rev. Dr. Colin W. Williams of the Council's Division of Christian Life and Mission, described the increasing amount of leisure time available to workers today as the "reluctant revolution."

Such observers as Robert Theobold, the economist, are correct, he said, in maintaining that automation reduces the amount of work required to produce economic necessities. But their subsequent predictions that this would result in a rapid reduction in the work week have not proved accurate, Dr. Williams added.

The work week has not been greatly reduced he said, because of "the growing hesitation of the employe to press for more free time from work."

Instead, he continued, the middle-aged persons who control working conditions have been "pushing off the reduced work requirement at both ends." The entry of youths into the labor market is being postponed by increased education and military service, and the retirement age is being progressively lowered.

Puritan Ethic Aid

One reason for the apparent reluctance to accept leisure, Dr. Williams said, is the continued presence of the Puritan work ethic, which "urged men to use their time for productive work of benefit to the community."

This attitude he said, "devalued esthetic pursuits as an unjustified aristocratic luxury—the antisocial activity of the idle hands."

This Puritan ethic Dr. Williams added, served as an important tool in breaking the aristocratic monopoly on wealth during the middle ages.

"To succeed it was essential that time not be wasted," he explained. "Now however, the Puritan ethic, as well as showering its benefits, is wreaking its vengence. For it means that those who are not engaged in economically productive labor, those with time on their hands, tend to feel guilty. Men are too often not free for leisure."

Basic to the injection of meaning into leisure as well as work, said Dr. Williams, is the abandonment of the traditional distinction between the two.

Distinction Drawn

"Leisure is not the opposite of work," he said. "It is the opportunity for free participation in the joyful activity and reset of those who are exploring the full potential of creation."

In theological terms, he continued, the problem is how to move beyond Luther's question: How can man be justified before God?

Instead the big 20th-century question for which leisure as well as work must be part of the answer is: How can man participate in God's creation and develop aesthetic as well as economic potential?

The most vocal critic of Dr. Williams's position was Msgr. Frederick J. Stevenson, director of the Youth Department of the National Catholic Welfare Conference. Monsignor Stevenson said that in minimizing the traditional Protestant distinction between work and leisure Dr. Williams lost sight of the importance of "contemplation."

"The basic question must always be that of the Psalmist: How do we know God and enjoy Him?" he said. "Leisure thus becomes a dynamic value, a means whereby we find out who we are and prepare to go back into society."

Monsignor Stevenson said that to think of leisure in the same category as work—as active participation in God's creative acts—is to neglect the important passive side of leisure as contemplation.

The Rev. Dr. Willis Elliott, a United Church of Christ theologian and author of a forthcoming book on the theology of leisure, said that the Puritan work ethic has also lingered on in "an unfortunate communal form."

"The space race and the war in Vietnam can be regarded as leisure activities that reflect the Puritan notion of self-justification through achievement," he said.

"The feeling is that if I can't be a Horatio Alger figure as an individual, then I can at least win collectively in space and Vietnam," he said.

The study groups, which is expected to recommend ways in which churches can help people use their increased leisure time, is headed by Dr. Paul F. Douglass, former president of American University, in Washington. Members include Walter P. Reuther, president of the United Auto Workers; Hugh D. Galusha Jr., president of the Federal Reserve Bank in Minneapolis, and a number of businessmen involved in the "leisure industry."

NEW YORK TIMES

White View of Negro Strategy

To the Editor:

Negroes in America have been making progress through nonviolence, threats of violence, and violence. All three strategies are essential to further progress.

Of the three, the threat of violence is the middle term. Nonviolent Negroes use it passively: violence will occur if you don't respond to our nonviolent solutions. Violent and pro-violent Negroes use it actively: open up or we'll break through.

Nonviolent Negroes accomplished much by getting themselves victimized—on TV—by white violence. This strategy of appealing to the majority's compassion and sense of justice is of decreasing effectiveness as the majority's fear is swamping its positive emotions and altruistic convictions.

Further progress will depend on the intelligent use of all three strategies, including strategic terrorism. At present there is no evidence that violent Negro leadership—if "leadership" is not too strong a term—has the organizing capacity to pass from mindless ghetto explosions to selective destruction of the property of those in whose hands are the levers of power. If such guerrilla activity does emerge, we shall see the swift demise of many myths and a swift shift of national priorities toward domestic economic justice.

Two questions must be asked of the notion that we must not "reward violence"; Is the violence justifiable as an attention-getter in order to move toward necessary change? In the minds of those in power, will the costs of not "rewarding violence" be higher?

(Rev. Dr.) WILLIS E. ELLIOTT
United Church Board for
Homeland Ministries
New York, Aug. 5, 1967

APPENDIX A

"THE BIOLOGICAL CHURCH"

—Dr. Willis Elliott

"Most of our church members have no intention of being serious Christians. . . . They joined the church on the appeals of Baal and not Yahweh, or at least more the former than the latter. We owe them priestly attention as they traverse the nature cycle from cradle to grave. But they are only of the biological church. . . . We properly provide them with adequate structures of caring. Beyond this nature care, we have only the obligation to assure them (1) that they are not Christians, and (2) that the invitation to become Christians is still open.

The biological church is certain to vote against change and disturbance, for it is essentially a nest. It is not normal, but rather natural, and at that an historical accommodation. It would be better if its conversion-proof members withdrew or were expelled and went to some secular-caring societies. At least then the picture would be more clear and the clergy would be more free to be pioneer men in a vanguard church, "the first fruits of the new humanity."

[Dr. Willis Elliott, in address before 1965 Ecumenical Evangelism Conference at Green Lake, Wisconsin.]

PRESBYTERIAN JOURNAL—2/16/66—p. 1

APPENDIX C

From "New Evangelicalism Meets New Evangelism," CHRISTIAN BEACON, December 22, 1966, p. 4.

On the other hand, a spokesman for the radical "left wing" in evangelism was present and took advantage of the opportunity to blast not only fundamentalists but even the middle-roaders of the Billy Graham persuasion. According to an official NCC release:

"Conservative evangelicals who believe that the Bible provides everything necessary for Christian faith are 'distorting' the Gospel, a theologian told a study group at the National Council of Churches General Assembly. . .

"The Rev. Dr. Willis E. Elliott of New York City, the United Church of Christ's associate evangelism secretary, compared 'Bible thumping' evangelists with the New Testament scribes who, as custodians of the status quo, persecuted and killed Jesus.

" 'The old, Jesus-killing scribe's vision was triply distorted by his 'word,' 'book' and 'old' orientations, said the special consultant on evangelism for the NCC's seventh General Assembly. . .

" 'The sons of the kingdom are not to be verbalizers, bookers, or antiques—but rather. . . to use the total resources of nature, history and grace without prejudice for old or new but with openness to truth and love,' he declared.

"The Christian's 'ultimate' commitment should be to the living Christ in the world today, and not to a document whose writers knew or understood nothing of modern society, the theologian said."

Elliott's topic was "Beyond the Old and the New Evangelism." The release continues:

"Most of Dr. Elliott's remarks amounted to a critical assessment of the recent World Congress on Evangelism in West Berlin, Germany. Persons and groups represented at this meeting constitute the 'old evangelism,' he said, whereas 'social activist' theologians and church leaders are proponents of the 'new evangelism.'

"He made it clear that he espoused neither the 'new' nor the 'old,' but that men and women at this stage of history must remain 'open' to the leadings of the living Christ—willing to have 'new things' revealed by him and have 'old things' shown in new lights.

" 'The World Congress on Evangelism. . . was conceived in the heart of Billy Graham and born through the sponsorship of the U.S. religion fortnightly CHRISTIANITY TODAY,' said Dr. Elliott.

"The 'official theology' of this Congress, with its emphasis on soul-saving and afterlife, distorted the 'true' gospel of love and sacrifice, he said.

" 'When over and over one hears that nothing can compare in importance with the destiny of one's immortal soul, he's apt sooner or later to get two messages: (1) that everything else in the world is relatively unimportant in comparison with self-concern, and (2) that as regards one's self-concern, everything in this world is relatively unimportant in comparison with the next world.'

"Such an attitude is dangerous because it undermines 'ultimate' concern for the well-being of persons, he said. This 'scribal mentality' is based on 'pagan myths' which predate Judaism and Christianity yet survive as substrata in the Old and New Testaments.

"In Dr. Elliott's view, Christ's call to his followers was not one of selfish salvation but one of loving service.

"The Berlin Congress made much of the world's exploding population, but 'not a single man. . . suggested that we might have some responsibility in seeing that the baby faucet gets turned down to reduce the flow,' he declared.

" 'Just look at us adult Christians—laden with effete tribal terrors and prides, full of old but comfortable treacheries and frauds, pouring out resources into the perpetuation of outmoded and competitive forms our children couldn't care less about and our grandchildren will laugh at!'

"Dr. Elliott's address followed a major Assembly appearance today by Billy Graham, who stressed that Christians must be active in the world, but only after they have first died to the world in Christ and re-entered it with him. . ."

APPENDIX D

HCUA—*Communist Activities in the Cleveland, Ohio, Area*: Part 1; June, 1962

pp. 1052-1053

Mr. Scherer. Mr. Chairman, I have a statement to make for the record.

I received a letter from Rev. Dr. Willis E. Elliott, Secretary, Department of Evangelism, Board for Homeland Ministries, United Church of Christ. He lives in Cleveland.

This letter has been given wide circulation. It is a scurrilous attack on the Committee on Un-American Activities. One does not expect this kind of a letter from one of the lowest persons in our society, much less a minister of the Gospel. It rather nauseates and disgusts me that some member of the clergy and some others like him in the Cleveland area use their clerical robes to give weight to their unfair and false charges.

Of course, they feel free to engage in this type of billingsgate because they realize that a man in public office is severely handicapped and hesitant to criticize or denounce a member of the clergy in reply.

In his letter, Dr. Elliott prates about his being committed to the truth. Yet there is no truth in his letter.

What do we find in the first paragraph of the letter, which he uses as an excuse for his attack on the committee and its work? Here is what Dr. Elliott says in the first paragraph of his letter to me under date of May 24:

> Violation of your own rule that the names not be made public prior to the hearing date, the identity of the subpoena-recipients has been given most excellent publicity (by your design or by irresponsible management of your staff).

Let me state without reservation that I know as a matter of fact that no member of this committee, its staff, or any of its employees, directly or indirectly, leaked the names of the witnesses subpenaed for these hearings to the press. As the chairman of this committee stated at the opening of these hearings this morning, he has asked the Attorney General to investigate the matter, to prosecute those responsible for illegally giving out this information.

Dr. Elliott wrote a letter to Chairman Walter, similar to the one he wrote to me. Mr. Walter on June 1 wired him as follows:

> Our investigation discloses that no member of this committee or its staff had anything to do, directly or indirectly, with the publication in Cleveland, Ohio, of the names of witnesses subpenaed by this committee. I call upon you to advise me whether or not you have any information as to how the press obtained the names, as our investigation of the matter is continuing.

Listen carefully to Dr. Elliott's reply in his telegram under date of June 3 to Chairman Walter:

Your telegram just reached me. The earliest public reference was in the May

11th and 12th *Cleveland Press* Robert Crater articles. I regret that I have no other names to give you nor do I have any other information about this leak, but I respectfully thank you for your inquiry.

It is obvious that Dr. Elliott made the charge against the committee without any basis in fact whatsoever. He read the names of the witnesses in the newspapers. He then went about smearing the committee, charging it had violated its own rules by design or irresponsible management, and had given the names to the press.

He and others in the Cleveland area used this false charge as an excuse for an all-out attack on the committee and its members. They preached sermons and wrote letters. Their attacks were aired on radio and television.

Joining Dr. Elliott in these false charges are the American Civil Liberties Union and the Americans for Democratic Action. Of course, you can expect this, because over the years they have been soft on communism. The ACLU has appeared in case after case, in hearing after hearing, in support of Communists and Communist causes. Over the years they have kept up an unremitting attack on the anti-Communist organizations in this country.

It is passing strange that Dr. Elliott and his cohorts remained strangely silent when the names of witnesses called before any of the other investigating committees of the Congress appear in the press before the hearings. I refer particularly to the witnesses called in the rackets investigations.

These people have also remained strangely silent when the press carries the names of witnesses called before grand juries, even though grand jury hearings under the law are secret.

Dr. Elliott, the ADA, the ACLU, and their like, don't seem to care about the civil rights of these people. Why is it they constantly go overboard for the dedicated Communists whose goal is the overthrow of this Government?

APPENDIX E

BIOGRAPHICAL DATA ON EDGAR C. BUNDY

Born in Stamford, Connecticut, November 1, 1915. Son of Merton E. and Ida M. Bundy. Father died in 1918. Mother moved to Miami, Florida and remarried. Stepfather's name, Walton Floyd Studwell.

Attended public schools of Miami and Kissimmee, Florida. Was graduated from Miami Sr. High School with honors, June 1934. Awarded four year scholarship to Oglethorpe University, Atlanta, Georgia for having had highest average in Senior class of 500. Average of 97.8. Finished freshman year at Oglethorpe with 96 average and transferred to Wheaton College, Wheaton, Illinois, in Fall of 1935.

While at Wheaton College was Director of College News Bureau and sports writer for Chicago papers. Worked entire way through Wheaton College and was graduated with AB degree in June 1938.

Joined the staff of the Chicago Herald-American in Fall of 1935 and then later with the operations department of American Airlines in New York, and in Chicago.

Entered the Armed Services in February of 1941 and rose in ranks from Private to Major, seeing over six years of active duty in Air Force Intelligence in every major theatre of war. Served first in South America, then in North Africa, Europe, China-Burma-India and after the war in Alaska. Received Nationalist China's highest aviation decoration from Generalissimo Chiang Kai Shek, the Bronze Star Medal from Major General Claire Chennault of the 14th Air Force, and five battle stars for major engagements.

Was Chief of Research and Analysis of the Intelligence Section, Headquarters, Alaskan Air Command in 1948 and a Briefing Officer for the Command.

In August 1948, because of sudden death of mother, returned to the United States. Became City Editor of the Daily Journal, Wheaton, Illinois. In June 1949 received invitation from Senator Kenneth McKellar, Chairman of the U.S. Senate Appropriations Committee to testify before full committee in Washington on entire Far Eastern Situation, including China, Siberia, Japan, Manchuria, Korea, the Philippines, Southeast Asia and Alaska.

Testimony lasted for two hours before members of both Houses of the Congress, representatives of the Joint Chiefs of Staff, the State Department and all the major news services. The presentation was termed by Republican and Democratic senators alike as being one of the finest given on the Far East before a Senate Committee. These remarks were read into the record by Senators Bridges, McCarran and McKellar.

Bundy predicted under oath that South Korea would be attacked by the North Korean Communist forces which had been trained and equipped by the Soviets. This prediction was made one year and two days before it occurred. He also warned of the impending fall of China and scored the State Department, Dean Acheson and the Truman Administration for what he termed "appeasement of the Soviet Union and failure to recognize the Communist threat" in the Far East.

As a result of the publicity received from this presentation to the Congress Bundy answered invitations to speak before leading clubs, conventions, town-halls, forums, patriotic societies, universities and colleges, and for the Republican Party.

Besides testifying frequently before Congressional committees he has supplied them with research material and has aided in the passage of three important bills through the Illinois State Legislature during three sessions.

He is a research analyst, lecturer, author, and Executive Secretary of the Church League of America. In 1958 he published a 354-page documented book entitled *Collectivism In The Churches* (Devin-Adair Co., N. Y.) exposing the alarming extent to which Communist propaganda has penetrated religious groups and institutions. In 1966 he authored two more major books: *How the Communists Use Religion,* and *Apostles of Deceit.*

Bundy is married to Lela May Nash Bundy of Louisiana.

He was awarded the American Legion's Americanism citation for distinguished service by the Department of Illinois, and was selected as Young Man of the Year by the Wheaton Junior Chamber of Commerce, of which he has been a member. He

has been a member of the DuPage Young Republican organization, American Veterans of World War II, The American Legion, The Veterans of Foreign Wars, the Sons of the American Revolution, the Air Force Association, the 14th Air Force Association, the "40 & 8," and Co-ordinator of the DuPage County Coalition of Patriots. He was selected for two successive years as a member of the American Legion National Convention's Americanism Committee by the Illinois Legion, and served as secretary of the Joint Foreign Relations—Americanism Convention Committees.

He is an ordained Baptist minister. He holds a Major's commission in the U.S. Air Force Reserve and has taught frequently in Air Force schools as a guest lecturer.

Major Bundy—Dr. Willis Elliott

Farber: I'm Barry Farber, and if your radio stays right where it is, you will meet a clergyman, a white clergyman, and you will swear he is kidding when he states his views on racial rioting across the United States. Dr. Elliott, when I read your letter to the editor in the newspapers, I shook my head and grabbed for another slug of coffee and put the paper down and I said, "I guess I am just not wide awake enough yet to read a newspaper." But it said the same thing the second time I read it. You are a clergyman. Are you in favor of race riots?

Elliott: Oh, yes, indeed. Of course, I wouldn't exactly say that riots never did anybody any harm. Yes, they obviously do harm. But it is a matter of comparative harm, and we are not in a position to choose between riots and something that is nonviolent, rather we chose riots than something worse.

Farber: Major Bundy, maybe you care to comment at this point, or would you like to sit back and hear a little more of Dr. Elliott's beliefs?

Bundy: Oh, I think I'll just sit back, since I never met Dr. Elliott before and just let him hold forth for a while, and then I'll come in.

Farber: Let's see how totally two clergymen can disagree on what blacks and whites ought to be doing about each other in the United States. I'm Barry Farber and Dr. Willis E. Elliott is connected with the United Church Board for Homeland Ministries. He has written a letter to the editor, printed in a major newspaper, that says in part: "Negroes in America have been making progress through nonviolence, threats of violence, and violence. All three strategies are essential to further progress . . ." Skipping a little bit, I'll read the whole letter later. "Further progress will depend on the intelligent use of all three strategies, including strategic terrorism." Facing Dr. Elliott, Major Edgar Bundy. He is executive director of the Church League of America. And while we are together, we will explore and explain as long as time permits. First, I think I will quickly read this letter to the editor. I don't want to take too much time, but it is a short letter:

"White View of Negro Strategy—To the Editor: Negroes in America have been making progress through nonviolence, threats of violence, and violence. All three strategies are essential to further progress. Of the three, the threat of violence is the middle term. Nonviolent Negroes use it passively. Violence will occur if you don't respond to our nonviolent solutions. Violent and previolent Negroes use it actively: open up or we'll break through. Nonviolent Negroes accomplished much by getting themselves victimized—on TV—by white violence. This strategy of appealing to the majority's compassion and sense of justice is of decreasing effectiveness as the majority's fear is swamping its positive emotions and altruistic convictions. Further progress will depend on the intelligent use of all three strategies, including strategic terrorism. At present there is no evidence that violent Negro leadership—if leadership is not too strong a term—has the organizing capacity to pass from mindless

ghetto explosions to selective destruction of the property of those in whose hands are the levers of power. If such guerrilla activity does emerge, we shall see the swift demise of many myths, and a swift shift of national priorities toward domestic economic justice. Two questions must be asked of the notion that we must not "reward violence." Is the violence justifiable as an attention-getter in order to move toward necessary change? In the minds of those in power, will the costs of not 'rewarding violence' be higher?

(Signed) Rev. Dr. Willis E. Elliott
United Church Board for Homeland
Ministries."

Farber: Dr. Elliott, "strategic terrorism" means that you as a clergyman are not explaining, you are not saying, "I can understand what makes these people want to do this." You are recommending that Negroes use strategic terrorism to accomplish their economic ends.

Elliott: I am stating that they are not going to make very much more progress unless they use a full range of pressure from the push of fear in the white power structure to the pull of caring. So far they have just had the pull of caring, that is they have played up to fair play, to the sense of justice and compassion, so they have been pulled forward, but now we need the push of fear, because we have ground to a halt in the Negro revolution.

Farber: When you are Reverend, Doctor, that means that you are a clergyman, a Christian clergyman. What of the Ten Commandments: "Thou shalt not kill; thou shalt not steal; thou shalt not covet?"

Elliott: The commandment is, Thou shalt love the Lord thy God and thy neighbor. So this is a matter of loving the neighbor. As a theologian, I cannot put Christianity or the Biblical religions of Judaism and Christianity on one side and violence on the other. This is a big fat fiction we have been living with, and we are hypocritical to the core because we have imagined that there is this split between our spiritual heritage and violence. We have associated violence with the Communists, which has given us a misperception of them.

Farber: But isn't the objective to squeeze this out of the human soul so that we will be nonviolent the way we say we would like to be? Instead of using "strategic terrorism?"

Elliot: No, I would say that it is endemic to man and implicit in his nature by divine creation.

Farber: Well, now, let us get it down to the personal level. Man is violent. Some men go bowling, some men argue with their wives, beat their wives, kick their wives, do terrible things unto their neighbors. I know a man down in the South, whenever he got angry he said, "By golly, I am going out and strangle a chicken." And he did. Terrible to take a chicken by the—ugh! Anyhow, you can hit a golf ball, you can go to a gym. Shouldn't we try to sublimate what you think is this endemic lust and thrust for violence to socially acceptable goals instead of your "strategic terrorism?"

Elliott: Yes, you see, strategic terrorism is socially acceptable in the society which is being formed against the society which is. You always have that in a revolutionary situation, as you are moving against something that is called order, which you perceive as disorder, in the interest of an order which you want to be born.

Farber: Would you have recommended "strategic terrorism" for the Jews, the Poles, the Irish, the Italians, the others who climbed up in America?

Elliott: Well, "recommend" is hardly a term. It is actually used wherever a group wants a new order to come into being, whether it is George Washington, or Stalin, or whoever it is.

Farber: Does the American Negro need a new order or just a more proper working of the existing order?

Elliott: No, I think the existing order is so corrupt and so organized against the Negro that it is necessary to smash through with fear. We have not been able to make it alone with the positive feelings of fair play and compassion.

Farber: Major Bundy?

Bundy: May I ask just a couple questions of Dr. Elliott since I have never met him before? Dr. Elliott, the United Church Board of Homeland Ministries, is this the United Church of Christ?

Elliott: Yes indeed, Sir.

Bundy: And does the Board go along with your statements here, your position on this "strategic terrorism"?

Elliott: The Board is related to the National Council of Churches and the World Council of Churches, and the World Council of Churches, as you probably know, last summer recommended violence in certain situations.

Bundy: At the Church and Society Conference in Geneva. Did they pass that as a formal resolution, or was that the advocacy of Professor Shaull from Princeton University?

Elliott: It was formally accepted as one of the reports.

Bundy: Dr. King does not believe in this, though. What is your position in regard to Dr. Martin Luther King and Whitney Young and these men whom the President calls the "more moderate" of the group, who want to change society through peaceful means?

Elliott: You may have noticed my first sentence in the letter is that we need "nonviolence," which would be Martin Luther King; the "threat of violence," which

is what you are getting largely from SNCC; and also "violence," which you are beginning to get in the form of ghetto mindless eruptions.

Bundy: Are these three going to be concurrent until this new type of society comes in, or do you think that the first two are eventually going to pass out of existence and nothing but the "violent" stage will accomplish what they want?

Elliott: I think that we are going to need the whole range of leadership even though it is not organized internally, because what we have is really, Major Bundy, a gamut from brain to brawn—that is, the violent eruptions of the ghettos have been brainless. And at the other end with nonviolence, you have the heart of the Negro brains, and ideally there should be a collusion of brain and brawn so that a revolutionary figure who represents both promise and threat can emerge as a single individual. There is now no single individual.

Bundy: Well, now this "strategic terrorism" that you speak about and the eruption of violence, do you believe that this should take place at the risk of complete breakdown of law and order, the killing of people, the looting of stores, say the carrying away of the television sets, and the furniture, etc., such as we saw in the Detroit riots?

Elliott: You always have a criminal element that takes advantage of every situation, just as you have the Communists who infiltrate all situations that have a potency for confusion and chaos, and I certainly don't approve of these things.

Bundy: Well, don't you think that the advocacy, however, of such a plan as this—"strategic terrorism" and then "actual violence" would tend to encourage that sort of thing in our society?

Elliott: Yes, it certainly does. A year ago in the Church House for the United Nations I read a paper predicting that violence would increase because as soon as you get the appetite for change going, it is a toboggan sliding down hill, and it may begin nonviolently, but it moves on to violence, and it grinds to a halt if those who are leading, or seeming to lead, consider that the cost is too high. So, that is what we really face now. The Negro revolution will end if those who are motivated within it think that the cost of it is too high.

Bundy: Well, now Barry brought up awhile ago the Ten Commandments. Do you find in the New Testament, among the teachings of Jesus Christ, that this kind of advocacy was made by Him, for accomplishing an end?

Elliott: No, what I find in Jesus (and one of my earned doctorates is in the New Testament in the Gospels, and so I have a very deep concern for this, and personally I read the Bible every day of my life in Hebrew and Greek and Latin and English. I am a Biblical scholar)—

Bundy: Where did you get that training by the way? Could you tell us—your theological training?

Elliott: I have five degrees in religion. The last one was the University of Chicago.

Bundy: Where did you get your other degrees from?

Elliott: Oh, well—

Bundy: Union Seminary? Did you attend there or Harvard, or Yale?

Elliott: No, it's—

Bundy: No, I mean, we would just like to know, because since you do have five degrees, I think all of us would be interested in knowing where you got them.

Elliott: Well, it is just—

Bundy: Don't be modest about it. We have people in *Who's Who,* and tell all of their background. Are you in *Who's Who?*

Elliott: I don't know whether I am or not. I haven't looked it up. But after my studies (I was 14 school years in higher education), and I taught in two colleges and three seminaries, and, by the way, in seminaries I taught Biblical languages—Hebrew and Greek. But back to your question on Jesus—Jesus expected the Kingdom of God to break in violently in His lifetime. It is now 67 years since Albert Schweitzer proved this, and it has never been disproved, and on this point Jesus was wrong.

Bundy: Where is the reference for that?

Elliott: Oh, a number of places in the Gospels He predicts that while those who are about Him are still living, the kingdom will come. He says some will not die before the Kingdom of Heaven comes, and He says in Mark that those who are with Him (He also says this in Luke) will not have completed their preaching circuit of the Israeli towns before the Kingdom of Heaven comes.

Farber: If Jesus were alive today, do you think He would be sympathetic to SNCC, or to CORE, Martin Luther King?

Elliott: Well, I think He would have exactly my position, and the reason I say this is not arrogance, but because I consider myself a follower of Jesus, I consider Him my Lord, and I am trying to do now what I believe He would have me do in my situation.

Farber: See, what is hard for me as a layman to understand is how you, as a follower of Jesus, could recommend—Yes, yes, this Negro must pick up this bottle and fill it full of gasoline and put in a wick, and light it, and put it through that shop window, and reach in and grab that whiskey, —not to mention the sniping, and so on.

Elliott: From the standpoint of naive religion, Barry, the situation is even worse. Jesus thought that God was going to do that, and soon that God's kingdom was coming violently, you see; and He was going to turn the whole civilization upside down.

Bundy: Sir, pardon me for interrupting you, but where does that word "violently" or "violent" appear in the teachings of Jesus? What is the Scriptural reference for that?

Elliott: "The kingdom of God comes with violence" (*Bia* is the Greek word from which we get also *bios,* which means "life.")

Bundy: So the root of life is violence?

Elliott: It is the same.

Bundy: Well, this is an amazing thing. I don't even find this in the Revised Standard Version that the National Council of Churches copyrighted. Why didn't those scholars use the word "violence" in translating that word, then?

Elliott: Well, it is almost as though there had been a conspiracy to avoid the implications of Albert Schweitzer's study of 67 years ago.

Bundy: Well, Albert Schweitzer didn't accept the Bible as being inspired, did he?

Elliott: Oh, yes, he did.

Bundy: Did he?

Elliott: But he accepted it as a very modern man.

Farber: What was the conclusion of Dr. Schweitzer's study 67 years ago?

Elliott: That Jesus, in expecting the Kingdom of God to break in, was right, and in dedicating Himself to the Kingdom of God was right. But in expecting the Kingdom of God to break in violently in His lifetime, He was wrong because obviously it didn't break in.

Bundy: Well, then Schweitzer didn't agree with Jesus because Schweitzer taught that you shouldn't even kill germs in the hospital in Africa—you shouldn't kill any kind of life, or use violence against them at all. He must not have agreed with Jesus' theology that He discovered then.

Elliott: Jesus' theology was that God had not assigned Him personally to violence, that is, His assignment was nonviolence, and in His distinctive mission God would take care of the violence, but, as it worked out, Jesus was wrong on this, and if He had known ahead of time that He was wrong, He might have taken a new look at violence.

Bundy: Well, you can't possibly, then, as a Christian, follow a fallible person who has been proved to be wrong, could you? I mean, you couldn't make Him the head of the Church?

Elliott: I follow Him not only as a man, but also as God, as I—

Bundy: Well, how could you if He was wrong in His theology?

Elliott: When God mixes Him a human batter, He folds in mistakes, insecurity, death. Mistakes—because our data are inadequate, and they come to us through history, which is perverted, and Jesus has to take on our humanity, which means that He gets mixed in errors, insecurity and death.

Bundy: May I ask you this, Dr. Elliott, are you the same Dr. Elliott (if my memory serves me correctly) who addressed a group of the National Council of Churches, and you said that "the Conservative Evangelicals, who believe the Bible contains all that is necessary for the Christian faith, are distorting the Gospel?"

Elliott: Oh yes, this is my position. I don't know where you picked up the quotation.

Bundy: I read your message. And, also, did you make the statement that the Christian's ultimate commitment should be to a living church, or Christianity in the world today, and not to a document whose writers knew or understood nothing of modern society?

Elliott: No, what I would say there is that our commitment is to Jesus Christ, who comes to us through history, through the living church, through the Holy Book, the Bible, and in the reality of the church today.

Farber: In a minute I am going to unload one or two more questions for a clergyman who recommends the use of "strategic terrorism."

I am Barry Farber in between two men of deep religious conviction whose convictions collide head on over the subject of race and violence in America. Dr. Willis E. Elliott is a theologian of the United Church of Christ. He is employed by its Board for Homeland Ministries, has taught in two colleges, three seminaries, speaks Hebrew and Greek, and reads the Bible every day in Hebrew, Greek, and English. Dr. Elliott says that Negroes in America need to use a triple-header approach—nonviolence, threat of violence, and violence—"strategic terrorism"—to accomplish their objectives.

Major Edgar Bundy is Executive Director of the Church League of America, former intelligence officer in the United States armed forces. He served in every theater in World War II.

Dr. Elliott, I wonder if we could leave the American Negro for a minute and go to other oppressed people?

Bundy: May I ask just one question before we do? Because I think it's very important.

Farber: Well, we are coming back, we are coming right back. . .

Bundy: I just wanted to know if Dr. Elliott himself had ever participated in one of these riots or demonstrations.

Elliott: Many, many demonstrations. No riots.

Farber: If you were in a Negro riot, would you get up and say: "Yes, brethren, go ahead this is the will of God. We need strategic terrorism." Or would you try to cool it?

Elliott: You know this, I call myself a "situation theologian." So, I wouldn't know ahead of time what I should do. It would depend upon—

Farber: All right, suppose you had been in Newark, or in Detroit Negro population (some call them ghettos, definite economic inequities, injustices, policemen talking nastily to them, even when they are not doing anything wrong), and a riot starts and windows get broken, and sniping begins, and automobiles get overturned, and burned, and so forth. If you had been in the melee, right there, would you have recommended—yes?

Elliott: You see, I think it would be both immodest and evil to say. It would be immodest, because it would assume that I would have known ahead of time what to do, and, what I am saying is that riots are neither good nor evil, and therefore you can't know ahead of time what to do in that— —

Bundy: Looking back on it though, Dr. Elliott, would you have done it, now that you know what took place—would you have taken part in those riots?

Farber: Or condoned them, as a theologian?

Elliott: Oh, yes, you see, what I am saying, is that I cannot even look back on a

situation in which I didn't participate. I don't know whether I would have taken part in them.

Bundy: Well, what would have decided you there on the spot? What would have been the motivating influence to make your make up your mind? I mean, some people claim they have visions. Other people say they read the Delphic oracle, or others point to chapter and verse in the Bible. What would be your motivating propulsion, let us say?

Elliott: Well, I have to use a religious phrase here—the guidance of the Holy Spirit in the situation.

Bundy: If the Holy Spirit had guided you to participate in the riots in Detroit, then you would have taken place— —

Elliott: Indeed so!

Bundy: . . . taken part.

Elliott: If the Holy Spirit had guided me to the Boston Tea Party, I would have dumped the tea.

Farber: You do then acknowledge a corollary between the Boston Tea Party, when we were speaking out against British domination, and the Newark and Detroit riots where Negro communities are—

Elliott: That is one historical analogy. All analogies are valid and invalid, depending on how you use them.

Bundy: Of course, I don't think the tea got "hurt" by being dumped in the harbor, did it? I don't think it got "killed" at all like people in Watts did and in Detroit.

Elliott: That is an important point, Major Bundy. We ought to define *violence* as specifically destruction, and then within *violence* we ought to make a distinction between the destruction of property and injury to persons.

Bundy: Yes, but, you know, if you go back in the days of Israel, when Israel turned against the commands of God, by and large, there is a descriptive phrase there, "Now every man did that which was right in his own eyes." And as a result, anarchy came and a whole nation suffered persecution, as a result of this. Would you call that "situation ethics"—where every man does that which is right in his own eyes?

Elliott: No, I would call that the Radical Right in America.

Bundy: Oh, the Radical Right, but not the Radical Left.

Elliott: No, indeed not.

Bundy: Is that why you have opposed the House Committee on Un-American Activities, and the Senate Internal Security Committee, and the McCarran Law, the security laws we have had?

Elliott: Indeed so.

Bundy: You call them the Radical Right?

Elliott: No, I see the Radical Right as reviving atavistically an old individual-

ism, trying to bring the past back. And votes for the past seem to me demonic!

Bundy: What is the future going to be then, if we can't bring back those things on which America was built?

Elliott: Well, I believe the future will be a corporate reality which God gives us as we are willing to give up the individualism of the old capitalism and the collectivism of the old Communism.

Bundy: Do you think that this applies also (you mentioned situation theologian)—do you think this applies to morals as well, such as Dr. Fletcher recommends in situation ethics in regard to relationships between unmarried people and same sexes, and so on?

Elliott: Fletcher's book was an early stage, an unsophisticated stage of situational ethics, but, in general, I think we are going to have to move, as global man emerges, to dealing with the realities of each situation as they occur, because these realities are now richer and more complex than ever before in history.

Bundy: Did you read the study booklet that was written by Dr. Colin Williams of the National Council of Churches called *For the World?* It was distributed about six months before the General Assembly in Miami Beach last December, in which they said that many theologians now feel that our youth are right in wanting to be freed from law in regard to matters of homosexuality, divorce, premarital intercourse, and so on? What do you think about a statement like that appearing in the official study booklet of the National Council of Churches? Do you think that helps the young people today?

Elliott: I think it is quite appropriate. It is descriptive of a changing situation, and it is an effort to reach out to a new situation which will be more moral than the old, which was rotten with both corruption and hypocrisy.

Bundy: Well, what do you mean by the "new ethic" or the "new moral"? What is that going to be like if every person makes up his own mind whether he is going to have relationships outside of wedlock, or he is going to practice homosexuality, or somehow—What is the end result of this for the individual and the nation?

Elliott: See, it isn't the same old individual who is making up his mind. He is now a corporate reality.

Bundy: What is a "corporate reality"?

Elliott: A corporate reality is people who have come into a relationship which means so much to them that they do not fall back out of it as monatic individuals. See, I believe the old 19th century individual is dead, along with his economics, capitalism, and his morals, victorianism, and so forth.

Bundy: Capitalism, you say, is dead?

Elliott: Oh, yes.

Bundy: What is going to replace capitalism?

Elliott: Something beyond capitalism and socialism.

Bundy: You mean we are going to go to some higher order, or some higher form of society?

Elliott: Hopefully, yes. I think the new age which God is giving us is going to be better than any age we have had before.

Bundy: How do you think the Russians with their economic system, let us say, and the United States are eventually going to get together? Are they going to give up a little bit of their Marxism, and we are going to give up something of our capitalism, and we are going to merge into some new society?

Elliott: I think so, yes—a global society in which we will be able to laugh at the hypocrisy of the intermediate stage in which each one kept proclaiming his hard ideology, but moved into a mixed economy which gave the lie to whichever ideology he proclaimed.

Bundy: Now, who is going to plan this new economy, this new society, and then direct and control it after it has come in? Or, is every man just going to be his own boss in this new society? We have to have planners and have to have controllers, don't we?

Elliott: Indeed so.

Bundy: Can you describe—

Elliott: The instrumentalities are just emerging for this, the United Nations, the World Court, and so forth.

Bundy: Do you think it will eventually come into a form of world government where the various states or countries will lose their sovereignty and then merge into this one-world government?

Elliott: Not merge in the sense of lose their identity, any more than when people join the church, they lose their identity. Ideally, when people join the church, they should gain a more intense individuality, but they should lose their individualism. And so, as states, nation-states, merge their war-making potentials, let us say, for example, into a world community, these nation-states will no longer have to be so terrified of each other, and they will be able to divert into creative channels the monies they are now using for armament.

Bundy: Well, can you give us some kind of description of what you think this new economic system is going to be like? Who is going to decide? I mean are we going to say, for instance, that Saudi Arabia and Yemen are going to have to give up part of their oil and redistribute it to the nations that don't have oil. How is this going to be brought about is what I am trying to find out—this new society that you say is going to be created? What is going to motivate men to this altruistic endeavor, to bring in this new society?

Elliott: Fear, the push of fear; and fairness—the pull of fairness.

Bundy: Do you think that the individual has this basically in himself; that he is not, as the Scripture says, basically a sinner, like Isaiah tells us in the 53rd chapter that, "All we like sheep have gone astray?" You don't believe that?

Elliott: Yes, he is so much a sinner, he needs watching all the time, and every nation needs watching. So, I am for global war control authority.

Bundy: What is going to change him, then, from this state into this nice person that is going to bring in this new society with a new economic system where every-

body is going to share and share alike? What is going to change this man?

Elliott: A double awareness. He will become more aware of values which his forefathers did not know about. He will have a global positive awareness, but he will also have a global negative awareness, a fear, a terror that his fathers knew nothing about—*le bomb atomique.*

Bundy: In other words you think that the fear of blowing up the world is going to force people to do away with this old type of society and everybody is going to get together; the fear of the atom bomb or hydrogen or cobalt bomb, that this is what is going to create this new society?

Elliott: That is one of the components and an important one, and we need to learn to use it positively as we move toward a global society.

Bundy: Well, now that is interesting, because we had on a previous broadcast a discussion of the Vietnam situation and a couple of young men were telling us how bad the United States was in regard to its policy in Vietnam, but they didn't come up with any kind of solution as to how we are going to change this situation at all. Now, what do you think of the Vietnam War in relation to the United States' position? What do you think we should do over there?

Elliott: I've been for Ho Chi Minh since 1945, so I think we should pull out.

Bundy: You are for the present ruler of North Vietnam?

Elliott: Indeed so, I have been for him since 1945.

Bundy: Why?

Elliott: Well, I think he is the best leadership material that Vietnam has.

Bundy: Then you think that the boys that are over there fighting should not be there at all?

Elliott: No, they are all war criminals.

Bundy: So, you mean the Americans are all war criminals?

Elliott: Yes, indeed!

Bundy: And would you call President Johnson a war criminal, too?

Elliott: Oh, yes!

Bundy: And Dean Rusk?

Elliott: Oh, yes!

Bundy: And the military leaders and so forth?

Elliott: It's a general broad category. Anybody, who wants to be in a war I disapprove of, I would call a war criminal. But don't take it too strongly.

Bundy: How about the Nazis? When we were fighting against the Nazis, were you opposed to us bombing the German cities and the German civilians, and the Italians, and the Rumanians, and Austrians, and so forth?

Elliott: I was against the extent of it. I thought it should have been more strategic. The destruction of Dresden, for example, was mere retaliation.

Bundy: Were there any organizations formed in this country at that time to oppose the bombings of these cities, such as there are now in this country opposing

the bombing of Hanoi and of the Viet Cong, and so forth, that you can recall?

Elliott: No, the picture of Hitler was so horrendous that we went along with anything.

Bundy: You don't think that the picture then of Chinese Communism or Soviet Communism can compare with Nazism?

Elliott: Not at all. I do not think that these regimes are paranoid. I think that Chinese Redism has tried to use paranoia to manipulate its people. But this is now collapsing.

Bundy: Well, do you think that Communism is bad?

Elliott: No.

Bundy: You don't think that Communism is bad?

Elliott: I don't think Capitalism is bad either. I identify the enemy not as anything on earth anymore than I identify the friend as anything on earth. The friend is God and the enemy is the Devil, and the Devil may be in control of you or me, depending on the situation.

Bundy: Do you believe in the personality of the Devil?

Elliott: Oh, indeed so!

Bundy: Do you think he is located in any particular place?

Elliott: No, when we are talking about God or Satan, or the Devil, we don't talk about locations.

Farber: Have you ever been to a Communist country?

Elliott: Oh yes.

Farber: Well, which ones?

Elliott: Well, my wife and I, for example, were in East Germany in October.

Farber: Have you been to other Communist countries? Have you been to North Vietnam?

Elliott: No, but I was holding retreats for our so-called military advisers as they came from Vietnam to Pearl Harbor almost seven years ago now, and I was amazed to discover that our so-called military advisers were deeply embittered about what they were doing. A Lieutenant-Colonel told me that he had three thousand men averaging thirteen years old under him and he reported this, and when it came out in the newspapers in the United States, it came out that their average age was twenty-one. When he asked about the seven-year gap, one of our officers in Saigon said, "Well, we had to up the age seven years because the American people wouldn't stand for our having child soldiers under us. It might change the whole d'— — Southeast Asia policy." And I wish it had six or seven years ago.

Bundy: May I ask you this question, Dr. Elliott? Do you think that there is such a thing as a Communist conspiracy existing in the world to take over what remains of the Western nations, the free world?

Elliott: No, I do not. I think there is an illusion of a monolith, the Communist monolith, and occasionally Communist leaders make noises to terrorize the West to feed this illusion of a monolith. But I do not believe there is a monolith.

Bundy: The reason I asked that question was, I was intrigued by the fact that when we first started out, you were talking about how Jesus Christ used the word *violence,* which has never been translated into the English as "violence."

Elliott: No, I didn't say that.

Bundy: As "violence"—yes, this is what you said, that Jesus advocated the coming in of the Kingdom of God by "violence."

Elliott: Not advocated. He believed that the Kingdom of God would come violently and that God would establish His kingdom by putting down evil and exalting good.

Bundy: Yes. Well, then—then you mentioned that this word, which you translate "violence," but which has not been translated such in any particular version—I asked you why you thought this had happened, and why the National Council of Churches, before which you have spoken, did not change this in the Revised Standard Version, and you used the words—I wrote them down here—"It almost seems like a conspiracy." Well, now you believe in conspiracy in regard to keeping the truth back from the Bible to the people, but you don't believe there is a Communist conspiracy?

Elliott: That's right. That's right.

Bundy: What do you think of J. Edgar Hoover and the FBI? Mr. Hoover says there is a very definite conspiracy, in his testimony given annually before the House of Representatives Appropriations Committee.

Elliott: Yes, well, I think that he is under this illusion that we must form our foreign policy on the basis of anti-Communism, and I think that he is perpetuating an image of the 1930's.

Farber—Dr. Elliott, in a minute I want to ask you the one question I would ask you if I didn't have time for any other. Dr. Elliott, you are an open admirer of Ho Chi Minh. You think everybody from the President on down here involved in our campaign in Vietnam is a war criminal? You recommend that Negroes use not just nonviolence, and threat of violence, but actual violence,—"strategic terrorism" to achieve their objectives. You say that you have been in a Communist country. Don't you realize, Sir, that the Negro ghettos here have much more freedom than the average citizen of Hungary, Poland, Rumania, Czechoslovakia, the Soviet Union, Communist China? They can speak, they can meet, they can mass, they can study, they can get jobs, they can advance. How do you square this with yourself—this obvious difference between being a Negro in America, as bad as it may look, and being a citizen of a Communist country, as good as that may look? You are smart enough to know the difference.

Elliott: This only antagonizes American Negroes, because it is like saying that they aren't really citizens, that they ought to be compared with people who are in other countries, and they are comparing themselves with other Americans.

Farber: Would you recognize the Hungarian and the Pole's right to use nonviolence, threat of violence, and violence to overthrow Communism in those countries?

Elliott: In my theology, any man has given him by God the obligation to use all his energies for the glory of God and the dignity of man.

Farber: Dr. Elliott, Dr. Elliott, Dr. Elliott, you are weasling. I want to know, sir, if you think that the Communist governments of Eastern Europe, Russia, China (which I consider dictatorships) —

Elliott: Yes.

Bundy: ...are: (a) As bad as the lot of the Negroes in America, worse than the lot of the Negroes in America, or pretty good countries of which you approve, like you approve of Ho Chi Minh?

Elliott: It is very hard to make comparisons. In some ways more free, and in other ways less free.

Bundy: May I ask, Dr. Elliott, two quick questions? Number 1: Dr. Elliott, if you had the power to recommend to the Congress of the United States, what would you suggest that we do with the investigative committees of the Congress, and that section of the FBI that investigates or keeps track of Communist activity in this country?

Elliott: I think that the Justice Department should take over all such investigations, and that—

Bundy: Do you think that we should have the investigations?

Elliott: Oh, indeed so. But that Congress committees on investigation of so-called subversive activities have served no good function, but rather a counter-productive function, namely terrorizing the American people out of dialogue. And as a Christian, as a theologian, I believe in dialogue—people ought to be in the word! We would be much better off here tonight if we had a Communist with us—around this table.

Farber: I would say you are doing pretty well on most major fronts!

Bundy: May I just ask this quick question? Do you believe that Jesus Christ was God Himself?

Elliott: Indeed so.

Bundy: Manifested in the flesh?

Elliott: I am an orthodox Christian.

Bundy: And that the Bible is the inspired, infallible Word of God?

Elliott: It is inspired, but not infallible.

Bundy: Not infallible?

Farber: I wish we could continue. Thank you for coming, Dr. Willis E. Elliott of the United Church Board for Homeland Ministries and Major Edgar Bundy, Church League of America.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

EXTRA COPIES:

For Church League Members: 35c each; $30.00 per 100

For Non-Members : 50c each; $40.00 per 100

ORDER TODAY FROM:

THE CHURCH LEAGUE OF AMERICA
422 North Prospect Street, Wheaton, Illinois 60187

62-104576-154

Published Monthly by the National Laymen's Council of the Church League of America, 422 North Prospect Street, Wheaton, Illinois. A Non-Profit Organization, Editor: Edgar C. Bundy. Founded in 1937, Chicago, Illinois.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

October 18, 1967

REC 55

62-104576-155

Dr. DeGraaf Woodman
Post Office Box 560
Easton, Maryland 21601

Dear Dr. Woodman:

Your letter of October 13th and its enclosures have been received and I want to thank you for bringing the information to my attention. In response to your inquiry, information contained in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sure you will understand the reason for this policy. I hope you will not infer either that we do or do not have material in our files relating to the Church League of America.

Sincerely yours,

J. Edgar Hoover

MAILED 22
OCT 18 1967
COMM-FBI

NOTE: Bufiles contain no record of correspondent. His enclosures were a letter from the Church League of America requesting the donation for Project Anti-Communist which will include documentary evidence obtained from the J. B. Matthews files and the Church League files regarding alleged left wing activity. The other enclosure was a Certificate of Contribution. Dr. Matthews is well known to the Bureau. Eugene Bundy is the General Chairman of the Church League of America and is well known to the Bureau.

BGH:bjr (3)

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAIL ROOM TELETYPE UNIT

54 OCT 26 1967

WILLIAMS-Lyn

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

P. O. Box 560

DR. DE GRAAF WOODMAN

TALBOTTOWN LANE
EASTON, MARYLAND
TALBOTT 2-4040
CASTLE 6-5295

REC 55

October 13, 1967

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover,

I am enclosing a letter from the Church League of America. This letter strikes me as being somewhat subversive. I have marked in red the area which made me suspicious.

422 north Prospect St. Herington, Tx 67037

Since it is known that the National Council of Churches has a pink tinge I am wondering if this organization is hiding behind the National Council.

I felt this would be of interest to you.

Very truly yours,
DeGraaf Woodman MD
DeGraaf Woodman, MD

62-104576-155

REC 55

15 OCT 20 1967

2 ENCLOSURES

DGW:JED

DeGraaf Woodman, MD
P. O. Box 560
Easton, Maryland 21601

Ack: 10-18-67
B.G.H.

CORRESPONDENCE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

PHONES (312) 668-3630

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Richard M. Dilworth
Mr. Rogers Follansbee
Mr. Richard Harvey
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Rufus E. Shackelford
Mr. Harry N. Stamper
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship

Memo to: Every Dedicated Anti-Communist

From: Major Edgar C. Bundy

Subject: PROJECT ANTI-COMMUNIST

With the Lord's help and yours, we are about to launch a program that may prove decisive for our nation's survival. But time is short.

Before Dr. J. B. Matthews passed to his reward in July, 1966, he arranged to have his massive files on Communism bequeathed to us. Just as important, J. B.'s devoted wife and fellow scholar, Dr. Ruth Matthews, offered to take on the monumental work of merging these files with our own.

As I reflected on this wonderful vote of confidence from J.B. and Ruth, an idea began stirring in my mind. As you know, the Church League of America has been amassing data on subversion for 30 years. Our files (over 20 tons) are bursting with material -- much of which can never be replaced.

The same is true of the Matthews file, which I have often been privileged to consult. I would be visiting with the Matthew's. I might ask about an obscure clergyman who had some Leftist connection back in the '40s. In a matter of seconds, J. B. or Ruth would reach for their card index, pull out the man's name, and produce documented evidence of every Leftist activity on his record!

Suddenly I realized: the merged Matthews and Church League files are not only a sacred trust. They give us all a priceless opportunity.

That is how PROJECT ANTI-COMMUNIST was born. This will be our mission:

1. To merge the Matthews files with our own; to arrange and computerize the huge new files for instant reference; to house these files under maximum security -- making them as safe as mortal man knows how; and then, for total security, to duplicate and secret the files on microfilm.

2. Even more important -- to throw open these files to anti-Communists everywhere: local police, government committees

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

ENCLOSURE
62-104576-155

investigating the conspiracy, public officials, anti-Communist groups, private citizens who are doing their part in the crusade to save our freedoms, and those foreign governments that are, at this very moment, standing strong against the Communists at the exposed salients of the free world.

Largest Available Data Bank on Communism

The new Matthews-Church League files will be the world's most complete reference source on all Leftists and their groups, apart from the FBI files -- which, of course, are not open to the public. (Sometimes, when things look blackest, I worry about what will happen to the FBI files when J. Edgar Hoover retires. Despite brutal attacks, Mr. Hoover has kept them inviolate. Will his successor be as brave? Will he be as tough in the face of pressures from Liberal politicians? If not, then our own files will become the last major repository of anti-Communist data. Believe me, this is a distinction we do not seek. Let us all pray for the FBI -- especially after Mr. Hoover retires.)

Once the files are housed and set up for action, share with me the vision of what PROJECT ANTI-COMMUNIST will do for all of us ...

Your church is thinking about inviting a speaker from the National Council of Churches. You never heard of the man, but you know all about the NCC. Right now, you need facts.

You write to us -- in an emergency, even call us. PROJECT ANTI-COMMUNIST rolls into action. In a matter of minutes, our data bank pours out the speaker's Leftist background (if he has any). We don't deal in rumors or opinions, just facts: his affiliations, his writings, his public positions. We rush the data back to you -- and you are armed with information that cannot be challenged.

Score another one for our side. And multiply this by what will be happening in a thousand communities and churches, school boards and police departments across our nation. You can see why PROJECT ANTI-COMMUNIST often stirs me to recall the inspiring words of Romans XII, 11: "The night is far spent, the day is at hand: let us therefore cast off the words of darkness, and let us put on the armour of light."

How You Can Become Part of PROJECT ANTI-COMMUNIST -- Right Now

We hope to begin construction within three months on the J. B. Matthews Memorial Library. It will be attached to our own Church League center. PROJECT ANTI-COMMUNIST will operate out of the Library. Cost of the maximum-security Library, plus equipment, will be $108,946. Cost of additional staff to collate the data, program the computer and service PROJECT ANTI-COMMUNIST is estimated at $100,000. Thus, we need a total of $208,946 to put PROJECT ANTI-COMMUNIST into action.

This is no small sum. And yet, when I read that it costs over one million dollars to elect a Senator from a major state, I am heartened. Surely America's anti-Communists will come forward with one-fifth of this amount! for here is not merely a fitting Memorial to America's pioneer anti-Communist: here is an action program to assure that his great work, and the country he loved and we love, will live on strong and free.

I have labored to find this money. I wrote personal letters to every foundation that claims to foster Christian and patriotic ideals -- over 1,600 in all. Tragically, only three responded -- with just enough to cover postage and secretarial expenses for over 1,600 letters!

And so I come to you -- and yet I hesitate. Already you have done more than your share to turn back the Communists ... more than your share to preserve our Christian heritage. Dare I ask you for still more?

I do -- because I know your dedication and your generosity cannot be measured. The struggle goes on, and I know you will be part of that struggle for as long as the Lord gives you life to breathe. He has chosen you; not I.

Please, send as much as you can spare. You belong in PROJECT ANTI-COMMUNIST. At the dedication of The J. B. Matthews Memorial Library, you will be there. Even if you cannot be with us in person, your name and the name of every donor will be part of the Dedicatory Program (unless you ask us, on the enclosed form, to omit it). Of course I'll have a copy of the Program mailed to you even if you are able to afford only the hallowed "widow's mite." Every dollar is precious -- as much for your support as for the money itself.

No matter what your contribution, it is tax-deductible. If our Lord has showered you with His abundance and you are in a position to make a sizable contribution, you may want to consider the tax advantages of giving securities or real estate. Everyone contributing $100 or more will have his name engraved as a Patron on the Bronze Plaque that will command a place of honor in the Reception Hall of the new Library. Everyone who can contribute $1,000 or more will be inscribed as a Founder.

Join us. This Memorial, and PROJECT ANTI-COMMUNIST, will help our generation leave behind an America not in chains, but in grace. Thank you, and God bless and keep you!

Faithfully,

Edgar C. Bundy

Edgar C. Bundy

P. S. Everyone who contributes $25 will be entitled to six complimentary research reports from PROJECT ANTI-COMMUNIST on any person or organization. Anyone who contributes $1,000 will be entitled to unlimited research reports, for life.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

UA-3

Certificate of Contribution

ORDER FORM

Church League of America
422 NORTH PROSPECT STREET
WHEATON, ILLINOIS 60187

Enclosed is my $ _____ tax-deductible contribution toward building The J. B. Matthews Memorial Library and launching PROJECT ANTI-COMMUNIST. Please send me my complimentary Dedicatory Program when the Library is complete. You may list me as a contributor unless I indicate otherwise in the space provided below.

Please Note: Each contributor of $1,000 or more will be inscribed as a Founder in the Library Reception Hall. Each contributor of $100 or more will be inscribed as a Patron. Each contributor of $25 or more will be listed in the Dedicatory Program as a Donor, and be entitled to six free research reports on individuals, organizations or publications.

☐ *Please check here only if you prefer NOT to have your name listed in our Dedicatory Program.*

Name_____

Address_____

City_____ State_____

Zip (if you know it; not required) _____

Time is short! Could you mail your contribution soon — if possible today? Thank you, and may God bless you!

ENCLOSURE 62-104576-155

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
NOV 13 1967
TELETYPE

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI CHICAGO

648PM URGENT 11-13-67 RMF

TO DIRECTOR /62-104576/

FROM CHICAGO /100-36062/

ST EDGAR C. BUNDY. INFORMATION CONCERNING /INTERNAL SECURITY/.

RE CG AIRTEL SEPTEMBER ONE, SIXTYONE, AND CG AIRTEL SEPTEMBER ONE, SIXTYSEVEN, CAPTIONED NATIONAL CONVENTION OF NEW POLITICS, INFORMATION CONCERNING /IS/, BUFILE SIX TWO - ONE ONE ZERO NINE EIGHT FIVE. ON NOVEMBER THIRTEEN INSTANT TELEGRAM RECEIVED CG DIVISION FROM EDGAR C. BUNDY ADVISING HIS ORGANIZATION, CHURCH LEAGUE OF AMERICA /CLA/ TO HOLD PRESS CONFERENCE NOVEMBER THIRTEEN TO "EXPOSE THE DETAILS CONCERNING THE BRINGING OF THREE AGENTS OF THE SOVIET SECRET POLICE, THE KGB, TO THE CHICAGOLAND AREA FOR A SERIES OF SPEECHES ATTACKING THE UNITED STATES POSITION IN VIETNAM, AS PART OF A FOUR WEEKS TOUR OF THE UNITED STATES BY THE FOREIGN SECRETARY OF THE RUSSIAN ORTHODOX CHURCH IN MOSCOW AND TWO NON-CLERICAL AIDES. ALTHOUGH PERSONS SPONSORING THEM HAVE ATTEMPTED TO KEEP THEIR SCHEDULE SECRET SO AS TO AVOID DEMONSTRATIONS, THE CHURCH

END PAGE ONE

105-164348-1503

RECORDED IN CRIMINAL INVESTIGATIVE DIVISION

b6
b7C

REC 30 62-104576-15[illegible]

17 NOV 16 1967

XEROX NOV 16 1967

54 DEC 5 1967

MR. DELOACH FOR THE DIRECTOR

LEAGUE HAS SUCCEEDED IN SECURING PART OF IT, ALONG WITH COMPLETE IDENTIFICATIONS ON THE TEAM AND PREVIOUS VIOLENT ATTACKS AGAINST THE UNITED STATES. THIS TEAM IS SCHEDULED TO ARRIVE IN THE CHICAGOLAND AREA ON THIS THURSDAY EVENING, NOVEMBER SIXTEEN." RECIPIENTS OF TELEGRAM URGED TO HAVE A REPRESENTATIVE AT PRESS CONFERENCE. NO FBI REPRESENTATIVE TO ATTEND. RELIABLE SOURCE ADVISED NOVEMBER THIRTEEN, INSTANT, HE HAS LEARNED REPRESENTATIVES OF RUSSIAN ORTHODOX CHURCH ARE IN UNITED STATES FOR VISIT SPONSORED BY NATIONAL COUNCIL OF CHURCHES HEADQUARTERED IN NYC. SOURCE HAS NO KNOWLEDGE THAT GROUP PLANS TO VISIT CG AND THEIR SCHEDULE UNKNOWN TO HIM.

IT IS NOTED BUNDY IS A FORMER AIR FORCE INTELLIGENCE OFFICER AND HAS WRITTEN NUMEROUS LETTERS TO DIRECTOR.

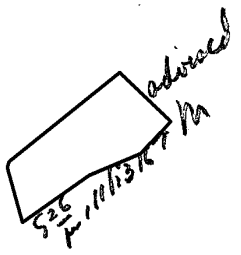
CG FOLLOWING WITH SOURCE AND WILL KEEP BUREAU ADVISED OF ANY DEVELOPMENTS.

END

?BAP

FBI WASH DC

P



b6
b7C

CC- MR. SULLIVAN

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

EX-108

REC-25 62-104576-157

December 29, 1967

[redacted]
Raleigh, North Carolina 27610

Dear [redacted]

Your letter and its enclosures were received on December 27th, and I want to thank you for your kind comments concerning my work.

In response to your inquiry, information contained in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sure you will understand the reason for this policy, and I hope you will not infer that we do or do not have information in our files relating to the Church League of America or the National Council of Churches.

Sincerely yours,

J. Edgar Hoover

MAILED 24
DEC 29 1967
COMM-FBI

NOTE: Bufiles contain no information identifiable with [redacted] We have received numerous inquiries regarding the National Council of Churches and Church League of America. Edgar C. Bundy, who is well-known to the Bureau, is reportedly the Executive Secretary of the Church League of America. Enclosed with [redacted] letter were various pieces of material which are apparently being distributed by the Church League of America. One such publication is entitled "How Red is the National Council of Churches," another is entitled "What About the National Council of Churches?" Other material furnished by [redacted] discusses the Church League of America.

HRH:bjr (3)

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

62 JAN 11 1968

MAIL ROOM [ ] TELETYPE UNIT [ ]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

[redacted]

Raleigh, N. C. 27610

December 18, 1967

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D.C.

RE: The Church League
of America
Wheaton, Illinois

Dear Mr. Hoover:

It is with considerable reluctance that I address your office relative to the above matter.

Presently, in this area, the above mentioned organization has caused considerable negative thinking regarding The National Council of Churches. I am herewith attaching some literature mailed to me by The Church League of America; however, I can appreciate that you could not possibly read everything that, no doubt, is mailed to your attention. b6 b7C

An opinion by you or your office pertinent to the validity of The National Council of Churches would be greatly appreciated.

May I humbly take this opportunity to express our admiration and greatful appreciation to you and to your office for the services rendered to we citizens of our great Country.

EXP. PROC.
35 DEC 27 1967 36

Respectfully yours

[redacted]

12/27/67
ack. Mail. Encl.

6 ENCLOSURE

"ENCL. BEHIND FILE"

62-104576-157

REC-25

1-4-68

EX-108

17 DEC 27 1967

CORRESPONDENCE

Program on WRAL-TV Raleigh N.C.

WHAT ABOUT THE NATIONAL COUNCIL OF CHURCHES?

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

CRIBB: Major Bundy, has the National Council of Churches endorsed Father Groppi?

BUNDY: Yes, as a matter of fact, the General Board of the National Council of Churches meeting at Atlanta, voted endorsement of Father Groppi's activities in Milwaukee.

ANNOUNCER: WHAT ABOUT THE NATIONAL COUNCIL OF CHURCHES? A panel of North Carolina churchmen discuss this important and timely matter with an outstanding authority, Major Edgar C. Bundy of Wheaton, Illinois. Moderator is the Reverend C.C. Cribb of Raleigh.

CRIBB: Good afternoon, ladies and gentlemen. Now may I introduce our panel members. Reverend Randolph Hite, minister of the Grace Baptist Church of Raleigh. Reverend Malbert Smith, minister of the Graystone Baptist Church of Durham, also, the familiar face on his program "The World and the Word" seen on WRAL each Sunday afternoon. Attorney H. F. "Chub" Seawell, Jr., of Carthage, North Carolina. Reverend J. Malloy Owen of Saint Mark's Methodist Church in Raleigh, also seen regularly on "The Circuit Rider". Then, our guest authority, Major Edgar C. Bundy, Executive Secretary of The Church League of America from Wheaton, Illinois.

CRIBB: Major, give us a bit further information about the N. C. C.'s endorsement of Father Groppi.

BUNDY: The National Council of Churches has two policy making groups. One is the General Board which meets three times per year, the other is the General Assembly which meets once every three years in triennial convention. In September of 1967 the General Board of the National Council of Churches met in Atlanta, Georgia; and there the Executive Committee of the 250 member General Board (incidentally, the 250 members were not present) endorsed the demonstrations conducted by Father Groppi in Milwaukee which has put the city in a turmoil--and which demonstrations have been marked by racial violence. The General Board, therefore, lined itself up with this lawlessness which we have seen going on in Milwaukee for these past several weeks.

CRIBB: Major, for the benefit of those in our audience who might not be quite as familiar with the Church League of America, perhaps it would be wise for you to give us very briefly, some definition of The Church League.

BUNDY: Actually, the full name of the organization of which I am Executive Secretary, is The National Laymen's Council of The Church League of America. It was formed in the year 1937 in the city of Chicago by Chicago's outstanding Christian lay leaders. Among whom were

the late Chairman of the Board of the Quaker Oats Company, Mr. Henry P. Crowell, who gave so much of his income to the Lord's work and especially to Moody Bible Institute, for whom Moody Bible Institute named their administrative building Crowell Hall. Then by Frank J. Louesch who was Chicago's number one citizen, given the title of "Mr. Chicago" by all of the leaders of business and industry at a great testimonial dinner. He was the head of the Chicago Crime Commission, the prosecutor of Al Capone, President of the Union League Club, head of the largest law firm there, and many other positions which he occupied. He was put on the Wickersham Committee by President Hoover, but most of all he was the ruling elder and teacher of the Adult Bible Class of Chicago's famed Fourth Presbyterian Church for seventeen years.

These men saw the infiltration of subversive propaganda into religious groups, through speakers, through church literature. They wanted to set up a great research and analytical foundation that could analyze this propaganda and check into the background of the individuals that were presenting it. So they set up there in Chicago this great research center which has since moved twenty-four miles to the west to Wheaton, Illinois, for the purpose of educating and informing both lay people and clergy alike in regard to both people who were departing from the historic Christian faith and then after this departure trying to use the cloak of religion for subverting our free institutions, and especially our churches.

The Church League of America has files second to none in the country with the single exception of the Federal Bureau of Investigation. We have over twenty tons of files. We have over six million 3 x 5 cross referenced index cards on individuals, organizations, publications, and movements with the references on these cards to the original documents which we have in our files.

CRIBB: Now for the first question from our panel members, the Reverend Hite.

HITE: Major Bundy, maybe there are some that are not quite as familiar with the National Council of Churches as they could be. I wonder while you are defining if you might define this organization. Specifically, how is it related to the World Council of Churches?

BUNDY: The National Council of Churches is the outgrowth of the old Federal Council of Churches which was founded at the turn of the twentieth century by a group of so-called Social-minded ministers. These men did not put the emphasis on the great historic doctrines of the Christian faith. In fact, many of them denied these great foundational doctrines outright. They sought to change the church into some kind of political-social service organization for helping out man by supplying his so-called material needs.

The Federal Council of Churches came under fire not only by ministers, by clergymen, and religious leaders all over the country for a period of years, but also by the Government itself. In fact, there was an Office of Naval Intelligence Report back in 1935 which stated that the Federal Council of Churches was numbered among the radical pacifist organizations whose leadership consists of a small radical group which dictates its policies. The Federal Council came to the city of

Cleveland in 1950, in November, in Thanksgiving week. There with several cooperating agencies such as United Church Men and United Church Women, International Council Religious Education, they combined all of these groups under this one umbrella organization which they designated as the National Council of Churches.

The National Council of Churches claims to have approximately 40 million members in its constituency with some 34 Protestant and Eastern Orthodox communions. It is not strictly a Protestant church group. It has the Greek Catholic group or Greek Orthodox groups in its midst. During the past fifteen years the National Council has grown into a sprawling bureaucracy overseen by an executive and administrative staff of some two hundred. There have been over 250 separate boards and commissions and agencies within this superstructure which is located at 475 Riverside Drive in New York City on Morningside Heights just across the street from Columbia University.

The National Council of Churches claims that these 34 denominations send constituent representatives to its General Assembly meetings every three years and then has representatives on the General Board and these two groups, as I mentioned earlier, dictate its policies.

If you go over the pronouncements and actions of the National Council of Churches for a period of years, you will see that it is just about as far afield from the definition of the church, its message and ministry as it is possible to get without actually becoming a political party under a religious guise.

SMITH: Major Bundy, I'd like to ask a question concerning your original statement. What do you feel that the ultimate goal of the National Council of Churches, as far as that goes, the World Council of Churches, (is)--their real ultimate goal as it relates to the work. After all, this afternoon we are concerned with this movement in relation to the Bible. I'd appreciate an answer.

BUNDY: Well, Sir, it has been said that one can take a text out of its context and make it a pretext for proving anything. The National Council does have a text. They have used this over and over again in their public pronouncements, in their printed propaganda which they have put out. They say that their goal is the goal as expressed by the Lord Jesus Christ in the seventeenth chapter of the Gospel of John in his intercessory prayer with the Father before He went into the judgement and cross and grave experience. They take this one isolated phrase from John 17 and Verse 11 "that they may be one, as we are" one. Now they say that what they are working for is a union of all of Christ churches throughout the world in order to express the Christian message better to the world. But actually, they have confused their terminology. The word that they use is actually "union" and not "unity". Christ was praying for unity or oneness of believers. He was not praying for some great organic structure, visible structure here on earth. For example, He said in Verse 9 of John 17 "I pray for them", speaking of His disciples whom He said the Father had given Him, "and they have believed that thou didst send me. I pray for them: I pray not for the world". Now this is a significant statement by our Lord because the National Council of Churches comes right around in its propaganda and it calls for taking the world into its bosom and becoming a part of the world.

They bring worldlings in to advise them on economic, socialogical, political questions--in fact, they even have a Department of Drama with a liaison officer in Hollywood, calling upon Hollywood to advise them on how to bring more drama into the worship service in order to hold the audiences together. Now, I say that they are mistaken in their terminology. What they mean is "union" and not "unity" in regard to the Body of Christ. There is a world of difference between the two. For example, you can tie a dog and a cat's tail together and throw them out in the back yard. You'll have union, but you most certainly will not have unity.

Now the National Council of Churches is related to the World Council of Churches in this manner. The leaders of the old Federal Council that came into the National Council and kept their leadership positions went over to Amsterdam in August of 1948 in the month of August. There they set up what is now known as the World Council of Churches. Some one has rightly referred to it as the Worldly Council of Churches instead of the World Council. Now these groups do not call for their constituent denominations to define doctrine. For example, what they mean by the deity or the divinity of Jesus Christ. They get around this by saying, "Well, into the details of doctrine we do not go, our mission being practical rather than theoretical", to use their own words. Well, with one swell swoop of their pen or typewriter they relegate all Christian doctrine to the realm of theory. What they call practical is advising Caesar's various governments around the world on how to change the world through appropriating more money, federal spending, international spending. They write volumes on the glories of the United Nations and why nations should give up their sovereignty and join a world state or some form of world government. They tell the governments of the world how they should disarm and withdraw their troops from military conflicts. They get into the field of Civil Rights. Well, some of us have seen them in civil riots or demonstrations. All, far apart from the original message of the Christian Church which was to go into all the world and to preach the gospel to every creature, not to open the church doors and invite the world to come in and take over.

SEAWELL: Well, what about these organizations such as the Consultation on Church Union? Is that one of these steps towards this one world church that they're talking about?

BUNDY: Decidedly. They call it COCU. Some of us call it cuckoo because their ideals are far afield from the Christian faith. There are some ten denominations that have been meeting together in various parts of the country. Their first major meeting was in Dallas, Texas. Then, just this year in Boston, Massachusetts, for the purpose of trying to get all of these major denominations in this group to merge into one.

Now we have to go back a little bit in history in order to see the picture of exactly what they are trying to bring about. I can remember back in July of 1953 when I sat on the front row of the House Committee on Un-American Activities Hearing Room when the late Bishop Garfield Bromley Oxnam of the Methodist Church was on the witness stand during the famous investigation of Communist infiltration into the field of religion. Bishop Oxnam had asked for the hearing. He was not subpoenaed by the Committee at all. The Committee granted him this courtesy of this hearing. In that great caucus room of the House of Representatives I sat for ten hours and heard every question asked and every answer given and I have

ten copies of the official transcript of the hearing that no other witness had been permitted to do prior to his appearance and that was to make a statement before the Committee members got into the actual questions. In his opening statement he said that the purpose of the ecumenical movement at that time was to bring all of the protestant groups together in one protestant group, to keep on cooperating with the Eastern Orthodox or Greek Catholic group and then eventually merging that group in with this merged protestant group. Then he said perhaps the day will come when we will be big enough to kneel at a common altar with the last major division of Christianity, the Roman Catholic Church, and beg forgiveness at this altar from the Christ for our divisions and then rise to form one church for one world. Bishop Oxnam stated their plan way back in 1953.

I believe it was in December of 1960 that the National Council of Churches held its meeting in Bishop Pike's Grace Cathedral on Nob Hill in San Francisco and on the opening Sunday before the formal sessions began on Monday of the National Council of Churches General Assembly meeting, Bishop Pike and Doctor Eugene Carson Blake of the United Presbyterian Church who is now the most powerful figure in the World Council of Churches, their General Secretary, stole the headlines throughout the nation before the Council ever got underway by proposing the famous Blake-Pike Merger proposal. Now what we see in this COCU trend of these ten denominations getting together, originally there were only four in the Blake-Pike proposal, is the drive towards this one world church that Bishop Oxnam so plainly stated in his opening statement before the House Committee on Un-American Activities in July of 1953. They have gone beyond this. They are now sending observers to the Vatican, to Vatican One and Vatican Two. On the local levels through the local Councils of Churches, they are actually taking in groups that they formerly would not take in, such as, Roman Catholic groups, Jewish groups and so forth, and bringing them all into one.

Now the startling thing about this, and the thing that, of course, causes great concern among Bible believing Christians around the world, is the fact that doctrine and the Bible as the basis for this unity have been thrown out the window. They are not concerned with the great doctrines in the Apostle's Creed. We could give hundreds of instances here today from original documents to prove this point. For example, most of you gentlemen, and I think most of our viewing audience, have read in their papers and in their church publications of the blatant denials of the Christian faith by Bishop James A. Pike. I happen to be the only one in the United States who has had the dubious privilege of debating Bishop Pike before he was ever elevated to bishopric when he was Dean of the Cathedral of Saint John the Divine in New York City. This man has openly from the public platform and in publications such as the Christian Century and to the secular press of the nation stated unequivically his unbelief in the great foundational doctrines of the Christian faith as stated in the Apostle's Creed in the Nicene Creed in the Athanasian Creed and in the various confessions of faith and catechisms of the various protestant churches. He has denied the doctrine of the Trinity. He has denied the doctrine of the Virgin Birth. He does not believe in the total inspiration or infallibility of the Scriptures. We could repeat this same sort of unbelief amongst the leaders of this present drive toward the ecumentical movement all over the world. They are on record, they do not believe what the historic church of the Lord Jesus Christ has believed and taught down through the ages of time.

CRIBB: Mr. Bundy, we'd like to bring attention to something that happened just this week. In this connection, Mr. Malloy Owen.

OWEN: The National Council of Churches claims to speak, when it speaks through its lobbyists in Congress before Congressional Committees, claims to speak for 40 million American citizens who are members of the protestant and orthodox denominations that make up the National Council. This past week in the headlines of our newspapers, perhaps you remember this from Thursday of this week, an article headlined "Drinking in Family Urged in Federal Study". We see that the government sponsored study Thursday "recommended a national policy"--whatever that means--"to promote drinking in a family setting and to reduce to eighteen the legal age for buying and drinking alcholic beverages in public". Then we read in the very next paragraph that the National Council of Churches heartily endorsed the idea of teaching our children to drink intoxicating beverages in the family. Now Major Bundy, I happen to be a Methodist. I happen to be an ordained minister in the Methodist Church which is the largest denomination in the National Council of Churches. We have always historically, and we still do in our discipline, we have always opposed the consumption of alcholic beverages. Now here you have the National Council of Churches taking a public stand in favor of the position that is the direct opposite of the official position of its largest member body. Now would you care to comment on the shaky foundation of the National Council of Churches spokesman when he claims to speak for 40 million Americans.

BUNDY: Well, of course, this is what the National Council of Churches has done over and over again. When they have been faced with this by their opponents in the clerical field and even by members of the United States Congress when they have had their spokesmen on the witness stand, they always draw back and say, "Oh, no. We don't claim to speak for 40 million protestants. We speak to the churches," or "We speak to 40 million protestants". Well, actually, what they do is this. When they put out a statement like this, they have the eyes and ears and the mouth of the media of public communications in this country at their beck and call. They are very smart people. They are smart operators. Let's give them credit for it. Usually their public relations staff consists of former officials of Associated Press or United Press and the major religion editors of United Press, Mr. Louis Cassels and Mr. George Cornell of the Associated Press, and then especially the religion editor of the New York Times, are right there to pick up every statement the National Council of Churches representatives make, whether it's their General Board, the Executive Committee of the General Board, the General Assembly, their General Officer or just maybe some lesser officer who is chairman of a specific division or study commission. They then put this out all over the country. Now some of the secular newspapers are not being fooled by this type of thing. I have here before me The Chicago Tribune, this is the largest circulation of a full sized newspaper in the United States, for December 10, 1966. It is called "By Their Fruits, Ye Shall Know Them." The opening paragraph: "To the growing annoyance of laymen who are captive members of the National Council of Churches, the General Assembly of that body professing to speak for 40 million members of protestant and orthodox communities, has been sounding off for years on legislative and political questions. It has now done so again." End of quote. This is in reference to their triennial convention in Miami of December of 1966 in which they called upon the United States to withdraw from Viet Nam, to negotiate with the Communists, and so forth and so on. Now whether they

will admit it or not, they are seeking to give the impression that they speak for the majority of Protestant and Eastern Orthodox Christians in this country. They have the public relations set up. They have the propagandists. They have the lobbyists. They have even some of their own men writing their stories for them in the major news media of this country.

Now in regard to this specific story which you brought up in the News and Observor. I was alarmed, as many other people were, when we pick up the New York Times, The Chicago Daily News, The Chicago Tribune and here in at least two of the newspapers was this front page story with the bold black headline on this latest pronouncement of the National Council. Now it so happens that The Church League of America gets what is called the Religious News Service. This comes out of New York City and is sent to the newspapers all over the country and to most of the religious publications and denominations taking this service. I have the full story here for Wednesday, October 11, 1967. "National Council Official on Alcoholism Study. Solutions Will Tend to be Wet." Now they state in this story that they've discovered through their investigation that 70% of the American church-going public drinks alcoholic beverages. Now they don't give any proof of this statement. They say 70%. That leaves only 30% of the church-going people in this country who do not drink. I do not believe this.

OWEN: That's not a 90 proof statement.

BUNDY: No, I don't think it's a 70 proof statement either. Let alone 90 proof. Well, here's the way they start out--70% of the church people, not of the registered voters or the population of the United States, but this enters an endictment that they are making, perhaps unknowingly, of the fact that the church has departed from its responsibility. You mentioned the stand of the Methodist church. Brother, I can remember back when Bishop Warren Candler was alive in Atlanta, Georgia. Here is a man whom the "Wets" ridiculed on Capitol Hill when he made his famous blistering sermon against what alcohol was doing to our young people in this country. I know the stand the Methodist Church has taken on this. But here is the National Council of Churches saying the solution is not preaching against sin or something that is wicked, the solution is to introduce alcoholic beverage drinking in the home to the young people and to lower the age from 21 to 18. This is the solution, they say, for it. Well, all I can say is this, I don't know how much farther the National Council of Churches is going to go. They've thrown the Bible out the window. They've thrown great doctrines of Christian faith out the window. They've thrown the Bible out of our public schools and prayers, they have hob-nobbed with the Communists. They have ridiculed the anti-Communists and our security laws and our security measures. They have called for our withdrawal from the fight. Perhaps the next thing we're going to see is the glories of nudity. Anything can happen if they keep up this trend.

CRIBB: Major Bundy, many of us, in fact the whole country, have been disturbed recently by so many demonstrations and violent riots in the cities of America. Reverend Hite would like to pose a question to you in this connection.

HITE: Major Bundy, to what extent is the National Council of Churches involved in these demonstrations, are they really just favoring them, smiling upon them, or actually assisting them in the organization, and if so, what do you have to offer in the way of evidence in how these demonstrations usually end up in riots or lead to riots in the cities as we have seen in the news in recent months?

BUNDY: Brother Hite, I wish we had about two hours on this one question alone. The evidence is so overwhelming it can be presented in any court of law under oath or before any Congressional investigation under oath, and incidentally the United States Senate Subcommittee on Internal Security and the House Committee on Un-American Activities is going to go into this question of whose behind these racial riots and demonstrations. Believe you me there are going to be a lot of names of clergymen uncovered in these investigations.

Now, first of all, the National Council as we have said, having departed from the historic message and mission of the Christian Church to preach Jesus Christ and Him crucified, resurrected, and ascended on high and coming again, they have turned, as we have said earlier, to what is called the social gospel, the social betterment of man. Now one of the projects in this social betterment is to go into the so-called ghetto areas and to agitate for improvement, as they say, of these people even using Caesar's money, the federal government to do it. The tragedy is that a number of the administrations in Washington, D. C. recently have plowed millions of taxpayer's money into the hands of these agitating clergymen for anti-poverty programs, for racial betterment, and so forth. It's amazing how a great deal of this money has been spent.

Now let me give you an outstanding recent example of how far some of these people have gone in helping to foment these riots, not just demonstrations, but riots, in our cities. We can talk about Chicago, the West Side, Watts, New York, Detroit, etc. Just a few weeks ago I had the experience of facing across the microphone in New York City's most powerful radio station for 45 minutes a man by the name of Dr. Willis E. Elliott who is on the Board of Homeland Ministries of the United Church of Christ, one of the major denominations in the membership of the National Council of Churches. This man had written a letter to the New York Times several days in advance of this broadcast in which he stated that he was not only for what the negro groups were doing in Watts and Milwaukee and Detroit and so forth, but he was for "strategic terrorism" in the streets and the breaking down of the white power structure--now this is a white man speaking, this is a reverend, this is a man who boasted over the microphone that he has five graduate degrees in theology--and this man said that he saw nothing wrong in participating in these things, that he himself had participated in these demonstrations in Harlem in New York City. Now I said to him, do the other members of the Board of your denomination that belong to the National Council and the National and World Council of Churches go along with this type of advocacy, strategic terrorism and overthrowing the white power structure and so forth.

He said, "Absolutely." He said in fact, "You may know the United Church of Christ is related to the National and the World Council of Churches. And the World Council of Churches meeting in Geneva, Switzerland, last year," and he referred to the meeting in July of 1966, the Conference of the World Council of Churches on the Church and Society, "in which," he said, "they came out with a resolution calling for violence and revolution in the streets." This is a fact.

We have every document that they used in that meeting there in Geneva, Switzerland. The leaders of the National Council of Churches were right there and participated in the study session and voted for the resolutions when they came out. The leaders of the Russian Orthodox Church controlled from the top to the bottom by the Soviet KGB, the secret

police, were on the platform and held forth and sat right in the same study session and helped write some of these resolutions. Professor Shaull of Princeton Theological Seminary was there and openly advocated this violence. He said Martin Luther King hadn't gone far enough. He was for revolution, actual revolution in the streets. When this man sat there and declared he was for all of this strife taking place in our cities, he then went further than any religious spokesman affiliated with the National Council whom I've heard. We have the complete tape on this available and the complete script. We've been sending them out by the hundreds of copies throughout the United States. He then referred to the President of the United States, the Secretary of State, the Secretary of Defense and every American boy fighting in Viet Nam as a war criminal. He said that he was a follower of Ho Chi Minh, an admirer of his since 1945. Now who is this man? This man, gentlemen, was one of the major speakers at the Triennial Convention of the National Council of Churches in Miami, Florida, in Miami Beach's Convention Hall in December of 1966.

Yes, the National Council of Churches not only endorsed Father Groppi and his demonstrations, but their own spokesmen on the national and world level, have actually advocated strategic terrorism in the streets and the overthrow of the so-called white power structure within the United States.

One other point, it's amazing to see how these men have tried to relate the racial demonstrations and riots in the United States to what we are doing in Viet Nam. Oh, how clever they are! They're experts now on foreign policy in addition to sociology here at home. They say that all we are doing in Viet Nam is fighting against the yellow people over there and putting negroes against yellow people--that is, by bringing them into the armed services when those people should be back here in our country helping their own people out in these demonstrations. So, what logically follows is their pronouncements against our position in Viet Nam, calling on us to withdraw, and calling on us to sit down and have dialogue with the Communists.

OWEN: Major Bundy, may I inject this which is not in the script, fragmentary though the script may be, I don't believe that we would want to condemn, by insinuation even, lawful demonstration, in lumping in our statements, demonstrations and riots. What we would, of course, want to condemn would be the breaking of the law, and of course even more vigorously condemn--riots and burning and looting and stealing and killing. I think it might be well for us to point out the distinction between lawful demonstration, abiding by the laws of the city and the state on the one hand, and unlawful, the flaunting and disregard of the law and then going on from that type of illegal demonstrations to rioting and actual violence.

BUNDY: Of course, any Christian must be for this sort of thing. The Constitution of the United States guarantees the American citizen, regardless of his race, creed or color, the right to protest, but within the law. Now if you take the latest testimony of the Director of the Federal Bureau of Investigation, Mr. John Edgar Hoover, and I'd be willing to say that there aren't two, excluding you gentlemen on the panel, two out of ten ministers here in the Raleigh-Durham area who has ever read the 1968 testimony of the Director of the Federal Bureau of

Investigation, Mr. John Edgar Hoover, given to the House Subcommittee on Appropriations for the 1968 appropriations bill. Mr. Hoover did something in that testimony which he has never done in a previous testimony.

What we are saying here--you say within the law-- all right, but where do these people begin to step over the line? They say, "We're going to have a peaceful demonstration." Martin Luther King, for instance, admires Mahatma Gandhi and his satyagraha which is called non-violent resistance. He said, "I'm against all this terrorism, and all this violence." But do you know what Mr. Hoover said about Martin Luther King who was never born Martin Luther King, he was born Michael King in Atlanta, Georgia, and assumed this name later? Do you know what Mr. Hoover said in his 1968 appropriations bill testimony? He said, "Although Martin Luther King declares that he comes into a city to peaceably seek these reforms," he says, "the fact of the matter is that violence follows wherever he goes." Now this is the Director of the FBI speaking and yet the National Council of Churches leaders have not only had this man address their assemblies and the World Council of Churches has had him address their assemblies and they have held him up as one of the great Christian leaders in the United States.

CRIBB: Major Bundy, I'd like to ask Reverend Malbert Smith to call attention to the political activities of the National Council of Churches by posing a question in that regard.

SMITH: Major Bundy, we have heard that there are lobbyists operating on behalf of the National Council of Churches, and since this is a factual documented panel this afternoon, and I want to commend you on your precise enunciating of facts--this is commendable, and the fact that you are giving to us the statistics, dates, and events make even this panel more significant to me--in order that the record might be more completely straight, I would just like to ask for my own mind if there is any pressure exerted on Congress on behalf of the National Council of Churches.

BUNDY: There is absolutely no question about it, sir. Let's look at our famous secular magazine. This is not a religious publication. This is United States News and World Report that has a weekly circulation of over one and a half million copies. Here is the issue for January 23, 1967, this year. Look at this major headline on it. "The Unrest in United States Churches". Now mind you, this is not a fundamentalist preacher making these charges. But inside this great magazine is a significant article of many pages showing the picture of clergymen with their clerical collars on, identifying them in the captions underneath, demonstrating in front of the White House, demonstrating in New York City, clapping as men burn their draft cards and refuse military service in the armed forces of the United States, calling the President "war-monger", buying full-page ads in the New York Times at $5,000 per page--and a big black headline across the top, "For the Love of God, Mr. President, Stop It"--and stop what? Then they say stop the napalming and the burning of innocent women and children. You can not go through any of those ads or any of this propaganda on their signs, shown here in U. S. News and in many other publications that we have and find any specific condemnation of what the Viet Cong or the Communists have been doing to the people of South Viet Nam. You can't find it. The indictment by these clerics of the National Council of Churches is against our President, against our Congress, against our security laws, against the leaders of our armed

forces--we are the villains according to them.

Now, I've said the secular press is beginning to take notice of this. Here is the New York Times for December 14, 1966, two column story--"Seven Churches Set Up Capital Aid Lobby, Call for $18,000,000,000 Increase Over Next Five Years." Here are seven major denominations affiliated with the National Council of Churches who are going hand in glove to Caesar's government asking him to appropriate $18,000,000,000 more dollars for American foreign aid, plus a lot of other social programs here in the United States. It names them, it names their leaders. They go down to Washington and they seek an audience with the President, and they seek an audience with the Committees that are holding hearings on the annual appropriations bills, and here they say, "I represent the National Council of Churches with 40 million members, or I represent the United Church of Christ with over 2½ million or I represent the American Baptist Convention with 1½ million" or the Methodist Church with nearly 11 million and so forth. They say, "this is our program for bringing about a better world".

They have a lobbying office in Washington, D. C., in the shadow of the nation's capitol. The National Council of Churches has a lobbying office there with a full paid staff and a budget running over several hundred thousand dollars per year. The National Council of Churches headquarters in New York City has come up with money to help out in the so-called anti-poverty program in the Mississippi Delta program. What have you?--their fingers are in the political pie on every side. They sent a man several years ago down to Washington, D. C., I have a full hearing of it here, before a Committee of the House of Representatives a man by the name of Dr. Edward Caruthers of the Methodist Church, incidentally. On June 4, 1965, he presented a statement on behalf of the National Council of Churches of Christ in the U.S.A. at the hearing of the Special Subcommittee on Labor of the House Committee on Education and Labor on proposed repeal of Section 14-B of the Taft-Hartley Act, in other words, the Right-to-Work Law.

Dr. Caruthers made his presentation, but several of the Congressmen were not as ill-informed as he thought they might be. But Congressman Griffin, for one, began to put the question to him and so did Congressman Ralph Scott, asking who had authorized him to come down to Washington and in the name of 40 million church people call for the repeal of that Section 14-B of the Taft-Hartley Law and do away with the Right-to-Work Laws and force every man into a union before he can make a livelihood. He said, "Well, it was determined by the General Board." They then asked him, "Well, how many members of the General Board were present and voting?" You see this is the question that they always avoid.

There are 279 members of the General Board, but they've never had a simple majority present and voting on any of these political questions at all. A handful of little totalitarian-minded people have met there in New York City and said, "This is going to be the program for the church people of America." Then they send a Dr. Edward Caruthers down there to say, or to imply at least, through the nation's press that 40 million church people are all in favor of forcing all of the workers of this nation into unions and doing away with the Right-to-Work Laws. This is the type of lobby activity for Caesar's government that the National Council of Churches has carried on not only in Washington, D. C., but

before the United Notions organization in New York City. They've had their own official representatives in there, even drawing up programs and presenting it to the U. N. in the name of the churches. In Springfield, Illinois, the state capitol of Illinois through their state council of churches; before the Chicago City Council through the Chicago Church Federation, related to it; in Albany, New York; Tallahassee, Florida, the state capitals. They are down there strictly on a political program and not for the purpose of preaching the gospel and winning lost men and women to the Lord Jesus Christ.

CRIBB: In terms of political emphasis, Major Bundy, Attorney Seawell has a question with reference to the possible surrendering of individual national sovereignties to some sort of supra-national organization, namely, a one-world government as well as a one-world church.

SEAWELL: What do they advocate in regard to the United Nations? That is, do we give up our sovereignty as the United States of America and join all nations of the world wherein we are in the minority and can be outvoted and then have one world government through the United Nations? Is that what they advocate?

BUNDY: Well, Judge, let me say this. They are so in love with the United Nations, I call it the United "Notions" because there are some who have the notion it's united which is far from the truth. They were so in love with it that they built a multi-million dollar building directly across the street from the United Nations for the purpose of indoctrinating church people in groups that they are bringing from all over the United States in regard to the glories of the United Nations and world government. The man who has been in charge of this building for a number of years is a radical pacifist, a man who has an open record of association with various subversive organizations in this country. We get all of their propaganda. We have all of their original publications. This at first was built--I'm sorry, brother, to have to say this so often, but you know it's true, and I know it's true--the Methodist Church put up the money to build this building and then they turned it over to the National Council of Churches. This outfit is right across the street from the U.N. and even when the New York World's Fair was on, they brought whole delegations of people and advertized through their local constituent denominations of their churches the fact that here was this great center driving for world peace. This is the shiboleth they used. They bring them in there, show them films, stick the indoctrination needle in them and then take them on special tours of the U. N. and all of it is: "Why the narrow minded sovereignty of these various nations must be given up and we must go up the ladder of evolution towards something bigger and better, a world government and a world constitution in order to preserve peace". One of the things that they say is this, that we must learn to understand the Communists, that it is wicked to be anti-Communist anymore. The Church must not be opposed to Communism because if it is, then we can't sit down with the Communist government and understand their point of view and since we are going to all be in one big family of world government one of these days we better learn to understand the Communists. So, therefore, we must do away with any opposition to Communism whatsoever in order to drive towards this one world government and a world economic plan, etc.

In my book, Collectivism in the Churches which is now a best seller eleven times over--although the New York Times Book Review ignored it,

didn't review it, the Book Review section--I have one whole chapter on the meeting. The famous meeting that took place in 1942 on the campus of, here we go again, Ohio Wesleyan University, in the State of Ohio with the leaders of the Federal Council of Churches drawing up the complete plan for world government and a world economic system. Even Time magazine at that time in 1942 exposed this thing in several pages. You see what these fellows have done, simply putting it is this: They do not believe that the Lord Jesus Christ is going to come back and intervene in the affairs of this world as the Bible states He will do, over and over again. Therefore, they have taken it upon themselves to plan to change the world through the sociological and political dreams and schemes which they themselves have planned. This is it in a nutshell.

OWEN: Dr. Paul Ramsey, a Princeton professor, who is on the inside of the ecumenical movement has just published a new book. I happen to have a copy of it here. It's published, may I say, by the Methodist Publishing house, Abbingdon Press. In this book, and I do not mean to endorse Paul Ramsey's thought on any thing else, but he has a very interesting critique here to make of the World Council of Churches Geneva Conference on Church and Society which was held in Geneva, Switzerland, in 1966. His book is entitled, Who Speaks for the Church? Major Bundy, why would a man like Professor Paul Ramsey of Princeton on the inside of the ecumenical movement, who was there at Geneva in the innermost circle, why would he turn critic?

BUNDY: Well, this of course amazes me, but once in a while we do find someone who has hit the saw dust trail or the mourner's bench and has seen the light. Therefore, we hold out hope for some of these men. Because at that same Princeton University, or rather Princeton Theological Seminary, I should say, Professor Shaull was one of those who attended this conference in Geneva, Switzerland. He is a colleague of this man. Professor Shaull openly advocated violence and the revolution that I spoke about a while ago. In fact, we got all of the study papers, all of the study section papers, the final resolutions, the speeches that were made there at Geneva, Switzerland, July 14th through 29, 1966, and we did it up in this issue of News and Views in November, 1966. It's entitled, "World Council of Churches Platform for Communist Propaganda". Now I'm glad to see that Professor Ramsey has come out with that book. I am wondering what kind of critique his colleague, Professor Shaull will make of it, since he was one of the men at that meeting that Professor Ramsey speaks about, who took his stand on violence and revolution.

HITE: Major Bundy, we have touched on everything I think, except the Negotiate Now movement that is very current and I understand that in the next couple of weeks we will be hearing a whole lot more about it, that is, calling for the cessation of bombing of the North and to negotiate with the Viet Cong and the Communists in North Viet Nam. I wonder, could you give us some information on this and how the National and World Council of Churches is connected or associated with this movement?

BUNDY: The National Council of Churches has tirelessly, and tiringly to us who have to wade through their pronouncements, year in and year out, come up with these resolutions through the General Board and the General Assembly of the N. C. C., through their various spokesmen many of whom are leading pacifists and connected with such organizations as "Fellowship of Reconciliation", and "Peace in Viet Nam Now", and "Viet Nam Day

Committee" and what have you. They coalesced with all of these pacifist demonstrating groups--many of their leaders do--and the World Council of Churches in Geneva, Switzerland, in the same way. Again the onus is put on the United States, not on the Communists. We are the ones who have to capitulate. We are the ones who are supposed to get out of Viet Nam. We are the ones who are supposed to withdraw our forces and then sit down and learn to understand the Communists point of view. Well, let me say one thing from the military standpoint because I spent 23 years as an Intelligence Officer in the Air Force around the world. If the United States of America, if our government capitulates to this kind of unrealistic and illogical thinking within our country and does listen to these siren songs of pacifists of the National and World Council of Churches, withdraws our troops, all of South Viet Nam will be taken over by the Communist government of Hanoi, of North Viet Nam, in no time flat. That's how serious it will be.

CRIBB: Gentlemen, our time is just about up. Perhaps we have time for one more question from the Reverend Malbert Smith.

BUNDY: How about one on the New Morality? Can we get that in?

CRIBB: Yes, perhaps so. Mr. Seawell, would you like to pose this question?

SEAWELL: I'd like to pose this question. Has the National Council of Churches endorsed this thing that they call the New Morality or Situation Ethics? I think that's more important than numerology or anything else.

CRIBB: I wish we had a long time to answer this question, but I will of necessity ask the Major to be brief.

BUNDY: Well, there is no question about the answer to the question. First of all let me preface this by saying that when the National Council of Churches General Board met--again a minority of members--two weeks before the Supreme Court of the United States ever handed down its decision on the Madelyn Murray case in taking the Bible and prayer out of the public schools. The National Council General Board meeting at 475 Riverside Drive, New York City, two weeks before the Court's decision, came out opposing prayer and devotions and Bible reading in the public schools.

Now gentlemen, it follows that if you put God out of our national life, you're going to reap the results. "As ye sew, so shall ye reap." Now we see all over this country an almost complete breakdown in morality, not only on the campuses of the institutions of higher learning from Berkeley, California, the University of California at Berkeley to N. Y. U. in New York or on the high school campuses, but in the books, in the millions of pieces of pornographic filth, in the restrictions removed from the stage shows in New York, in Broadway productions, in Hollywood films.

But the most shocking thing is picking up this study booklet published by the National Council of Churches, written by one of their department officers, Dr. Colin W. Williams and distributed in preparation for the 1966 General Assembly of the National Council of Churches in Miami, Florida, last December, in which they say as follows, page 42, under the subtitle of "The New Morality". I quote, "Old attitudes which in a more static society seemed eternal are now being rejected." "Many," listen to

that word parents, not few, "many theologians are arguing that the youth are right in insisting on freedom from law in matters of sex and family life. Love may be eternal, but the laws that relate the meaning of love to particular social conditions must be subject to change as the social situations on moral questions such as pre-marital intercourse, homosexuality, divorce, are therefore increasingly questioned, and many theologians are ready to see in these questions a new freedom for the Christian faith with its emphasis upon law as the servant of love." End quote. We ask the question, "What is this thing called love by their definition?"

I hesitate to say it, gentlemen. But we can go into any court of law around this country and name the names of some of these ministers who were involved in this kind of deviltry, who have written letters to the papers and we have copies of their letters in which they advocate this new morality, and so-called situation ethics. The man I debated in New York City the other night, that I mentioned a while ago, brought this up. "Oh," he said, "Dr. Fletcher's book on Situation Ethics is outmoded." It was too sophisticated. We've gone far beyond that now when we have ministers putting on strip tease acts, turning their pulpits over, listen to me, on Sunday morning a so-called worship service in a church in New York City in which Adam and Eve were danced in the nude as the worship service.

Oh there's so much to this that we could go on and on. But what can you expect of our kids when religious leaders that we are supposed to be looking up to are going to bring in this brave new world and new society, having thrown the Bible out the window, having torn Jesus Christ down off His throne of deity, and elevated man thereto, comes along and says anything goes, have your fun, pre-marital intercourse, open the dormitories of the men on the campuses founded by Christian denominations and let the girls come in and stay till one thirty in the morning, et cetera, what can you expect of the kids, when religious leaders advocate this type of nonsense?

CRIBB: Major Bundy, I wish that we had considerably more time and I feel that I speak not only for our panel members but for our viewing audience as well to ask you many more questions, and to hear your clear answers of indictment against the National Council of Churches and its various positions taken on many issues ranging from religious to political and sociological and so forth. We thank you, Major, for coming to serve as our guest authority on this panel today.

We would like the Major to be able to tell you, the viewing audience, what to do. But since time does not permit, may we invite you to write in. Write in today for at least two free leaflets: one, "How Red is the National Council of Churches?", the other, "The Church League of America". Included with this request will be a free sample packet of material to introduce you to The Church League of America. Write to FACTS, Box 14242, Raleigh, North Carolina.

Now let me again express our appreciation to our panel members, Reverend Hite, Reverend Malbert Smith, Attorney Chub Seawell, Reverend J. Malloy Owen and your master of ceremonies, C. C. Cribb, minister of The Capital Pentecostal Holiness Church of Raleigh, North Carolina. We invite you who would like to hear Major Bundy in the evening service at seven thirty to come and share with us in the seven

thirty service this evening at the Capital Pentecostal Holiness Church on Highway 70 East directly opposite Greenbrier Estates here in Raleigh, North Carolina. Major Bundy will be our guest in the evening service.

Let us say, goodbye, and God bless you to every one who has been a part of our viewing audience. We invite you again, write to FACTS, Box 14242, your contributions will be sincerely appreciated and help to make this program possible.

ANNOUNCER: A Committee of Concerned Ministers and Laymen of Central North Carolina has presented this panel discussion entitled "What About the National Council of Churches?" with Major Edgar C. Bundy, Executive Secretary of The Church League of America, Wheaton, Illinois. You are invited to address your inquiries to FACTS, Box 14242, Raleigh, North Carolina.

The above program on the National Council of Churches with Major Bundy in Raleigh, North Carolina, was televised October 15th, 1967, over WRAL-TV Channel 5. Except for punctuation, the script has not been edited.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

CHURCH LEAGUE OF AMERICA
422 N. Prospect Street
Wheaton, Illinois

X THREE SERVICES OF THE CHURCH LEAGUE OF AMERICA

1. A monthly documented summary of current subversive activity, as frequently as three times per month, and known as NEWS & VIEWS, featuring such writers as Herbert A. Philbrick, E. Merrill Root, Karl Baarslag, Anthony T. Bouscaren, Senator Paul Broyles, George W. Robnett, Dr. Bella Dodd, and Major Edgar C. Bundy. This service is sent to all contributors of $5.00 or more per year, tax-deductible.

2. Special detailed documented reports on organizations, individuals, publications and movements, resulting from hundreds of hours of research. From time to time, as the Church League of America is able to raise sufficient funds, we have the Government Printing Office put back into print government hearings which have been out of print for some time. These are either distributed automatically to our $10+ contributors or they are sold for less than cost price. Current testimony of the Director of the F.B.I., given in Executive Session to committees of Congress, and which is not carried by the American press, radio, television, or printed for general distribution by the Government Printing Office, is also made available to our contributors. This document service, plus NEWS & VIEWS, is available for those who contribute $10.00 or more per year, tax-deductible, to the Church League of America.

3. The privilege of securing documented information from the Church League of America Research Department, upon request from Church League contributors who send $10.00 or more per year. A definite limitation must be placed upon the number of names submitted within a single year for special information which would require the services of our research staff, stenographers, etc. Obviously a $10 annual contribution does not entitle a supporter to unlimited amounts of information. No more than four name checks may be submitted to our research department within a single year by a $10 contributor. All names sent in over and above these four will be checked at the rate of $5 per name.

- - - - - - - -

Why don't you send your contribution now and profit from all three services, deducting your $10 gift from your income tax?

- - - - - - - -

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

NEWS & VIEWS
Eternal Vigilance is Forever the Price of Freedom

Vol. 30, No. 2 Wheaton, Illinois 60187 February 1967

LIBERALISM AND COMMUNISM

by

DR. A. P. TREURNICHT

(Editor of *Die Kerkbode*, official organ of the Dutch Reformed Churches In South Africa)

During a visit to our land a short while ago, a visitor from the Netherlands addressed a group of students. In the course of a conversation with two of these students, they informed him that they were liberals. The conclusion to which the visitor came however on the ground of their viewpoints was: "Gentlemen, you are not liberals: you are Communists."

I would not hold this visitor to be infallible, but it can be said with safety that people do not always realize how they may properly be classified.

There are people who wish to be known as liberals because they see in the liberal ways of thought which they support the secret of a new and better world. In contrast to what they look upon as a morbid conservatism they present themselves as the enlightened, the progressives, free people renovators and reformers.

It is hardly necessary to say that this does not turn liberalism into something good—on the one hand, because certain liberal ideas compare favourably only with a *caricature* of the conservative viewpoint; and further, because it can be shown that liberalism in its basic characteristics is dangerous and subversive.

There are other people who would feel insulted if they were described as liberal or accused of liberal views. These are people who perhaps shrink from the implications of the liberal viewpoint in certain particular aspects. But *it does happen* that they hold a view of the world and of life in which other liberal conceptions are accepted together with conservative views, without these being assimilated into a unified whole without inconsistencies.

In any case at present in our land an attempt is being made, even in Afrikaans circles, right-wing circles, to make the concept "liberal" acceptable by identifying it with maturity, adulthood, broadmindedness and freedom. This is however both

misleading and a misappreciation of history which has given to this word and concept an unfavourable meaning and content.

We must further postulate that Liberalism is not exactly a rounded-off system such as are dialectical materialism or our church confessions of faith.

Liberalism is a looser conception, sometimes vague and difficult to define, and it often allows its supporters considerable latitude before they are declared heretical. With the passage of time there have also taken place changes of emphasis within the liberal ranks. Thus, for example, under certain circumstances, individualism, the glorifying of the sovereign individual, may be called the watermark of Liberalism. (H. G. Stoker "Die Stryd om die Ordes"). But then it may also occur—as at the present—that liberal thought crystalizes into Socialism, so that it is no wonder that it is also brought into relation with Communism.

Despite the fluidity of the concept Liberalism and despite its shifts of emphasis, it is still possible to establish a fairly well defined system of doctrines, feelings and behaviour patterns which are fairly commonly known and recognized as liberal.

One definition of liberalism is the following "A belief in the value of human personality, and a conviction that the source of all progress lies in the free exercise of individual energy. It produces an eagerness to emancipate all individuals or groups so that they may freely exercise their powers....The power of the State must be so applied as to create equal opportunities for all."

Another description reads: "It is belief in the right of individual freedom: the individual possesses as a human being, certain inalienable rights." A Dutch Encyclopaedia says: "It is more a state of mind than a finished whole, opposed as it is to dogmas."

RADICALISM:

It is interesting in this connection to look at the definition of radicalism. An English Encyclopaedia says with reference to *Radical*: "In English politics, a supporter of the more extreme section of the Liberal Party." And from a Dutch Encyclopaedia: "In politics one calls radicalism the left wing of liberalism...it strives for the realization of equality."

James Burnham (SUICIDE OF THE WEST) says, in his turn: "In political and ideological range, the tendency that Americans call "liberalism"...bridges what are known in Europe and Latin America as "the Left" and "the Centre." It covers most of the left except for the Communist parties and those dogmatic socialist parties that have not, like the German Social Democratic Party and the British Labour Party, abandoned orthodox Marxism." (p. 34)

DIAGNOSIS:

I repeat that despite the looseness of the concept of Liberalism, it is possible to define it. To begin with, a number of pronouncements and points of view the following propositions are typically liberal (some quoted from Burnham):

All forms of racial segregation and discrimination are wrong.

Everyone has a right to his own opinion.

Political, economic or social discrimination based on religious belief is wrong.
Revolt against a dictatorship is right, and deserves encouragement.
It is the duty of the government to care for the aged and the sick and the unemployed if they cannot do it themselves.
We have a duty towards humanity as a whole, and to men in general.
Any limitation of freedom of expression and freedom of meetings, except when this portends immediate danger, is wrong.
Colonialism and imperialism are wrong.
Hotels, stores, places of entertainment and restaurants must give equal facilities to all racial groups.
The chief sources of crime and delinquency are ignorance, poverty, and exploitation.
Communists must have the right to express their opinions.
Any people or nation, whether living in Europe, Asia or Africa, has the right to independence if the majority of the people wish it.
The religious convictions of others ought always to be respected.
The major emphasis in international policy in our nuclear age must be on peace.
Except in cases where national security could be undermined, censorship is wrong.
Teachers and lecturers are entitled to academic freedom—i.e. the right to express their opinions within and without the lecture-room without interference from the administration, government, parents or public bodies.
Schools must be open to all, irrespective of color, religion or national connection.
All adults have a right to the vote.
Extremism ("McCarthyism") is one of our greatest dangers.
There are no significant differences in the intellectual abilities and capabilities for civilization of races or ethnic groups.
World disarmament must be propagated.
Equal political and social rights to all, irrespective of race, color, sex, language, religion, decent, etc.
Everyone has the right to freedom of thought and speech.
The authority of the state rests with the will of the people.
Equal pay for equal work. . . .

FUNDAMENTAL PRINCIPLES:

It is however necessary to indicate as carefully as possible the fundamental principles of liberalism, and then their implications and practical fruits.

According to Burnham and Professor Michael Oakeshott, one of the demonstrable ancestors of Liberalism is 17th Century Rationalism.

Oakeshott uses the term "rationalism" as the 'genus' of which Liberalism and Communism are the two most important 'species' in our time.

In the 18th Century the line-of-descent passes through the "Aufklarung," or "Enlightenment," by Voltaire and others.

From the 19th Century "Utilitarianism" (also called "Liberalism") sprouted a part of the liberal theory of democracy, also the emphasis on freedom of speech and expression and certain ideas in connection with the right of peoples to self-determination.

In more recent times another family has married into the family of Liberalism:

Certain of the descendants of Karl Marx,

Revisionists such as Edward Bernstein, the

British Fabians,

American pragmatists and

Men of the

"Utilitarian" view such as John Dewey and John Maynard Keynes.

From this it will be obvious that the roots of Liberalism spread fairly wide.

One could say that Liberalism is an heir of post-Renaissance thought, but one should not, all the same, view it as the only heir.

What is more, one must indicate what liberalism has done with its inheritance.

If we give attention to the basic principles of liberalism, we must stress again that we do not have to do with a precise and fixed creed. Liberal views are not like axioms in Geometry. There is considerable pliability and qualification of principles.

Many of the things which travel under the banner of Liberalism are *inclinations, trends,*—not fixed laws. But it is none-the-less these tendencies which have far-reaching practical importance.

(a) **Conception of Man:**

In contrast with the doctrine of original sin and the admission of the existence and the power of Satan, a liberal like Prof. J. Selwyn Shapiro says:

"Man, according to Liberalism, is born ignorant, not wicked."

By nature the human being is fine and good. His fineness and goodness are evident from his sovereign rationality and morality. (Stoker)

His nature is alterable, and has unlimited possibilities for good and progressive development.

There is nothing in human nature which makes it impossible for society to achieve peace, freedom, righteousness, and prosperity, which according to liberalism must characterise the perfect world ('the good society').

If these things are not true of the human being, then the liberal program for the government of a country and for education and reformation is senseless.

(b) **Rationalistic:**

Prof. Oakeshott (RATIONALISM AND POLITICS) classifies liberalism among the spiritual children of Rationalism.

Liberalism self-assuredly holds that human reason without the assistance of revealed Scriptural truths or of faith or the power of habits and customs, can understand the world and solve its problems.

It is an advocate of the sovereignty of reason. It swears by the authority of human reason. It is actually the enemy of established authority, of prejudices of the traditional, of customs and habits.

Its attitude is thus both sceptical and optimistic. Sceptical, because there is no opinion, belief, practice or tradition against which it does not set a question-mark, or in a large measure query.

Optimistic, because the rationalist never doubts the capabilities of his reason when the value of a matter or the truth of an opinion is to be tested.

(c) **Something more About This Optimism:**

If we refuse to accept that we have to do with a ruined creation, and that as a result of the Fall man has his wings clipped, it means that the hindrances on the way of progress have only to do with external factors such as bad social conditions or institutions, and ignorance.

By the application of human reasoning, a new dispensation can be planned and brought into being.

It is this Rationalism—in its nature unbelieving—which lies at the root of the conviction that the truth, of its own accord, must arise from, and be known as a result of, open discussion "forum," if you wish.

Just keep on talking and the truth will crystallize out!

(d) **Add to this the Passion for Change:**

The premise here is that it is bad social conditions, as they have developed through history, which obstruct progress.

Ideas, institutions or behaviour patterns, or beliefs handed down to us, must not be accepted simply because they are old or tried.

We must be ready to undertake drastic innovations if these look reasonable.

The liberal tends to glorify change as such, even if there is no proof that existing practices are either worthless or morally indefensible.

It is this driving to extremes of change and "innovation" as compulsive demands of reason, which makes liberalism the subverter, too, of good traditions, rightful beliefs, and those attitudes and characteristics by which a nation in its history has received a stamp of its own.

And I do not hesitate to say that it is this dissolvent role of liberalism which removes men's anchors against the revolutionary floodtide of Communism.

When Bertrand Russell says, "The task of education should not be to uphold but to destroy contentment with the *status quo*," it is a dangerous declaration of change as absolute.

Followed through consistently, this can also lead to a terrible ignoring of the guidance of God in history, and be a denial of revealed truth.

I could also show without difficulty that the alternative to the liberal passion for change is not a petrified conservatism—not a reactionary constraint back to "the good old days."

But stated differently: The remedy for petrifaction is not liberalistic optimism or innovation. It is not the revolutionary spirit of freedom which speaks from the following words of John Stuart Mill ("On Liberty"):

> "The despotism of custom is everywhere the standing hindrance to human advancement, being an unceasing antagonism to that disposition to aim at something better than customary, which is called, according to circumstances, the spirit of liberty, or that of progress or improvement. The progressive principle... is antagonistic to the sway of custom..."

Such a one-sided progressive approach and breaking-down of the existing order, is fatal. It fits perfectly the plan of the revolutionary struggle of Communism.

(e) **Freedom of Speech:**

Let us now examine more closely the liberal demand for freedom of speech, including academic freedom, as a requirement of reason.

The premise here is: Everyone must be able to air his opinions. However unpopular they may be at the moment, they may yet turn out to be the correct view.

In the "free forum of ideas" reason will have its free choice.

Shapiro: (LIBERALISM: ITS MEANING AND HISTORY) says: "Liberals came to the deep conviction that all opinions, even erroneous ones, should have freedom of expression."

The great crime would then be for us to prevent people from saying their say, or for us to declare that there are things which we do not discuss, or that there are people to whom we do not wish to talk.

"Everybody talks with everybody else about everything, where everybody was content to abide by the decision of the majority as long as the dialogue could continue."

It is almost unnecessary to say that in accord with this, we must allow free distribution of Communist literature,

allow communist lecturers to do as they please,

tolerate the Communist party,

tolerate the propagation of Communist ideas,

i.e. tolerate the propagation of revolution,

in other words, under cover of peaceful co-existence

we must place no stumbling-block in the way of the planning of the overthrow of the state, or the infiltration of saboteurs,

and we must tolerate the stealthy liquidation of the capitalists as the enemies of the international working class.

No wonder Lippman spoke of THE DEBACLE OF LIBERALISM and James Burnham of THE SUICIDE OF THE WEST!

(f) **One Man, One Vote:**

From the aforegoing it is obvious that liberalism must adhere to the democratic form of government.

And further that this cannot be based on anything less than universal franchise —"one man, one vote." The government of a country would then be lawful only if based on the general will of the people. In this light, liberalism leads to an interpretation of democracy which works out to government being at its purest when it functions by referendum:

> "Government ought to reflect the will of the democratic majority as immediately, sensitively and accurately as possible."

This premise pays no attention whatsoever on the one hand to the fact that the governing power is an institution of God, and that the government is a servant of God.

On the other hand it pays no attention to the fact that the people over whom a government rules are not a number of independent individuals, but are grouped into a multiplicity of connections, organizations or common-interest groups.

It does not demand a great degree of imagination to realize that if the rights of a person are to be guaranteed by a majority of *one* in the body of voters, without his being protected by specific corporate bodies which can act as mediators between him and the government, then he has actually been delivered over to uncertainty and the *lack* of freedom.

Imagine what would happen to the church and the religious interests of a person if the majority of sovereign individuals had to guarantee his religion and the free exercise of it.

Consider the implications for mother-tongue education, religious instruction, scientific study, etc. The prohibition of the use of the Lord's Prayer in American schools is typical of the "tolerance" of these liberal thinkers.

(g) **World Citizenship:**

Theoretically there is no reason why this individualistic approach to society and its emphasis on the views of the majority amongst a crowd of individuals, should halt at land- or national-boundaries.

> *Burnham* says: "Modern liberal doctrine tends naturally toward internationalist conceptions and the ideal of a democratic *world order based* through one mode or another *on the majority will of all mankind.*"

For the liberal, national sovereignty has become an outdated conception.

Any form of separation or boundary definition or isolation is taboo.

Therefore, there is more and more emphasis on world co-operation and the idea of a world-government or a world-parliament.

These are not just the logical consequences of the atomistic view of man and

nation held by liberals but already we hear voices pleading for their realization.

The object is clearly not *wittingly* to open the way for Communistic world government.

But, remembering that the cultural and national loyalties of people are undermined and written off as illiberal, sectional, narrow; and, remembering that Communism strives actively for world conquest, what resistance can this liberal breaking-down of national character provide against engulfment by its overwhelming numbers?

And what future in any sense does the liberal world-view offer for the continued existence of, e.g. the Afrikaner nation—less than *one-thousandth of the world population?*

(h) **Equality:**

When truth is made merely relative, and when democracy is applied on the basis of: *the half plus one clinches the matter,* then it is clear that there is no room for a qualitative distinction between people.

Every person counts as one—a whole one, and one only!

Thus the liberal emphasis on the individual is a levelling factor, so that our century has actually become the century of *the ordinary man*—the man in the street.

I think *Shelley* pictured this man well when he wrote:

> "The loathsome mask has fallen; the man remains; Sceptreless, free, uncircumscribed, but man: Equal, unclassed, tribeless and nationless, Exempt from awe, worship, degree."

If people are then so "equal, unclassed, tribeless, nationless," then obviously there will be no concern for those factors which distinguish one group of people from another or from all the rest. Hence we get from liberal circles vehement feelings of

> anti-discrimination, anti-tradition, anti-habit, anti-prejudice, anti-national pride, and last but not least anti-anti-communism.

For liberal thought, patriotism is thus not merely trivial, but an undermining of their rationalistic ideals.

> "The cooling off of the patriotic feeling, which reinforces the liberal tendency towards internationalism is not at all an arbitrary quirk of liberal sentiment." (Burnham).

(i) **De-Christianising.**

We could point out further that liberalism is secularized, or becoming so, because it rejects all non-rational routes to knowledge:

> Its ideals are realized in *this* life.
>
> Its paradise is an *earthly* one.
>
> The purpose of society and government is the improvement of *material* concerns.

Therefore, we encounter amongst the liberals an echo of the communist reproach against the message of the church: *"Pie in the sky, when you die."* This is a distinctive feature of the "Social Gospel" of our day.

The liberal erosion of religion arises also from its having declared war against the idea of a supernatural revelation—against the superational and the heavenly or other-worldly. And when religion has become chiefly a matter of bread-and-butter, a propaganda channel for the franchise, for right of ownership, for wages and human equality, it has not only degraded the service of God to the service of man, but also thrown the pathway wide open for consistent secularism—atheistic Communism!

(j) **Pacifism:**

It must also have come to our attention that emanating from liberal circles we find a strong strain of pacifism. Let us say that it is a tendency. And not with all liberals either, because liberals can be rather intolerant, even to the point of violence, towards those who are not happy with *their* "tolerance"—as unreasonable as this may seem.

But because violence and force are essentially irrational, and an embarrassment for the open discussion and the democratic procedure, there is an inclination to protest against all wars, against nuclear weapons and nuclear testing.

I wish to say again that this approach is not intended actively to prepare the way for Communism, but it is the kind of optimistic approach to human and international relations which is deadly dangerous.

In view of the fact that Communism, by its own declaration, is out for world domination—by peaceful penetration or, if necessary, by force—disarmament in this peace-time war would be fatal. Total disarmament is suicide if you cannot have absolute trust in the good faith of your fellow-man—*all* your fellow-men.

But if the liberal pacifists were to have their way, the Western world would have to disarm and then abandon itself to the mercy and the faithfulness of the communists, who have shown themselves in history, in reality, to be merciless and faithless!

(k) **Change of Emphasis:**

I want to point out further that in the newer liberalism a change of emphasis has taken place.

During the 19th Century, the emphasis was placed very heavily on free enterprise, free trade, free competition and no state intervention or state protection of interests.

The disastrous result of this laissez-faire policy was the exploitation of the weak, and the creation of the property-less masses. They became, in their turn, the prey of Socialism and Communism.

But at present it is precisely the liberals who protest *against* the extension of individual enterprises by which riches fall into the hands of individuals. And they plead for the increase of government control over the economy for social security

by the state, for the multiplication of all manner of services of the state to the community.

In so doing, liberalism has taken over an important part of the socialist ideology.

I will risk saying that this brings us dangerously close to State-absoluti—i.e. in the very neighborhood of the great master in the field of State-absolutism—Communism itself!

(l) **Attack the Right Wing:**

Allow me finally to draw attention to a fairly general phenomenon in liberal circles, and that is, the seeking out of the greatest enemy on the Right wing, and the attacking of it, while reacting with restraint towards the danger from the Left.

An English writer (Prof. Schlesinger) has expressed it differently: "Liberalism's 'vital centre' is not equidistant from the Left and Right extremities." "It is a fact that Liberalism finds, or tends to find, its main enemy, its preferred enemy, to the Right."

Liberalism links up with the tendencies towards the Left, and draws itself aside from movements toward the Right. I take a few examples from THE SUICIDE OF THE WEST by James Burnham:

> From the liberal side it is sometimes heard that the aspirations and objectives of the Communists are good, it is only their methods that are open to improvement!
>
> Liberals find common interests with the Communists, but not with Nazis or Fascists.
>
> The Nazi threat and the gas-chambers in Nazi Germany are kept constantly before our attention by journalists, preachers, films, television, and politicians, but the cruelties of the Communists in Russia and China do not get equivalent handling; and neither does the murder of the people of Poland, because these are misdeeds on the Left wing.
>
> There is indignation about French action in Algiers, but we have hardly heard about the Arab revolutionaries.
>
> The Portuguese suppression of insurrection in Angola is greeted with indignation, but the reign of terror by the instigator of the rebellion is defended. Thus far Burnham.

Israeli agents smuggled Adolf Eichmann out of Argentina, but what would have happened if South Africa had smuggled a few escaped Communists back for trial?

Ministers who express support for integration, or for counter-activities arising out of a policy of separate freedoms, are hailed as prophets—Luthers of the 20th Century—but whoever adopts the opposite point of view is soft-soaping the government and the people! They are then "political predikants."

If examples are quoted of the undermining of human rights, South Africa appears at the top of the list, but the blood-bath of Hungary, the dictatorship of Nkrumah in Ghana, the one-party and one-opinion government of Nasser, the

liquidation of millions of Chinese by the Communists, the banning lately of 150 Russian ministers to Siberia; these have no liberal news-value.

In South Africa we have lived to see the activities of Abram Fischer, with all their fateful implications described as after all the fault of the Church! It is the Church's fault that Fischer became a Communist. Would that possibly be because the Church refused to proclaim the materialistic and atheistic philosophy of Communism?

Many Americans burn with indignation over the work of the House Committee on Un-American Activities, and Senator McCarthy was called the greatest danger since the Second World War—even the chief promoter of Communism; but the danger of the State-Department being penetrated by Communists, and the danger of America being handed over to Communism on a plate, is apparently nothing but an illusion!

The question is still whether McCarthy was not in some measure a creation of Liberalism itself, because the liberals required an enemy on the Right-wing to keep alive the contrast between Liberal and Right-wing. This is, in any event, the opinion of McCarthy's liberal biographer Richard Rovere.

The fact that President Kennedy was shot by a known Marxist did confuse the issue somewhat. But with the necessary liberal gymnastics it was shown that after all it was only Right-wing extremist activities that drove the murderer to such a deed!

Undermines Morality:

I could also point to the weakening of people's spiritual and moral defensibility as a result of a liberalistic moral and religious code:

> It is a fact that when human reason is our highest authority, and we therefore reject the authority of the Scriptures, the Church, and the fellowship of believers, morality is left without an objective standard. Then man, the majority, becomes the standard of good.
>
> Thus mankind is betrayed to the subjective, the changeable, ultimately to degeneration itself.

Such a viewpoint has no defence against the consistent materialistic philosophy of life of Communism.

If Communism is *atheistic;* then the rationalistic tendency of Liberalism's religious views is no match for it. Liberalism undermines and termites true religion until it can offer no resistance to de-Christianising.

If Communism is materialistic, then the secularisation process of Liberalism brings it into an area where Communism is a master at the art of secularisation. If Communism is *totalitarian* because the state *controls* and *regiments* human life down to the minutest details, then Liberalism is its forerunner:

(a) by its breaking down of the living relationships and interest groupings which are a bulwark against excessive state authority;

(b) because its security state brings it dangerously close to the area of large-scale or complete state control.

If it is the intention of Communism to bring about *world revolution* peacefully or by military force, then the liberal glorification of the *idea* of change plays into the hands of the Communists, and particularly because tried values, tested ways of life, the fixed standards of Scripture and confessions of faith, also fall in the struggle.

If Communism is continually watching for any gap the free world offers; then a consistent Liberalism with its policy of toleration towards all, offers no opposition to its infiltration and grip on public life.

If Communism aims at *World Domination;* then liberalism promotes it through its undermining of nationalism, national loyalty and national sovereignty by the doctrine of equality.

It advances Communism by its "left of centre" viewpoint;
by its pacifism and disarmament plea;
by the cloak it provides for "fellow-travellers" of Communism;
by its active and sometimes bitter anti-Right attacks and
leftist sympathies;

Let me add just this:

Defence against Liberalism does not lie in a reactionary conservative attitude.
It lies in a Christian philosophy of life and view of the world;
in a healthy, energetic actively-spiritual church life;
in a healthy national pride;
in moral life defined by and obedient to Scripture;
in an energetic development of the different connections within which the individual finds guaranteed his rights and freedom;
in a responsible exercise of authority by the state;
in Christian, national, education culture, and so forth
Let us be strong in these things, then we shall be truly free.

(The above article was in the form of an address delivered by Dr. Treurnicht before the International Symposium on Communism, Pretoria, South Africa, September 30, 1966.)

THIS ISSUE OF NEWS & VIEWS PREPARED AND PUBLISHED BY THE CHURCH LEAGUE OF AMERICA AS AN EDUCATIONAL SERVICE TO OUR CONTRIBUTORS

EXTRA COPIES OF THIS ISSUE:

For Church League Members: 15c each; $12.00 per 100

For Non-Members : 25c each; $20.00 per 100

ORDER TODAY FROM:
THE CHURCH LEAGUE OF AMERICA
422 North Prospect Street, Wheaton, Illinois 60187

Published Monthly by the National Laymen's Council of the Church League of America, 422 North Prospect Street, Wheaton, Illinois. A Non-Profit Organization. Editor: Edgar C. Bundy. Founded in 1937, Chicago, Illinois.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

CATALOG OF PUBLICATIONS AND TRAINING AIDS OF THE CHURCH LEAGUE OF AMERICA

Section 1. **Issues of NEWS and VIEWS**
Section 2. **Special Reports, Pamphlets and Booklets**
Section 3. **Books**
Section 4. **Tape Recordings**
Section 5. **Motion Picture Films, and Film Strips**

THE CHURCH LEAGUE OF AMERICA
422 North Prospect Street
Wheaton, Illinois 60187
Phones (312) 668-3630

NOVEMBER 1967

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

The Three Services of the Church League of America

1. A monthly documented summary of current subversive activity, as frequently as three times per month, and known as NEWS & VIEWS, featuring such writers as Herbert A. Philbrick, E. Merrill Root, Karl Baarslag, Anthony T. Bouscaren, Senator Paul Broyles, Dr. Ruth Matthews, Dr. Bella Dodd, and Major Edgar C. Bundy. *This service is sent to all contributors of* $5.00 *or more per year, tax-deductible.*

2. Special detailed documented reports on organizations, individuals, publications and movements, resulting from hundreds of hours of research. From time to time, as the Church League of America is able to raise sufficient funds, we have the Government Printing Office put back into print government hearings which have been out of print for some time. These are either distributed automatically to our $10+ contributors or they are sold for less than cost price. Current testimony of the Director of the F.B.I., given in Executive Session to committees of Congress, and which is not carried by the American press, radio, television, or printed for general distribution by the Government Printing Office, is also made available to our contributors. This document service, plus NEWS & VIEWS, is *available for those who contribute* $10.00 *or more per year, tax-deductible, to the Church League of America.*

3. The privilege of securing documented information from the Church League of America Research Department, *upon request from Church League contributors who send* $10.00 *or more per year.* A definite limitation must be placed upon the number of names submitted within a single year for special information which would require the services of our research staff, stenographers, etc. Obviously a $10 annual contribution does not entitle a supporter to unlimited amounts of information. No more than four name checks may be submitted to our research department within a single year by a $10 contributor. All names sent in over and above these four will be checked at the rate of $5 per name.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

A RELIGIOUS MASQUERADE

BOOK

"THE RECORD OF THE NATIONAL COUNCIL OF CHURCHES" $3.00 each

This is an exposé of the official actions, chronologically arranged, of the National Council of Churches in political, sociological, and worldly affairs taken from their own records as established by the General Board and the General Assembly. Votes are recorded where published by the N.C.C. This is invaluable to all ministers and laymen who wish to enlighten church people on how tax-exempt gifts are being spent for political purposes in violation of the U.S. Internal Revenue Code.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

Issues of NEWS & VIEWS

Date	Title	Cost Each Subscriber/Non Subscriber
1957		
January	"The Ghost of Judas Walks in Hungary"	.10/.25
February	"Spawning Ground for Communism" (Union Theological Seminary)	.10/.25
March	"The Reuther Brothers Advise the Churches"	.10/.25
April	"Somebody is Definitely not Telling the Truth" (United Church Women)	.10/.25
May	"Social Progress or Socialist Progress —Which?"	.10/.25
June	"The United Front Movement is Revived"	.10/.25
July	"The Case of Private Peter Green" (or Ghandi-ism Influences American Youth)	.10/.25
August	"It's Time to Return to the Fundamentals"	.10/.25
September	"Guilt by Collaboration" (Presbyterian)	.10/.25
October	"And They Call This Brotherhood" (Vanderbilt U. Methodist Leftist Propagandist)	.10/.25
November	"Professor Fleming" (Vanderbilt U. Methodist Leftist Propagandist)	.10/.25
December	"X-The Unknown Quantity" (Christmas)	.10/.25
1958		
January	"Is Everybody Crazy?"—Part I (Mental Health)	.20/.25
January	"Is Everybody Crazy?"—Part II (Mental Health)	.10/.25
February	"Collectivism in the Churches" (Resumé of book, exposing National Council of Churches)	.10/.25
March	"Who is Edwin T. Dahlberg?"	.10/.25
April	"Are You Afraid?"	.10/.25
May	"What is Troubling the Episcopalians?"	.10/.25
June	"Pacifism, Socialism, Communism & the National Council of Churches" (Part I)	.15/.25
July	"Summer Vacation—Moscow Style!" (Dr. Willard Uphaus' "Rest Cure")	.10/.25
August	"Pacifism, Socialism, Communism & The National Council of Churches" (Part II)	.10/.25
September	"The Juggernaut Rolls On" (National Council of Churches)	.10/.25
October	"Rev. Blake Advocates Force and Violence" (Exposé of Dr. Eugene Carson Blake)	.10/.25
November	"Treason or Dupery?" (National Council of Churches)	.10/.25
December	"The Mystery of Christmas"	.10/.25
1959		
January	"The Communists Rejoice" (National Council of Churches praised by *The Worker*)	.10/.25
February	"What is Troubling the Baptists?" (Part I)	.15/.25
February	"What is Troubling the Baptists?" (Part II)	.10/.25
March	"Left-wing Bias in the Religious Press" (Exposé of The Christian Century)	.10/.25
April	"Light Versus Darkness"	.10/.25
April Spec.	"Nikolai Dorofeyevich Yarushevich" (Metropolitan Nikolai, Religious NKVD Agent)	.15/.25
May	"American Friends Service Committee" (Part I)	.15/.25
June	"American Friends Service Committee" (Part II)	.15/.25
July	"Who is Ernest A. Gross, or Who Speaks For Whom?"	.20/.25
August	"Hate-mongering in the Churches" (Exposé of Gordon D. Hall)	.10/.25
September	"The National Parent Teachers Association"	.15/.25
October	"What is Moral Re-Armament, or MRA?"	.10/.25
November	"Surely Not the Chautauqua!"	.15/.25
December	"Peace—It's Wonderful" (Christmas Issue) (False 'Peace' Propaganda Exposed)	.10/.25
1960		
January	"They Cry Peace" (Pacifists Assist the Reds)	.20/.25
February	"The Foreign Policy Association"	.15/.25
February Spec.	"World Order Study Conference— Moscow's Mouthpiece" (Part I) (Herbert A. Philbrick exposes National Council of Churches)	.15/.25
March	"World Order Study Conference— Moscow's Mouthpiece" (Part II)	.15/.25
April	"Women's International League for Peace & Freedom"	.10/.25
May	"What is Troubling the Southern Presbyterians" (I)	.15/.25
June	"What is Troubling the Southern Presbyterians" (II)	.10/.25
July	"Smear Tactics of the National Council Of Churches"	.15/.25
August	"Fellowship of Reconciliation"	.20/.25
September	"Operation Elimination" (Spec. large edition on campaign to eliminate House Committee on Un-American Activities)	.25/.35
October	"The Revolt is On" (Special large edition. Churches revolt against National Council of Churches)	.25/.35
November	"Abusing the Girl Scouts"	.25/.35
December	"The Controversial Christ"	.15/.25
1961		
January	"What is Troubling the Lutherans?" (Part I)	.15/.25
February	"What is Troubling the Lutherans?" (Part II)	.25/.35
March	"Public Affairs Pamphlets"	.15/.25
April	"The Death of a Great Church" (How a Red killed an historic Episcopal church)	.15/.25
May	"What is Troubling the Congregationalists?"	.15/.25
May Spec.	"Ralph Lord Roy's Communism and The Churches" (Devastating Analysis of Propagandist Roy, by Dr. J. B. Matthews)	.15/.25

Date	Title	Cost Each Subscriber/Non Subscriber
June	"What is Troubling the Lutherans?" (Part III)	.70/.80
July	"A Close Look at the American Civil Liberties Union"	.15/.25
August	"Kingdom Beyond Caste" (One of the National Council of Churches' racial study courses exposed.)	.20/.25
September	"Are School Textbooks Aiding in the Destruction of the American Republic?"	.20/.25
October	"A Presbyterian Speaks to Fellow Christians"	.10/.25
November	"What is Unitarianism?"	.15/.25
December	"Christ Our Only Hope"	.10/.25
1962		
January	"May the Christian Serve His Country In the Armed Forces?"	.15/.25
February	"Is There Religious Freedom Under Communism?"	.15/.25
March	"What is the Hue of the P.O.A.U.?"	.15/.25
April	"Is History Repeating Itself?"	.15/.25
May	"Cold War Propagandists Who Pervert History"	.15/.25
May Spec.	"What is Troubling the Lutherans?" (Part IV) (Extra large edition)	$1.00/$1.00
June	"Communism on the Campuses" (The Reds Invade our Universities)	.15/.25
July	"The Wrong-Wing Versus the Right-Wing"	.25/.35
August	"Co-existence With the Chinese Communists"	.10/.25
September	"The 'Expert' Epidemic" (So-called 'experts' on Communism exposed.)	.25/.35
October	"The Dirty War" (Smear tactics of the Enemy)	.15/.25
November	"Soviet Propaganda in the 'Scholarly' Manner"	.15/.25
December	"Christ or Communism"	.15/.25
1963		
January	"Turning of the Tide" (by Commander Karl Baarslag)	.10/.25
February	"The Nature of the War We Are In" (by Dr. Anthony T. Bouscaren)	.10/.25
March	"The Type of Education Which Produced Great American Leadership" (by Prof. E. Merrill Root)	.10/.25
April	"Break the Liberal Blackout on Books"	.15/.25
May	"The Christian Faith As the Answer"	.10/.25
May Spec.	"The Bishop and Billy"	.25/.35
June	"Stand Fast in Liberty"	.10/.25
July	"The Return of the Square"	.15/.25
August	"Why I Am A Conservative"	.10/.25
September	"Communism In Africa"	.10/.25
September Spec.	"Know The Enemy"	.15/.25
October	"The Menace of Organized Liberalism"	.15/.25
November	"The Extreme, Ultra, Hyper, Far-Far Left"	.15/.25
December	"What Think Ye of Christ?"	.15/.25
1964		
January	"The Unholy Alliance In the New Operation Abolition"	.15/.25
February	"What Constitutes 'Hate'?"	.15/.25
March	"Is There A Communist Threat?" (part I)	.15/.25
April	"Is There A Communist Threat?" (part II)	.10/.25
May	"Is There A Communist Threat?" (part III)	.15/.25
May Spec.	"Communism in the Churches"	.15/.25
June	"Should the National Council of Churches Have Its Tax-Exemption Revoked?"	.15/.25
July	"How the Communists Use Liberals"	.15/.25
July Spec.	"Communist Advice for the 1964 Elections"	.15/.25
August	"The Ruthless Reuther"	.15/.25
September	"Seed-Beds For Intellectual Weeds"	.15/.25
October	"The Captive Nation of Israel and The Captive Nations of Today"	.15/.25
November Special	"How the Communist and Religious Liberals Hate Barry Goldwater"	.15/.25
December	"God With Us"	.15/.25
1965		
January	"What Is The Anti-Defamation League of B'nai B'rith?"	.25/.35
February	"The Strange Antics of the Overstreets, Part I"	.25/.35
March	"An Exercise in Irresponsibility—The National Council for Civic Responsibility"	.25/.35
April	"The Strange Antics of the Overstreets, Part II"	.15/.25
May	"What Is Happening To America's Youth?"	.25/.35
June	"The Baptist World Alliance—Alliance With What?"	.25/.35
July	"Pete Seeger (Folk Singer) and the Lutherans"	.25/.35
July Spec.	"New York Times Does It Again—John Cogley, New Religion Editor"	.25/.35
August	"Moscow and the American Negro"	.25/.35
September	"The Demonstrating Clergy"	.25/.35
October	"What the Communist Enemy is Saying"	.25/.35
November	"Another 'Peace' Offensive"	.25/.35
December	"Christmas Without God?"	.15/.25
1966		
January	"Nihilism in the Academic Groves" (part I)	.15/.25
February	"The Protestant Church Under Castro"	.15/.25
March	"Nihilism in the Academic Groves" (part II)	.15/.25
April	"Nihilism in the Academic Groves" (part III)	.15/.25
May	"It Hasn't Happened Over Night—Socialism and the Churches"	.25/.35
June	"The Terrible Consequences of Ignorance" or "The Tragic Blindness of Those Who Refuse to See"	.15/.25
July	"Bishop Pike's Contributions to the 'Dissolution of Protestantism'"	.25/.35
August	"The National Council's Program for Revolution"	.25/.35

Date	Title	Cost Each Subscriber/Non Subscriber
September	"The Ecumenical Institute: Revolution Center With a Religious Front"	.25/.35
October	"Recipe for Revolution—'The New Thing' in Missions"	.35/.50
November	"The World Council of Churches"—Platform for Communist Propaganda	.35/.50
December	"The Prince of Peace"	.10/.15
1967		
January	"The Institute for American Democracy, Inc."	.25/.35
February	"Liberalism and Communism"	.15/.25
March	"Sabotage in South Africa"	.25/.35
April	"The Deadly War Against Anti-Communists," Part I	.25/.35
May	"The Deadly War Against Anti-Communists," Part II	.25/.35
June	"The Deadly War Against Anti-Communists," Part III	.25/.35
July	"What the Communists Tell the World"	.25/.35

REPRINTS:

1953 September	"What's Troubling the Methodists?"	.10/.25
1954 April	"What's Troubling the Presbyterians?"	.10/.25
1954 July	"I Protest, Says Bishop Oxnam"	.15/.25

Prices as of June 1967.

Quantity Prices quoted on request.

SPECIAL REPORTS, PAMPHLETS and BOOKLETS

Please order items by the number in front of each. All items are filed on the shelves according to numbers. If you order according to the correct numbers you will enable our clerks to serve you faster.

1. AIR FORCE MANUAL, Hearing before House Committee on Un-American Activities revealing Reds in Religious Institutions ..... .15
2. AMERICAN ASSOCIATION OF UNIVERSITY PROFESSORS (AAUP), Exposé by Congressman Francis E. Walter ..... .05
3. AMERICAN BAR ASSOCIATION Committee Report, Critique of "Democracy and Communism in World Affairs," ($20 per 100) ..... .25
4. AMERICAN CIVIL LIBERTIES UNION (ACLU) & EMERGENCY CIVIL LIBERTIES COMMITTEE (ECLC), History of their activities & attacks on Gov't. Investigating Committees. ..... .50
5. ANALYSIS OF LEFT-wing BOOKS ATTACKING THE RIGHT ("JUST A COINCIDENCE") ..... .15
6. ANTI-MCCARRAN ACT (INTERNAL SECURITY LAW), PETITION SIGNERS—900 names listed by States ..... .50
7. ANTI-VIETNAM AGITATION & THE TEACH-IN MOVEMENT ..... .10
8. BARNETT, DAS KELLY, Episcopalian Theological Professor, Exposé of ..... .25
9. BILLY GRAHAM, Critique of by Dr. Carl McIntire ..... .10
10. BILLY GRAHAM, "The Bishop and Billy (See News and Views, May Special 1963) ..... .10
11. BRAINWASHING, MARXIST, IN THE HIGH SCHOOLS, Review & Summary of Prof. E. Merrill Root's Book by Dr. Mark Graubard of Univ. of Minnesota ..... .25
12. CENTER FOR THE STUDY OF DEMOCRATIC INSTITUTIONS (old FUND FOR THE REPUBLIC) (35c for non-Church Leaguers) . .25
13. *CHRISTIAN CENTURY'S* TAX-EXEMPT STATUS (Exposé of a liberal-leftist so-called "religious" journal) (35c, non-CLA members) .25
14. CINEMA EDUCATIONAL GUILD, Who is Myron C. Fagan? Is he reliable? (11th Report, California Committee on Un-American Activities) ..... .10
15. COMMUNISM AND SOCIALISM IN THE CHURCHES (Bibliography Sheet) ..... .05
16. COMMUNISM IN THE CHURCHES, (MAY SPECIAL 1964 NEWS AND VIEWS), by Dr. J. B. Matthews (non-Church Leaguers 25c) .. .15
17. COMMUNISM, HEARINGS BY HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES, List from Government Printing Office ..No Charge*
18. COMMUNISM, MENACE OF, by J. EDGAR HOOVER, Basic Testimony before House Committee on Un-American Activities (A Must for all Anti-Communists!) ..... .15
19. COMMUNISM: "WHO HELPS THE COMMUNIST MOVEMENT?" by Dr. J. B. Matthews ..... .10
20. COMMUNISTS ARE AFTER YOUR CHURCH, by FBI COUNTER-SPY HERBERT A. PHILBRICK ..... .15
21. COMMUNIST CONSPIRACY, "We Are At War," Speech by Congressman Donald Jackson .25
22. COMMUNIST FRONT ORGANIZATIONS, MOVEMENT IN AMERICA, ORIGIN, HISTORY and METHODOLOGY OF, 66 pages of documentation by George W. Robnett 1.00
23. COMMUNIST PARTY OF THE U.S.A., HISTORY OF, by U.S. SENATE sub-COMMITTEE ON INTERNAL SECURITY, "HANDBOOK FOR AMERICANS" ..... .30
24. COMMUNIST PARTY, OFFICIAL DRAFT PROGRAM FOR TAKING OVER THE UNITED STATES, Title: "AMERICAN WAY TO JOBS, PEACE DEMOCRACY," by GUS HALL ..... .10
25. COMMUNISTS, WHAT ARE THE AMERICAN ONES UP TO? by JOHN LAUTNER, former Communist Party member and theorist. (25c for non-Church Leaguers) ..... .10
26. CONGREGATIONAL CHRISTIAN CHURCHES, AMERICAN LEGION REPORT ON THEM ..... .10

*With orders of $3.00 or more.

27. CONGREGATIONAL CLERGYMEN, AFFILIATIONS AND ACTIVITIES OF OVER 1000, by Dr. J. B. MATTHEWS 2.00
28. CRONIN, JOHN F. (A liberal Catholic Priest's Attack on Anti-Communists) ..... .25
29. CRONIN, JOHN F. THE CHURCH LEAGUE ANSWERS HIM AND ANALYZES HIS PROPAGANDA ..... .35
30. DAHLBERG, EDWIN T., DOCUMENTED RECORD OF HIS VARIOUS AFFILIATIONS (Former President of the National Council of Churches) ..... .25
31. DEAD SEA SCROLLS, RELATION TO CHRISTIANITY, by Dr. Allan MacRae, President of Faith Theological Seminary ..... .10
32. DEAN, VERA MICHELES & THE FOREIGN POLICY ASSOCIATION, THE CASE AGAINST, by Researcher and Author Julius Epstein 1.00
33. DEMOCRATIC NATIONAL COMMITTEE ATTACK ON CONSERVATIVE BROADCASTERS (25c for non-Church Leaguers, $20.00 per 100) ..... .20
34. DISCIPLES OF CHRIST, INTERNATIONAL CONVENTION OF, RECORDS OF 183 affiliated CLERGYMEN 1.00
35. DULLES, JOHN FOSTER, A BLUEPRINT FOR DESTRUCTION OF AMERICAN SOVEREIGNTY IN THE NAME OF RELIGION .. .10
36. ECCLESIASTICAL & POLITICAL ALLIANCE ON THE LEFT by DR. CARL MC INTIRE . .15
37. EDUCATION—FORIDA LAW REQUIRING THE TEACHING OF "AMERICANISM VERSUS COMMUNISM" IN THE HIGH SCHOOLS ..... .05
38. EDUCATION—"IS THERE A 'SUBVERSIVE MOVEMENT' IN THE PUBLIC SCHOOLS?" by CONGRESSMAN PAUL SHAFER OF MICHIGAN ..... .25
39. EDUCATION, THE SWING TO THE LEFT, by GEORGE W. ROBNETT 1.00
40. EPISCOPAL CHURCH AND THE NATIONAL COUNCIL OF CHURCHES (Its Relationship) by SPENCER ERVIN 1.00
41. EPISCOPAL CHURCH REPORT WHITEWASHING THE NATIONAL COUNCIL OF CHURCHES, An analysis of it ..... .50
42. EPISCOPAL, WHY THE CHURCH OF THE REDEEMER WITHDREW FROM THE DENOMINATION, by the Rev. Edwin E. West .15
43. EPISCOPAL LEAGUE FOR SOCIAL ACTION, A REPORT ON IT ..... .25
44. FEDERAL AID TO EDUCATION ..... .05
45. FEDERAL AID TO EDUCATION, OPPOSITION TO IT, by CONGRESSMAN RALPH W. GWINN .....No charge*
46. FERRÉ, NELS, EXPOSÉ OF HIS SHOCKING BOOK—"The Christian Understanding of God"—AND SCRIPTURAL REFUTATION OF HIS ATTACKS by DR. C. BENTON EAVEY, Christian Educator 1.00
47. FERRÉ, NELS, EXPOSÉ OF HIS ATTACKS ON CHRISTIAN DOCTRINE AND CHRIST IN HIS BOOK—"The Sun and The Umbrella," by DR. C. BENTON EAVEY, Christian Educator 2.00
48. FERRÉ, NELS,—Exposed by DR. DAVID OTIS FULLER in "This Is the Apostasy" ..... .10
49. FELLOW TRAVELLER, THE ODYSSEY OF, by DR. J. B. MATTHEWS (How people are duped into joining fronts; identification of prominent fronts and front joiners.) 1.00
50. FLORIDA LEGISLATIVE COMMITTEE HEARINGS ON COMMUNISM IN FLORIDA 2.00
51. FOREIGN POLICY ASSOCIATION, THE TRUTH ABOUT. (A compilation of photographed documents showing its left-wing proclivities and influence on American foreign policy.) (SEE ALSO No. 32, Vera Micheles Dean) 2.00
52. FUND FOR THE REPUBLIC (ORDER NUMBER 12—"Center For The Study of Democratic Institutions.)
53. "GOD OR CHAOS?" (See Hoover, J. Edgar, Number 55.)
54. HALL, GORDON D., "THE MYSTERIOUS MR. HALL—SMEAR ARTIST AGAINST ANTI-COMMUNISTS" ..... .25
55. HOOVER, J. EDGAR, "GOD OR CHAOS?", FBI Director's article on Reds in Churches ... .10
HOOVER, J. EDGAR, 1947 TESTIMONY BEFORE HOUSE COMMITTEE ON UNAMERICAN ACTIVITIES, "The Menace of Communism" (SEE NUMBER 18.)
56. HOOVER, J. EDGAR, 1961 TESTIMONY ON INTERNAL SECURITY SITUATION IN U.S.A. ..... .15
57. HOOVER, J. EDGAR, 1962 TESTIMONY ON INTERNAL SECURITY SITUATION IN U.S.A. ..... .15
58. HOOVER, J. EDGAR, 1963 TESTIMONY ON INTERNAL SECURITY SITUATION IN U.S.A. ..... .15
59. HOOVER, J. EDGAR, 1964 TESTIMONY ON INTERNAL SECURITY SITUATION IN U.S.A. ..... .15
60. HOOVER, J. EDGAR, 1965 TESTIMONY ON INTERNAL SECURITY SITUATION IN U.S.A. ..... .25
61. HOOVER, J. EDGAR, 1966 TESTIMONY ON INTERNAL SECURITY SITUATION IN U.S.A. ..... .25
62. HOOVER, J. EDGAR, 1967 TESTIMONY ON INTERNAL SECURITY SITUATION IN U.S.A. ..... .25
63. HOOVER, J. EDGAR, Letter over Hoover's signature showing FBI cannot "clear" anyone or give out information on persons or organizations to Americans outside Executive Department of U.S. Government .....No charge*
64. IMMODERATE MODERATOR EDLER HAWKINS (United Presbyterian) by DR. J. B. MATTHEWS ..... .15
65. INTERNATIONAL CHRISTIAN YOUTH (ICY), FUNDAMENTAL CHRISTIAN YOUNG PEOPLE .....No charge
66. INVESTIGATION OF COMMUNIST ACTIVITIES IN NEW YORK CITY AREA, 4 VOLUMES OF SWORN TESTIMONY ON COMMUNIST INFILTRATION OF RELIGION (HCUA) 1.00
JUST A COINCIDENCE, COMBINED ATTACKS ON CONSERVATIVES (See Number 5.)
67. KING, MARTIN LUTHER, Jr., COMPLETE

*With orders of $3.00 or more.

CASE HISTORY OF HIS ACTIVITIES AND ASSOCIATES FROM ORIGINAL DOCUMENTS (35c non-members) ..... .25

68. LEFTIST EXTREMISTS ..... .10
69. LIFE IN A SOVIET CONCENTRATION CAMP AND THE ESCAPE ..... .10
70. LOOK MAGAZINE'S ATTACK ON CONSERVATIVES ANSWERED ..... .10
71. LOWDER, REV. VIRGIL E.'s AFFILIATIONS AND LIBERAL RECORD ..... .10
72. LUTHERAN MINISTERS, RECORDS AND AFFILIATIONS OF 181 ..... 1.00
73. McINTIRE, Dr. Carl—WHO IS HE? WHY IS HE SO VICIOUSLY ATTACKED BY THE LIBERAL-LEFT COALITION? ..... .25

"MANUAL FOR SURVIVAL," Counter-Subversive Training Course (See BOOK SECTION)

74. MATTHEWS, DR. J. B., "Best Authority On Reds," by News Columnist George Sokolsky .. .10
75. MEISENBACH CASE (The Aftermath of the San Francisco Student Riots Against The House Committee on Un-American Activities) ..... .10
76. MENTAL HEALTH, HOUSE RESOLUTION No. 145 (See also NEWS AND VIEWS FOR January 1958, Parts I & II) ..... .10
77. METHODISM, SUBVERSIVE INFLUENCES IN—SHREVEPORT JOURNAL REPRINT OF LAYMEN'S FINDINGS OF FIRST METHODIST CHURCH OF SHREVEPORT .10
78. METHODIST ADULT STUDENT SUNDAY SCHOOL MATERIAL ANALYSIS, COVERING 10 YEARS "Why The Methodist Church Has Gone Modern" by Dr. C. Benton Eavey .. 2.00
79. METHODISTS SHOULD BE ALARMED—EDITORIAL IN THE MANCHESTER (N. H.) UNION-LEADER ..... .05
80. MORAL RE-ARMAMENT, An Examination of Leader Peter Howard's Beliefs (A Substitute for Christian Salvation and the Gospel) ..... .15
81. MOSELEY, DR. LILBURN (LETTERS OF EXCHANGE BETWEEN MAJOR BUNDY AND A MODERNIST) ..... .10
82. NAACP, RECORDS OF 10 DIRECTORS ..... .25

THE NATIONAL COUNCIL OF CHURCHES
The Following Reports Pertaining To It:

83. ANALYSIS OF THE EPISCOPAL REPORT ON THE NCC ..... .50
84. DOES IT REPRESENT AMERICAN PROTESTANTISM? ACTUAL FIGURES OF MEMBERSHIP ..... .15
85. EDITORIALS ABOUT NCC IN LEADING AMERICAN NEWSPAPERS ..... .50
86. THE NCC'S FIFTH WORLD ORDER STUDY CONFERENCE, Rev. T. Leibrand's Reply To. .10
87. FINAL REPORT OF CHAIRMAN J. HOWARD PEW OF THE NATIONAL LAY COMMITTEE (An Exposé of the Council's Totalitarian Methods.) 1.00
88. THE GREAT APOSTASY, HOW THE NATIONAL COUNCIL DEPARTED FROM THE CHRISTIAN FAITH ..... .10
89. LOCAL COUNCILS OF CHURCHES RELATIONSHIP TO THE NATIONAL COUNCIL ..... .50
90. NATIONAL COUNCIL'S POLITICAL AND ECONOMIC PRONOUNCEMENTS ..... .25
91. CONGRESSMAN DALE ALFORD'S STATEMENT ABOUT THE NATIONAL COUNCIL ..... .05
92. PRO-RED CHINA ACTION OF THE NCC AT THE FIFTH WORLD ORDER STUDY CONFERENCE 1.00
93. ST. MARK'S VESTRY COMMITTEE REPORT ON THE NATIONAL COUNCIL ..... .50
94. NATIONAL COUNCIL'S SMEAR TACTICS BACKFIRE ..... .10
95. THE RECORD OF THE NCC, 144 pages of its political activities 3.00
96. UNCERTAIN TRUMPETS (Exposé of NCC) Congressman Donald Jackson ..... .25
97. UNITED CHURCH WOMEN—Exposé of Feminine Propaganda Arm of the NCC..... .25
98. WHY YOU CAN'T BUILD YOUR CHURCH, NATIONAL COUNCIL WANTS SOLE RIGHT TO SAY WHEN AND WHERE... .05
99. WORLD DAY OF PRAYER, BACKGROUND FOR NATIONAL COUNCIL'S DEVICE. SHREVEPORT TIMES EDITORIAL ..... .10

(END OF NATIONAL COUNCIL REPORTS)

100. NEW REPUBLIC MAGAZINE, WHAT'S "NEW" ABOUT IT? (INFLUENCE OF ITS PORNOGRAPHIC ADS ON STUDENTS) (35c non-Church Leaguers) ..... .25
101. NEWS AND VIEWS BOUND VOLUME FOR YEARS 1961 thru 1963 WITH INDEX 15.20
102. NEWS AND VIEWS BOUND VOLUME FOR YEARS 1964 thru 1966 WITH INDEX 15.20
103. NEWS AND VIEWS INDEX FOR 1957-59... .50
104. NEWS AND VIEWS INDEX FOR 1960 ..... .50
105. NEWS AND VIEWS INDEX FOR 1961 ..... .50
106. NEWS AND VIEWS INDEX FOR 1962 ..... .50
107. NEWS AND VIEWS INDEX FOR 1963 ..... .50
108. NEWS AND VIEWS INDEX FOR 1964 ..... .50
109. NEWS AND VIEWS INDEX FOR 1965 ..... .50
110. NEWS AND VIEWS INDEX FOR 1966 ..... .50
111. OPERATION ABOLITION—"Yellow Journalism," EXPOSÉ OF LEFT-WING PRESS ATTACKS ON SAN FRANCISCO RIOT FILMS. CONGRESSIONAL RECORD 1/9/61 .15
112. OPERATION ABOLITION—"JUST WHO'S DISTORTING WHAT?", by Journalist and Editor M. Stanton Evans ..... .15
113. OPERATION ABOLITION—PACKET OF MATERIAL SHOWING FILM RELIABLE AND AUTHENTIC 1.75
114. OPERATION ABOLITION—"THE COMMUNIST-LED RIOTS AGAINST THE HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES IN SAN FRANCISCO, May 12-14, 1960" (See also No. 75, "Meisenbach Case" & No. 136 "San Francisco Student Riots") ..... .15
115. OPERATION ABOLITION—"THE TRUTH ABOUT THE FILM," PART I ..... .25
116. OPERATION ABOLITION—"THE TRUTH ABOUT THE FILM," PART II ..... .25
117. PACIFIC SCHOOL OF RELIGION, A STUDY IN THEOLOGICAL SUBVERSION ..... .25
118. PAPAL ENCYCLICAL, "NO DIALOGUE WITH COMMUNISTS" (25c non-Church Leaguers) ..... .15
119. PEW, J. HOWARD, U.S. NEWS & WORLD REPORT SUMMARY OF NATIONAL LAY COMMITTEE FEUD WITH NCC HIERARCHY ..... .10

120. PEW, J. HOWARD SPEAKS TO PRESBYTERIANS ..... .10
121. PIKE, STRANGE CASE OF JAMES A. (35c for non-Church Leaguers) ..... .25
122. PRESBYTERIAN (SOUTHERN) CHURCH, SHOULD IT WITHDRAW FROM THE NCC? ..... .05
123. PRESBYTERIANS (SOUTHERN), WHAT IS TROUBLING THEM? (Complete Booklet). 1.00
PRESBYTERIANS (UNITED)—SEE No. 64, "The Immoderate Moderate"
124. PROTESTANT MODERNISTS DECLARED HYPOCRITES BY FAMOUS JEWISH SCHOLAR ..... .10
125. QUAKERS, HOW THEY USE PRO-RED SPEAKERS ..... .25

REVISED STANDARD VERSION OF THE BIBLE
126. EXPOSÉ AS WORK OF RADICALS & LEFT-WINGERS (Reading List) ..... .05
127. CHANGE IN TEXT BY RADICALS—"THE EYE-OPENER" ..... .10
128. "LOOK TO YOUR LANGUAGE" (Changing the language meanings in the Bible) by Irma Stewart ..... .10
129. "WHOSE UNCLEAN FINGERS HAVE BEEN TAMPERING WITH THE HOLY BIBLE?", by Dr. David Otis Fuller ..... .10
130. "THE REVISED STANDARD VERSION—WHY I CANNOT ACCEPT IT," by Dr. Allan MacRae ..... .15

(END OF REPORTS ON THE RSV)

131. REUTHER MEMORANDUM TO THE U.S. ATTORNEY GENERAL TELLING HOW TO GET RID OF THE ANTI-COMMUNISTS AND THEIR ORGANIZATIONS ($20 per 100) ..... .25
132. ROOT, PROFESSOR E. MERRILL—HIS REPLY TO HIS CRITICS ..... .15
133. ROY, RALPH LORD—"THE ROY BOY"—AN EXPOSÉ OF A SMEAR ARTIST ..... .10
134. RUSSIAN ORTHODOX CHURCH—NEW YORK COURT OF APPEALS DECISION RE ATTEMPT OF MOSCOW TO GAIN CONTROL OVER CHURCH PROPERTY IN NEW YORK CITY 1.00
135. RUSSIAN ORTHODOX CHURCH—U.S. SUPREME COURT REVERSES NEW YORK COURT IN HISTORIC CASE ..... .25
136. SAN FRANCISCO STUDENT RIOTS AGAINST HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES, REPORT OF 7 EYE-WITNESSES ..... .10
137. SCHOOLS, "WHAT'S HAPPENED TO OUR SCHOOLS?", by Rosalie Gordon ..... .20
138. SEMINAR PLAN OF CHURCH LEAGUE OF AMERICA, HOW TO HAVE ONE IN YOUR CITY ..... No charge
139. SOCIAL ISSUES & POLITICS, ARE CHURCHES GOING TOO FAR? (U.S. NEWS & WORLD REPORT article) ..... .15
140. "TESTING CRAZE," DOCUMENTED EXPOSÉ of PSYCHO AND PSYCHE TESTS BEING GIVEN TO SCHOOL CHILDREN.. .15
141. "THROUGH THE LOOKING GLASS," AN ANALYSIS OF THE PHOENIX PAPER by Cmdr. Karl Baarslag (Interdependence Arms Control Scheme) (25c non-Church Leaguers, $20 per 100) ..... .15
142. TREASON IN THE TEXTBOOKS, by Former Governor of Missouri & *Reader's Digest* writer, O. K. Armstrong ($12 per 100) ..... .15
143. "UNESCO, A COMMUNIST CONSPIRACY?", by Reno H. Sales ..... .35
144. UNESCO, ROSTER OF U.S. NATIONAL COMMISSION MEMBERSHIP ..... .25
145. UNICEF, ATTEMPTS TO SUPPLANT CHRISTMAS SYMBOLS ON THEIR CARDS .05
146. UNICEF, A LETTER FROM AN OFFICIAL WHO ATTEMPTS TO HIDE FACTS ..... .10
147. UNICEF, FURTHER FACTS ABOUT IT, by American Legionnaire Lawrence Timbers .... .10
148. UNITED NATIONS, A CHRISTIAN EVALUATION OF IT, by Dr. Albert Lindsay, Pastor First Presbyterian Church of Tacoma, Washington ..... .15
149. UNITED NATIONS, "THE HAND THAT NEEDS TO BE RESTRAINED" ..... .05
150. U.S. SUPREME COURT DECISIONS AFFECTING LOCAL GOVERNMENT FIGHT AGAINST COMMUNISM, BY THE COUNTY COUNSEL OF LOS ANGELES, Hon. Harold Kennedy (35c non-Church Leaguers) ..... .25
151. "WHO CONTROLS WHAT YOU READ?", BY GEORGE W. ROBNETT ..... .50
152. "WHO IS RESPONSIBLE FOR THE ATTACKS ON AND DEMONSTRATIONS AGAINST THE HCUA?" ..... .50
153. WORLD COUNCIL OF CHURCHES, "ECCLESIASTICAL UN"—*TULSA TRIBUNE* Editorial ..... .05
154. WORLD COUNCIL OF CHURCHES, Erects huge structure in Geneva, Switzerland to promote a world church ..... .05

NOTICE: ADD 3% above total price for all orders to be mailed to CANADA.

BOOKS

(Prices include Postage)

APOSTLES OF DECEIT, by Edgar C. Bundy, 550 pages of devastating documentation on clergymen who use the robes of religion to destroy the faith of millions in the Bible, and who substitute a "social gospel," which leads to Communism, in place of the Salvation Gospel. Hundreds of names are given and their records.
Hard Cover....$4.25 Paperback....$2.20

BRAINWASHING IN THE HIGH SCHOOLS, by Professor E. Merrill Root. How left-slanted textbooks distort history and propagandize for a collectivistic society. Eleven "Social Studies" textbooks dissected.
Paperback....$1.20

COLLECTIVISM IN THE CHURCHES, by Edgar C. Bundy, 354 pages documenting the history of the leftist old Federal Council and the new National Council of Churches. Now in its 10th Edition as a bestseller.
Hard Cover....$5.25 Paperback....$2.20

HOW THE COMMUNISTS USE RELIGION, by Edgar C. Bundy, 162 pages of historical evidence on how the Bolsheviks took over the churches of Russia, then the Communist take-over of the Satellite state churches, and used them as the most effective instrument of Soviet

BOOKS

strategy for the promotion of Marxism around the world. How they captured the affections of Western Modernist clergymen who helped them spread their lies and deceit. Hard Cover. . . .$3.75

MANUAL FOR SURVIVAL, by Commander Karl Baarslag and Major Edgar C. Bundy, a 15 chapter study course on the entire history of Communist subversion, its strategy and tactics, infiltration techniques into every phase of American Society. The work of the FBI and Congressional Committees. Supreme Court Decisions in favor of Communists. Wrong ideas about Communism. What you can do. Complete bibliography of experts' writings on Communism. Suitable for High School, University, Home, Church and Civic Club study. Recommended by U.S. Senate Internal Security Committee Report.
Paperback. . . .$3.25 40% discount for large orders.

NONE DARE CALL IT TREASON, by John Stormer, all-time BESTSELLER, over 8,000,000 copies sold. A short summary of the softening up of American Society by the Liberal-Left unholy coalition. This book is hated by the Communists, Socialists, Modernists, Liberals, World Changers, ADAers, and those who refuse to face facts.
Paperback. . . .75 cents

TAPE RECORDINGS

Rental and Sale Prices on Tapes:

10 min.—$1.25 Rental—$ 2.50 Purchase
15 min.—$1.55 Rental—$ 3.50 Purchase
30 min.—$2.50 Rental—$ 5.00 Purchase
1 hr. —$4.00 Rental—$ 8.00 Purchase
2 hrs. —$7.00 Rental—$15.00 Purchase
(20 min. or 25 min. same prices as ½ hr. tapes)

Valuable Tape Recordings for Anti-Communist Study Groups or Public Meetings.

"The Air Force Manual & The National Council of Churches" 1 Hr.
Major Edgar C. Bundy interviewed by Joe Fribley over Radio Station KWKH, Shreveport, Louisiana

"The American Traditions" 15 min.
Address by General William H. Wilbur

"Brainwashing" 1 hr. 30 Min.
Major William E. Mayer

"Bundy on Monday" 2 Hrs.
Address at Palmer Memorial Episcopal Church, Houston, Texas, July 7, 1958—Major Edgar C. Bundy

"Christian Living Under Earthly Government" 15 Min.
Major Edgar C. Bundy

"The Church and Evangelism" 20 Min.
Major Edgar C. Bundy

"Communism and the Churches" 1 Hr. 10 Min.
Dr. J. B. Matthews

"Communism in the Churches" 1 Hr. 15 Min.
Series of 5 addresses by: Major Edgar C. Bundy

"Communist Penetration of Education" 1 Hr. 30 Min.
Address by Dr. Bella V. Dodd

"Communist Infiltration Into Field of Religion" 1 Hr. 30 Min.
Major Edgar C. Bundy

"Communist Infiltration Into Field of Education 1 Hr. 45 Min.
Major Edgar C. Bundy

"Communist Infiltration Into the Public School System" 2 Hrs. 45 Min.
Major Edgar C. Bundy

"Communist Infiltration Into the Labor Groups" 50 Min.
Major Edgar C. Bundy

"Communist Penetration Into Government" 1 Hr. 45 Min.
Major Edgar C. Bundy

"Communist Penetration of Religious Groups" 1 Hr.
Major Edgar C. Bundy—Address given at St. John the Divine Episcopal Church, Houston, Texas

"Communist Strategy and Tactics," Part I 1 Hr.
Dr. Anthony Bouscaren

"Communist Strategy and Tactics" Part II 1 Hr.
Dr. Anthony Bouscaren

"Current Peace Drive" 1 Hr. 30 Min.
Major Edgar C. Bundy

"Divinity Schools, Communist Penetration of" 2 Hrs.
Major Edgar C. Bundy

"The Dynamite of God" 1 Hr.
Major Edgar C. Bundy

The Emergency Civil Liberties Committee
A debate between Major Edgar Bundy and Philip A. Luce of the Communist Front, The Emergency Civil Liberties Committee, On WOR Radio, New York City, July 22, 1964, 8:15 p.m. 30 min.

"Enter the Anti-Christ" 1 Hr.
Major Edgar C. Bundy

'Fifth World Order Study Conference of the National Council of Churches, calling for Recognition of Red China" by Dr. Carl McIntire 20 Min.

"History and Purpose of the Church League of America" 15 Min.
Major Edgar C. Bundy

"Address by Congressman Elmer J. Hoffman" 40 Min.
Member U.S. Congress, 14th Dist., Illinois

"How the Communists are Working Within the United States" 25 Min.
Major Edgar C. Bundy, interviewed by Dr. Carl McIntire

"How Communists Infiltrate" 1 Hr.
Major Edgar C. Bundy, Address to American Legion, Dalton, Ga.

"How the Communists Have Infiltrated Religion" 3 Hrs. 30 Min.
Major Edgar C. Bundy

"How Our Security is Maintained" 25 Min.
Major Edgar C. Bundy

"I Led Three Lives" 1 Hr.
Herbert A. Philbrick

"Immigration Policies, American Committee On," 20 Min.
By Wayne Poucher

"Know Your Enemy Series" (For rent only)
Produced by S.P.X. Research Associates, 15 Half-hour Programs on "The Communist Global Conquest," featuring Colonel Tom R. Hutton

1. "Concept and Survival" 30 Min.
2. "A New Kind of War" 30 Min.
3. "What Will You Tell Your Children?" 30 Min.
4. "Fraud and the Farmer" 30 Min.
5. "Paralysis In China" 30 Min.
6. "In the Name of Culture" 30 Min.
7. "Paralysis of American Defense" 30 Min.
8. "Paralysis Through Information Media" 30 Min.

9. "Education for What?" 30 Min.
10. "U.N.—Instrument of Paralysis" 30 Min.
11. "Finance, Economics and Labor" 30 Min.
12. "Law vs. Law" 30 Min.
13. "Paralysis of Armed Forces" 30 Min.
14. "The Great Battlefield" 30 Min.
15. "Weapon for Victory" 30 Min.

"Major George Christopher of San Francisco Authenticates 'Operation Abolition'" 10 Min.
Fulton Lewis Jr.

"Moscow's Plan For A Third Rome" 1 Hr. 15 Min.
Major Edgar C. Bundy

"The National Council of Churches—Menace or Promise?" 1 Hr. 30 Min.
Major Edgar C. Bundy

"The Peoples Platform" 1 Hr.
Debate on Communist Influence in Religion

"The Perils of the Social Gospel" 1 Hr.
Major Edgar C. Bundy

"The Perversion of the Bible" 1 Hr. 30 Min.
Major Edgar C. Bundy (address on the Revised Standard Version of the Bible)

"Pornographic Literature in the Churches and Recommended by the National Council of Churches" 1 Hr. 30 Min.
Joe Fribley of KWKH, Shreveport, La. interviews Methodist Layman Robert L. Knight

"Quicksands of the Mind" 1 Hr.
Professor E. Merrill Root (Address on Subversion in Education)

"Red Influence in Religious Institutions" 1 Hr.
Major Edgar C. Bundy

"Recognition of Red Tactics" 30 Min.
Major Edgar C. Bundy

"Subversion in the Churches" Total: 1 Hr.
Major Edgar C. Bundy, 4 Parts of 15 Min. each

"The Turning of the Tide" 50 Min.
Address by Commander Karl Baarslag

"The Type of Education Which Produced Great American Leadership" 50 Min.
Address by Prof. E. Merrill Root

"Uncertain Trumpets" 25 Min.
Speech written by Congressman Donald L. Jackson. Read by Major Edgar C. Bundy (Exposé of the National Council of Churches)

"What Is This Thing Called Love?" 1 Hr.
Major Edgar C. Bundy

"Which Christ?" 1 Hr.
Major Edgar C. Bundy

"Why Communists Have Infiltrated Religious Groups" 1 Hr. 45 Min.
Major Edgar C. Bundy

"Will the Communists Capture the U.S.?" 2 Hrs.
Major Edgar C. Bundy

Messages Delivered by Major Edgar C. Bundy at Faith Baptist Church, Canoga Park California in September 1964.

Why the Communists Hate the Fundamentalists ..... 45 min.
Why the Communists Like Religious Liberals 1 hr. 20 min.
God's Favorite Extremists ..... 1 hr. 20 min.
The Big Lie Technique ..... 1 hr. 20 min.
The Biblical Case for Individualism ..... 1 hr. 20 min.
Will the American Republic Die Through Brainwashing? ..... 1 hr. 20 min.
What Does Communism Offer? ..... 1 hr. 20 min.
Which Way U.S.A. 1964? ..... 1 hr. 45 min.

Church League of America radio broadcast tapes.

(each tape contains two broadcasts each approximately 14 minutes in length)

TITLE	NUMBER OF BROADCASTS IN SERIES
Introduction to the Church League of America	4
Infiltration Tactics Described in the Bible	6
Forces Trying to Abolish Investigating Committees of Congress	15
Is There Religious Freedom Under Communism?	17
Communist Infiltration of American Campuses	10
Communist Infiltration Into the Field of Religion	11
Experts on Anti-Communism	7
Religious Leaders Turning to Doctrines of Devils	6
Bishop G. Bromley Oxnam	6
Role of the Russian Orthodox Church and the World Council of Churches	14
Metropolitan Nikolai	4
The Peace Theme	8
Necessity for Exposing Error	3
Who Is Christ According to the Bible?	5
Religious Leaders Serving the Communist Cause	4
The Hate Campaign	10
The Unholy Alliance	8
Should the National Council of Churches Have Its Tax exemption Revoked?	4
How The Communists Use Liberals	5
Which Way U.S.A.?	5
How the Communists and Religious Liberals Hate Barry Goldwater (By Their Fruits Ye Shall Know Them)	6
Attack on Conservative Broadcasters	6
Unholy Coalition of the Liberal Left Establishment to Destroy Conservative Patriots	16
Penetration of Religious Groups	8
The Baptist World Alliance	10
What Is Happening To America's Youth?	11
Left-Wing Techniques	3
Pacifist Disarmament Campaign	12
Pacifist Peace Offensive	6
Moscow and the American Negro	6
The Demonstrating Clergy	10
Apostles of Deceit	36
Cuban Churches Under Castro	6
Americas Youth (Nihilism in the Academic Groves)	12
Christian Century	6
Bishop Pike	2
National Council of Churches Program for Revolution	12
Ecumenical Institute—Training Ground for Revolution	12
The Institute for American Democracy, Inc.	10
Liberalism and Communism	4
Sabotage in South Africa	4

(Tapes are furnished free to a broadcasting station as soon as it schedules the program. Individuals may purchase copies of these tapes at $5 per tape. They are *not* available for rental.) For details on how you may get the Church League of America radio series on a station in your area, contact: Radio and Film Department, Church League of America, Wheaton, Illinois 60187.

The following tapes from the International Symposium on Communism held in Chicago, Illinois, March 10-12, 1967, are available for purchase at $10.00 each. They are *NOT* available for rental:

"The Viet Nam Crisis"
Questions & Answers 56 min. 40 sec.
Madame Suzanne Labin 17 min. 40 sec.

"Communist Target: The Congressional Investigative Committees"
Questions & Answers
Honorable Donald Bruce — 1 hr. 26 sec.

"Cuba and United States Policy"
Questions & Answers — 1 hr. 10 min. 4 sec.
Major Bundy for Paul Bethel — 9 min.

"Pacifist Influence on United States Foreign Policy"
Questions & Answers — 1 hr. 2 min. 36 sec.
Fulton Lewis III — 13 min. 30 sec.

"What Young Americans Are Doing to Promote Freedom in America"
Questions & Answers — 27 min. 42 sec.
David Keene — 28 min. 30 sec.

"What Young Americans Are Doing to Promote Freedom in America"
Questions & Answers — 21 min. 43 sec.
Michael Thompson — 28 min. 30 sec.

"The Communist Party in World Affairs"
Questions & Answers — 1 hr. 5 min. 10 sec.
Dr. Nicholas Nyaradi — 20 min.

"Communist Target: Youth"
Questions & Answers — 58 min. 20 sec.
Phillip Abbott Luce — 19 min. 46 sec.

"Trading with the Enemy" or "Building Bridges to the Graveyard"
Questions & Answers — 1 hr. 8 min. 12 sec.
Karl Baarslag — 11 min. 12 sec.

"Communist Target: South Africa"
Questions & Answers — 1hr. 10 min. 14 sec.
Dr. J. D. Vorster — 37 min. 14 sec.

"Communist-Attempted Sabotage of South Africa and Rhodesia: How It Was Defeated"
Questions & Answers — 1 hr. 30 sec.
Nathaniel Weyl — 20 min. 20 sec.

"The Communist Christ"
Questions & Answers — 1 hr. 5 min.
Major Edgar C. Bundy — 28 min. 34 sec.

"The Relationship of Liberalism to Communism"
Questions & Answers
Dr. Nik Lee — 1 hr. 18 min. 40 sec.

FILMS—16MM

When requesting films, film strips or tapes, please designate two alternate dates. We will book you for the date available. Our contract, found on page 29 *must be signed and returned,* together with your remittance to cover rental and postage fees, before the films or tapes can be mailed to you. They must be returned the day following your showing. Please allow *two weeks* delivery.

APPEASEMENT—ALLY OF RED CHINA
An excellent short documentary consisting of actual film footage of historical events leading up to and following World War II, showing how totalitarian forces capitalize on the technique of getting free people to adopt an appeasement attitude toward aggressors, and the resulting victories of the aggressors and enslavement of additional millions.
Black & White
30 minutes — Rental and Pstg.: $10.50

BY THEIR FRUITS YE SHALL KNOW THEM
A hard-hitting documentary exposing all of the Communist Party and front organization publications and their vicious attacks on Barry Goldwater, calling for his defeat and the election of Lyndon Johnson; and a host of official publications of liberal church groups which did the same thing in the same language while violating the provisions of Internal Revenue Code 501 (c)(3) which forbids the support of or opposition to any candidate for public office on the part of tax-exempt groups.
Black & White — Rental and Pstg.: $ 10.50
30 minutes — Purchase price: $100.00

CASTRO, CUBA AND COMMUNISM
A dramatic, hard-hitting film which depicts the whole story starting with the days before Batista grasped his dictatorial command of Cuba. It shows how a power-hungry and bearded Fidel Castro was able to unite gradually the fragmentary forces which were opposed to the Batista regime and fight a guerilla war on the one hand while he sold his country short to the Communists with the other. The film contains footage of Castro's first raids on Batista's strong points, student rioting, Castro's men training in the mountains, Soviet officials arriving in Cuba, circus-like trials followed by brutal executions, and Fidel Castro embracing Nikita Khrushchev on the sidewalks of New York. This documentary proves with thunderous editorial detail the extent to which Fidel Castro has permitted Communism to gain an iron foothold in Cuba.
Black & White
53 minutes — Rental and Pstg.: $15.65

COMMUNIST ACCENT ON YOUTH
Explores how basic philosophies of socialist Communism contrast with those of a free Republic.
Black & White
45 minutes — Rental and Pstg.: $10.50

COMMUNISM AMERICAN STYLE
(in four parts-15 minutes each)
These documentaries give the Communist Party, U.S.A. plan for taking over the United States of America. You will see for the first time on film the official party program, plus basic testimony of J. Edgar Hoover before committees of the U.S. Congress, on how serious the internal threat of Communism is to the United States. Narrated by Major Bundy.
Black & White — Rental & Pstg.: $ 5.50 each
15 minutes each — Purchase price: $50.00 each

COMMUNIST ENCIRCLEMENT 1961
Documents the continued growth of the world-wide Red conspiracy—Includes coverage of the Cuban take-over and the San Francisco riots.
Color
40 minutes — Rental and Pstg.: $15.65

COMMUNIST IMPERIALISM
A documented historical coverage showing how the Soviet Union has subjugated 28 countries and territories since 1917.
Black & White
30 minutes — Rental and Pstg. $10.50

HOW SECURE IS AMERICA'S INTERNAL SECURITY?
This half hour hard-hitting revelation of the stepped-up campaign of subversive forces working within the United States to destroy it, was first presented as a television address by Major Edgar C. Bundy, former U.S. Air Force Intelligence officer, author of five books, world famous lecturer, ordained minister, and executive secretary of The Church League of America.
In this shocking revelation of how bad off we are internally, Major Bundy reveals the latest findings of the Honorable J. Edgar Hoover, director of the F.B.I., in regard to the great advances the Communists, their fellow travelers and sympathizers, liberal dupes, front organizations, and infiltrated "legitimate" organizations have made in their campaign to destroy the land we love.
This film shows how the Communist Party of the U.S.A. intends to take over America as described in its own official pub-

lication written by Gus Hall, executive secretary of the CPUSA, in the revealing publication entitled, "New Program of the Communist Party USA," and dated 1966.
What is presented in this film is not so-called "Extremist" hysteria. It is not idle rumor or gossip. It is a factual, reliable and shocking revelation direct from primary sources of the highest authenticity.
Help wake up a sleeping and lethargic America by scheduling this film for showing in your own community.
Black & White
30 minutes Rental & Pstg.: $10.50

IT'S A GRAND OLD FLAG
Depicts in brilliant colors the pageant in Ohio State University stadium, before 85,000 spectators, the history of the American flag, sponsored by the Ohio State Society of the Sons of the American Revolution. Members of the Ohio State University R.O.T.C. present the various flags used in the history of the U.S. and a commentator explains their origin. The audience in the stadium pledges allegiance to the American Flag and the "Star Spangled Banner" is played for the climax.
Color
20 minutes Rental & Pstg.: $5.50

KATANGA
A documentary, narrated by former Congressman, and member of the House Committee on Un-American Activities, Donald L. Jackson. See the stark tragedy of how the so-called "peaceful" United Nations, with the help of the U.S. State Department, savagely attacked the only anti-communist province of the Congo, through the use of rapacious mercenary soldiers, slaughtered helpless civilians, including missionaries, nuns, doctors, and ambulance drivers.
Black & White
60 minutes Rental & Pstg.: $15.65

LINCOLN SPEAKS FOR HIMSELF
(Produced by the Christophers) A very moving portrayal of the major events in the life of Abraham Lincoln, with excerpts from his outstanding speeches from the time he left Springfield, Illinois until his death during his second term in the Presidency of the U.S. The greatness of Lincoln cannot help but be felt by all those who watch and listen while this film is being shown.
Black & White
40 minutes Rental & Pstg.: $10.50

OPERATION ABOLITION
A covering of Communist-led riots against the House Committee on Un-American Activities in San Francisco.
Black & White
45 minutes Rental & Pstg.: $10.50

THE QUESTIONS AND THE ANSWERS
A Timely, Factual Film on Congressional Investigations

Congressional inquiries have been discussed and debated for a generation or more. Charges and counter-charges between supporters and non-supporters of committee actions have centered around the rules, limits, methods, scope, and legitimacy of Congressional investigations.

Are Congressional investigations star-chamber sessions, rubber-truncheoned inquisitions, fishing expeditions. . . or essential arms of Government providing an informational service to the Congress as it determines the need for new or modified legislation?

What, if any, are the investigatory powers reposed in the Congress? Are such powers constitutionally established? Are they implicit in the legislative function? Are they sanctioned by the courts?

The 16-mm sound and color motion picture *"The Questions and the Answers,"* surveys the critical and pervasive role of Congressional investigations, beginning with the first formal investigating committee organized in the Congress in 1792. The diverse scope and variety of investigations since initiated by the legislative branch, covering virtually every field of public concern, are reviewed. Court decisions affirming the legality of Congressional inquiries are scrutinized.

A special section of the film deals with the House Committee on Un-American Activities and its Senate counterpart, the Internal Security Sub-Committee. Investigations by these committees into the area of espionage and subversion have brought both under sharp and repeated attack.

"The Questions and the Answers," is a timely, dispassionate, factual, candid, objective and dramatic analysis of the investigative function of Congress and of the impact of investigative committees on legislation.

This educational motion picture is of compelling importance in the study of current governmental problems and issues.
Color
26 mins., 40 sec. Rental and Postage: $10.50

REVOLT IN HUNGARY
The Hungarian people disproved the Communist contention that people can be turned into automatons, that the love of freedom can be "educated" out of them.
Black & White Rental & Pstg.: $10.50
26 minutes

RONALD REAGAN ON THE WELFARE STATE
Here is a hard-hitting expose of the drive to substitute State Welfareism for the traditional system of Individual Liberty and Local Rule on the grounds that the American Free Enterprise System is no longer capable of meeting the complex problems of the Twentieth Century. Mr. Reagan's amazing and forthright analysis of forces seeking to undermine our country will hold your attention from beginning to end.
Black & White Rental & Pstg.: $ 10.50
30 minutes Purchase price: $100.00

THE GREAT DEBATE—COMMUNISM AND LIBERALISM IN THE CHURCHES
A debate between the Reverend Harold J. Bass, Minister of Hillside Community Church, Tacoma, Washington, and Major Edgar C. Bundy, Executive Secretary of the Church League of America concerning Communism and Liberalism among the clergy and in the churches of the United States.
Black & White Rental & Pstg.: $ 10.50
28 minutes Purchase price: $100.00

THE TRUTH ABOUT COMMUNISM
A 78-min., 16-mm. sound motion picture, News-reel films are used to dramatically picture the progress of communism, beginning with Lenin as he returns from exile in Switzerland to seize power after the Czar's assassination in 1917. As the rest of the documentary unfolds, startling parallels become evident in the different periods of communist rule. (Narration by Ronald Reagan) Available on special contribution basis, $25 minimum.
Black & White
78 Minutes

THE TRUTH ABOUT "THE N.C.C."
(The sound motion picture which church members have been waiting for)
A tremendous grassroots revolution is gathering increasing force from one end of the United States to the other. It is a revolt by the laymen in the local churches which are affiliated through their denominations with the National Council of Churches.
Claiming to represent some 40 million American Protestants and masquerading under a religious front, the National Coun-

cil of Churches continues to make political pronouncements in clear violation of the Internal Revenue Code simply because enough people in positions to do something about it are not informed as to what is happening.

Here for the first time is a 16-mm sound motion picture film exposing the National Council of Churches. Many of your questions about the N.C.C. will be answered in this new film, which has been reproduced from a video tape of the Tyler Freedom Forum, telecast over Station KLTV in Tyler, Texas on April 11, 1966. The program moderator is Mr. Richard Harvey, and his guests are Major Edgar C. Bundy, Rev. Bill Moore and Rev. Charles Killough.

Black & White — Rental & Pstg: $25.00
60 minutes — Purchase price: $200.00

THE TWO BERLINS

Revealing the comparison between freedom and enslavement in Berlin today. A dramatic picture of West Berlin's post-war revival.

Color
20 minutes — Rental & Pstg.: $10.50

THE ULTIMATE WEAPON

Based entirely on the research findings and conclusions reached by Dr. William Mayer, the only medical officer (Major) on the special intelligence board which examined and interviewed more than a thousand U.S. and U.N. soldiers who were released from Communist prisoner of war camps in Korea. Depicts the Chinese Communist brainwashing techniques in manipulating the minds of our men.

Black & White
27 minutes — Rental & Pstg.: $10.50

WHILE BRAVE MEN DIE

While brave men die in Vietnam to help preserve freedom in the World, demonstrations supporting the Communist position are taking place in the United States of America.

The marches, "teach-ins," draft-card burnings and rallies are factually and dramatically exposed for what they really are in this hard-hitting 16-mm picture documentary.

You will see and hear exclusive interviews with some of the leaders themselves concerning the purpose of their demonstrations and statements by such clerics as the Rev. Edwin T. Dahlberg, former president of the National Council of Churches, and Mrs. Martin Luther King.

This film must be seen by every American who is concerned with the future of our country.

Narrated and directed by: Donald C. Bruce—Member, U.S. Congress, and House Committee on Un-American Activities, 1961-1964; Fulton Lewis III—Former Research Director, House Committee on Un-American Activities, narrator and director of the film, "Operation Abolition."

Black & White
30 minutes — Rental & Postage: $10.50

FILM STRIPS—35MM

"AMERICA'S SECRET" — Rental $5.00

35-mm filmstrip, in color, with synchronized tape recording, running time 20 minutes. This film is sure to open the eyes of many who never before realized the great importance of this nation's Economic Freedom or even what free enterprise is and how it works.

THE BERKELEY REVOLUTION

In this 30-minute filmstrip, you will see an excellent example of the plague that is sweeping across the campuses of America. See how one of the nation's largest educational institutions, The University of California, has come under the influence of a handful of fanatic revolutionaries.

with 3.75 ips taped narration ..... rental fee: $5.25

"THE CHURCH LEAGUE OF AMERICA" — No Charge

35-mm filmstrip, in color, with synchronized tape recording or record. Showing time approximately 45 minutes. The mission and message of the Church League. See this great conservative organization at work as we take you on a tour of its national headquarters. You will be thrilled at the scope of operations of this 30 year old leader in the battle for God and country.

"CIVIL RIOTS, U.S.A."

This is a 30-minute presentation of the whole frightening story of the riots in the Watts District of Los Angeles in August of 1965. The story shown from beginning to end tells what events like this mean to you and the future of this country.

with 3.75 ips taped narration ..... rental fee: $5.25

"COMMUNISM ON THE MAP" — Rental $10.00

35-mm filmstrip, in color, with synchronizer tape recording, 2 reels, approximate showing time: 1 Hr. 45 Min. The plotting on the global map of Communism's relentless advance, nation by nation, builds up to a frightening climax as the strategic island of Cuba, 90 miles from our shore, becomes a fortress dedicated to our destruction.

"COMMUNIST ENCIRCLEMENT 1961" — Rental $15.00

35-mm film strip, in color, with synchronized tape recording—showing time approximately 45 min. Film strip version of the 16-mm sound film.

"CRISIS IN OUR CHURCHES" — Rental: $5.25

35-mm filmstrip with synchonized 3.75 ips taped narration. Showing time 25 minutes. A timely and topical exposé of the current "death of God" theology and the National Council of Churches. Facts are presented in a foremat that convinces even the most skeptical that there are indeed problems in America's churches. Particularly effective among those who have a strong moral foundation and are churchgoing.

"OVER THE WALL" — Rental fee: $5.00

35-mm film strip in color, with synchronized tape or record-showing time is 36 minutes. Recorded at 3.75 ips. Here is a graphic picture of what goes on behind the informer's wall erected in Berlin. No audience will be able to forget this graphic portrayal of Freedom vs. Slavery.

"OUR AMERICAN HERITAGE" — Rental $5.00

35-mm film strip in color—with synchronized tape or record, 15 min. running time. An excellent portrayal in color of great events of early American history, composed of photographs of original paintings in Washington, D.C. showing George Washington and many American historical scenes. The Constitution of the United States and Declaration of Independence are presented. Beautiful color shots of America's great natural resources, industries, and scenery are depicted, and a moving commentary of the great heritage handed down to us by our forefathers who pioneered and developed our land.

"THE TRUE REVOLUTION" — Rental $5.00

35-mm film strip, in color, with synchronized tape recording, running time 20 minutes. Covers a vast panorama of the history of governments in the time of man. Where other revolutions simply replaced one despot with another, the American Revolution replaced despots with a code of government based upon eternal principles and the belief that every man is born with certain specific, inalienable rights. A true appreciation and understanding of the reason behind our country's birth is forcefully told in this film.

"NECESSITY FOR CREATIONISM" — Rental fee: $5.00

35-mm film strip in color with synchronized tape recording or record-showing time 30 minutes. This is a scholarly exposé of the evolutionary hypothesis as a fraud, and an excellent defense of the Genesis act of creation. It should be shown in churches and in schools across America. The narrative is given by one of America's great Christian scholars, Dr. R. J. Rushdoony.

TWO WORLDS series—running time, 15-minutes each subject, 35-mm.

Group 1:
1. A Brief Look At History
2. The Two Worlds
3. The Fall of Nations
5. The Two Governments

Group 2:
5. From Jamestown and Plymouth to 1776
6. The Making of The Constitution
7. Ratification and The Bill of Rights
8. Influences on our Constitution

Group 3:
9. What Is Communism
10. Communist Expansion
11. The Lures of Communism
12. Communism's Formula For Power

Group 4:
13. History of Socialism
14. Socialism In Europe and England
15. Socialism's Record
16. Socialism in The United States

Group 5:
17. The Role of Private Property
18. The Profit Motive and The Free Market
19. Capital Investment Creates Jobs
20. Economics and The Natural Law

Group 6:
21. Two Worlds Review
22. The Individual and His Government
23. Responsibilities of Citizenship
24. An Individual's Moral Responsibilities

with 33⅓ rpm record narration. . rental fee: $2.25 each no. $30.00 complete set.

Back Issues of NEWS & VIEWS

The following back issues of NEWS & VIEWS, printed prior to January of 1957, are now available as reprints at the prices indicated. The 10c price is for those who are already members of the Church League of America. The 25c price is for non-members. Order them by name and by date:

Date	Title	Cost Each Subscriber/Non Subscriber
1950 November	"Is the U.S.A. a Democracy?"	.10/.25
1952 January	"Forces and Processes Behind the Conflict in Education"	.10/.25
1953 June	"Why do Liberals Fight Congressional Investigations?"	.10/.25
1953 September	"What is Troubling the Methodists?	.10/.25
1954 April	"What is Troubling the Presbyterians?"	.10/.25
1954 May	"N.E.A. Got Its Fingers Burned in Houston"	.10/.25
1954 July	"I PROTEST" says Bishop Oxnam"	.10/.25
1955 May	"The Right to Work in a Free Country"	.10/.25
1955 September	"Let the People Know, said Lincoln, and the Country will be Safe"	.10/.25
1955 October	"Can the Leopard Change His Spots?"	.10/.25
1956 February	"Federal Aid Is No Way To Help Public Education"	.10/.25
1956 June	"What Are The Reds Up To Now?	.10/.25
1956 September	"Civil Rights" Has Angles to Watch	.10/.25
1956 October	"The How and Why of Internal Security"	.10/.25

The following issues of NEWS AND VIEWS for 1967, not listed on page 7, have since been printed:

August	"The Communist Christ"	.25/.35
September	"The Deadly War Against Anti-Communists," Part IV	.25/.35
October	"What To Do In Vietnam? Do Away With Bad Conscience."	.25/.35
November	"The Communist Party In International Affairs"	.35/.50
December	"Why Man Needs A Saviour"	.10/.35

Send order to: Order Department, Church League of America, 422 North Prospect Street, Wheaton, Illinois 60187
Cash, checks or money orders only. Do *not* send stamps.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

CHURCH LEAGUE OF AMERICA
422 North Prospect Street
Wheaton, Illinois 60187

FILM CONTRACT

The undersigned agrees to pay to the Church League of America, in the form of a check, a rental fee of $_____ per day for the film designated below.

The undersigned agrees to handle this film with care and to be responsible for any damage caused while in the undersigned's possession.

The film will be shipped to you in advance of your showing date via special handling, special fourth class rate. If air mail delivery is desired, payment for additional postage must be made in advance.

It is agreed that the undersigned will return the film via special handling to the Church League of America the morning of the first business day following the showing of the film.

Should the undersigned retain the film for an additional day or days following the day contracted for, then the undersigned will remit an additional rental fee for each day held. We must be notified immediately for permission to hold a film longer than contracted.

The film cannot be shipped until this contract is signed and returned to the Church League film department *along with the rental fee.* Because of booking conflicts, this contract is subject to approval by the Church League of America.

Signature:_____

Name (please print) _____

Address_____

Telephone:_____

FILM TITLE: _____

RENTAL FEE: $_____ Check or Money order enclosed.

SHOWING DATE: _____ ALTERNATE DATE:_____

The film must be placed in the mail to the Church League on the first business day following the above designated showing date.

CHURCH LEAGUE OF AMERICA

422 North Prospect Street
Wheaton, Illinois
60187

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

ORDER BLANK
(please print)

NAME_____

STREET OR P.O. BOX _____

CITY_____STATE_____ZIP CODE_____

NEWS & VIEWS DATE OR CATALOG NUMBER	TITLE	QUANTITY	COST
		POSTAGE	
		TOTAL	

(Allow 1-3 weeks delivery, depending on geographical location)

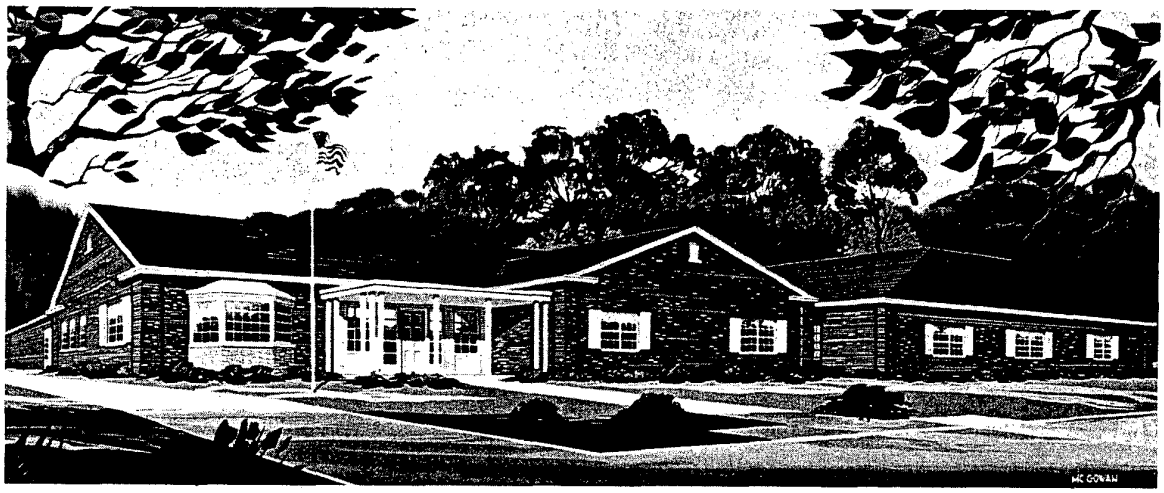
POSTAGE & HANDLING FEES:

$0.01 to $1.00	$ .15	8.01 to 10.00	.65
1.01 to 2.00	.20	10.01 to 12.00	.75
2.01 to 4.00	.30	12.01 to 14.00	.80
4.01 to 6.00	.45	14.01 to 16.00	.90
6.01 to 8.00	.55	16.01 to 20.00	1.00
		over $20.00	5% of order

3% increase in price for Canadian orders.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

WHAT IS THE CHURCH LEAGUE OF AMERICA?



A History of the Organization, Including Its Founders, Scope of Activity, and How Individuals May Participate In Its Mission

"Eternal Vigilance Is Forever
The Price Of Liberty"

2

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

MEN OF VISION

The organization of the Church League of America was born in the minds of three men: the Honorable Frank J. Loesch, Henry P. Crowell, and George Washington Robnett.

FRANK J. LOESCH was the great Chicago lawyer whose memory is still green as the man who, in 1929 when he was head of the Chicago Crime Commission, was a major factor in the prosecution of Al Capone which sent the gangster to prison. It was Mr. Loesch who labeled Capone "Public Enemy No. 1." Mr. Loesch was 76 years old at the time. That, and his work as a member of the Hoover Law Enforcement Committee, headed by George W. Wickersham, brought Mr. Loesch national recognition.

Mr. Loesch, Senior member of the Chicago firm of Loesch, Scofield, Loesch and Burke, was a constitutional lawyer.

He was also an ardent and active churchman and Elder of one of Chicago's most prominent churches, the Fourth Presbyterian Church.

Early in the 1930's Mr. Loesch saw the growing encroachment of government upon the constitutionally guaranteed rights of the individual and a consequent threat to the constitutional structure itself. Moreover, he saw that many ministers and church leaders throughout the country were accepting socialistic experimentations as a great reform movement and they began preaching it from their pulpits and writing it in church literature without apparent understanding of the road they were traveling toward complete socialization of the American way of life, including religious institutions.

Mr. Loesch spent fifteen years as leader of the Men's Bible Class of the Fourth Presbyterian Church. He was a member of the Chicago and American Bar Associations; was counsel for the American Medical Association; organized the $80,000,000 Chicago Union Station Company in 1913 and was its general counsel; counsel for the Pennsylvania Railroad System in Illinois; member of the Board of Education of the City of Chicago; special States Attorney to uncover election frauds; President of the Chicago Bar Association; President of the Union League Club of Chicago; President of the Literary Club of Chicago; one of the founders of and President of the Law Club of Chicago; Trustee and Secretary of the Chicago Historical Society and later First Vice President; special assistant Attorney General of Illinois for Cook County to clean up the crime situation; honorary member of Rotary and Kiwanis; and the recipient of the Chicago Merit Awards, presented by a distinguished jury composed of presidents of leading business, education and civic organizations.

HENRY P. CROWELL, internationally known cereal manufacturer, Chairman of the Board of Quaker Oats, and referred to in his biography as "The Aristocrat of the Breakfast Table," was also a noted Presbyterian layman, a thorough evangelical in his theological beliefs, and a heavy supporter of the work of the famed Moody Bible Institute, known as "The West Point of Christian Service." The largest edifice on the Moody Campus today is named after Mr. Crowell.

GEORGE W. ROBNETT was an advertising executive in Chicago for years, a research expert and analyst on subversive activities, and a member of the Methodist Church. Mr. Robnett had accumulated a library and "working files" on communists and fellow-travelers in the United States over a period of thirty years, during which time he studied the various social and economic movements and cataloged the names of individuals involved in these movements with the various doctrines they were advocating.

His library included reports of U.S. House of Representatives Investigating Committees on un-American activities as far back as the Hamilton Fish committee of 1930—the first such Congressional report ever made on communism in this country; the Lusk legislative investigation in New York State; the Rapp Coudert investigation of communist teachers in New York; the Illinois and California reports; reports of the Dies and McCarran committees, and of other House and Senate investigations which are now unobtainable.

The First Organizing Meeting

The three gentlemen named above called a meeting on Wednesday, March 24, 1937, at which time Mr. Robnett stated as follows:

"A part of the program proposed for this organization, which it is suggested that we create, is to publish and dis-

tribute to ministers and lay people regular bulletins in which would be described certain political movements which might have direct or indirect effect upon the churches or their work, or the future of religious movement. Many ministers are too busy with their church work and programs to do much general reading, and it is believed that during a period such as this information of this kind would be helpful."

At this meeting were prominent lay people of Methodist, Baptist, Presbyterian, Episcopal, Congregational, and Disciples of Christ churches.

Mr. Harley Ward, Baptist layman, Wilmette, Illinois, an advertising man, made a motion to establish the Church League of America—to concern itself with matters that may concern religious liberty, and that particular attention be given to a national radio program and the publishing of informative bulletins.

Mr. Wilbur Helm, prominent Methodist layman and Secretary of the Conference of Methodist Laymen, Chicago stock broker, moved that a national headquarters be established; that funds be raised to carry on the work; and that George W. Robnett be elected temporary chairman.

A few weeks later Frank J. Loesch was elected as General Chairman and Mr. Robnett as Executive Secretary.

National Headquarters

National headquarters were opened at 53 West Jackson Boulevard and the following individuals made directors:

C. W. Howe, Director of the Old Republic Life Insurance Company of Chicago, —Chairman of the Committee of Laymen;

Dr. John W. Brandt, leading physician of Pittsburgh, —Vice Chairman of the Laymen's Committee;

Dr. Almer Pennewell, prominent Methodist minister of Evanston, Illinois—Chairman of the Committee of Clergy;

Dr. R. L. Decker, Pastor of the Temple Baptist Church of Kansas City, Co-Chairman of the Committee of Clergy.

Within a few short months the Church League of America had more than six thousand members of the clergy from all church denominations throughout the United States and over 50,000 lay members of churches supporting the work of the League and receiving its monthly documented bulletin, NEWS & VIEWS.

Research and analytical work was done in the Chicago headquarters for all of the Church League supporters who desired background information on individuals speaking before their church groups and writing church literature. Outstanding speakers were provided by the League who appeared before large audiences over the nation. Many seminars lasting two and three days were conducted by the Church League. Among the speakers provided by the League were:

Dr. Kenneth W. Colegrove, Professor Emeritus of Political Science at Northwestern University, and well known authority on Far Eastern affairs;

Charles Lachman, retired businessman and Vice President of Ursinus College, Collegeville, Pennsylvania;

Rev. Johnstone Beech, Episcopal minister of Gainesville, Texas;

Col. Walter L. Furbershaw, former head of Army Intelligence for the Sixth Corps, U.S. Army;

Dr. Alfred P. Haake, managing director of the National Association of Furniture Manufacturers, former Mayor of Park Ridge, Illinois, author and well known economist;

E. Gordon Fox, past President of Chicago's Western Society of Engineers, and retired Vice President of the Koppers Company;

George W. Robnett—and others.

Recently the Church League added several writers to its distinguished list of NEWS & VIEWS authors, such as Dr. J. B. Matthews, former Research Director of the House Committee On Un-American Activities, and Herbert A. Philbrick, who spent nine years as an undercover spy for the F.B.I. within the Communist Party.

In 1952 the Church League moved its headquarters to Evanston, Illinois, where it acquired considerably more space to house its voluminous library and additional working areas for office employees. It has been located in Wheaton, Illinois since November 1956, and in a magnificent Williamsburg Colonial building built in 1962 at a cost of $250,000.

The Library

The library of the Church League of America has accum-

ulated a vast number of books on religious, educational, political and social movements, and on communism, many of which are rare and out of print. It has an entire section for religion, including government hearings by State and Federal authorities; pamphlets, books, and sermons by ministers; youth publications, and Sunday School quarterlies. There is one whole section built around John Dewey, the educator, whose philosophy of pragmatism ("what works is good and the end justifies the means") softened many intellectuals in America for the acceptance of communism.

The Church League headquarters contain thousands of files of individuals and organizations who have been engaged in subversive or "fellow-traveler" activities. These files contain original documents and propaganda published by such organizations as The American League of Peace and Democracy (the first communist-front organization in the United States); the League for Industrial Democracy; the Institute of Pacific Relations; the Fellowship of Reconciliation; the People's Institute of Applied Religion; the Workers' Defense League; Americans For Democratic Action; and the American Civil Liberties Union.

Other files contain outright communist data and propaganda such as: material on the old I.W.W.; the American-Russian Institute; the John Reed Society; the Jefferson School of Social Science; the American Committee For the Protection of the Foreign Born; and hundreds of others.

In another section are stacks of communist publications running back to the date when the Communist Party was first founded in Chicago in 1919; the **New Masses, Daily Record, New Times,** the **Daily Worker,** the **Communist, Political Affairs,** and the **People's Daily World.**

The Church League files contain nearly 3,000,000 3x5 cross-referenced index cards on individuals, organizations and publications which serve the communist cause in the United States in at least one or more of the three categories:

1) Communist Party members;
2) Fellow-travelers, party sympathizers or front-joiners;
3) Dupes.

Thousands of ministers have written to the Church League headquarters saying that they have used source material received from Church League headquarters as material for sermons and for instruction in religious institutions.

There are not more than three files in the entire United States comparable to the Church League files.

Great American daily newspapers, such as the Chicago Herald-American, devoted entire pages to the Church League of America. (See page 16, Part I, Editorial Page of Chicago Sunday Herald-American for February 8, 1942, giving two column wide editorial and three columns on the Church League of America).

Tax Exemption

The Church League has been supported wholly by tax-deductible contributions from individuals, churches, foundations and business corporations through the years.

The Church League of America received tax-exemption status from the U. S. Treasury Department on June 11, 1942.

A Statement of Premise and Program

The Church League of America is a voluntary organization of citizens constituted of both Clergy and Laymen who are affiliated with the Christian church movement in America and who are in general agreement with the principles as set forth below:

1. We must rekindle the spirit of valiant Christian Americanism.

2. The American System of free speech, free press, free religion, free assemblage and free enterprise must be maintained in this nation irrespective of what social, economic or political systems any other nation may prefer and adopt.

3. The American Way has provided a wider distribution of prosperity and happiness than any other system of self-government ever attempted by human kind at any time or in any place.

4. This vast global upheaval has unleashed forces which will have far-reaching and dynamic influence upon the spiritual, social, economic and political strata in this nation as well as throughout the world. Revolutionary forces will capitalize and ultilize the favorable conditions of unrest that are now a part of and which will follow this titanic struggle. Unprecedented problems will face our own nation as the result of external and internal pressure forces now at work which will be highly active

during the readjustment period which we inevitably face.

5. Marxian Socialism is a growing force in this nation (as well as throughout the world) the history, character, and purpose of which is an alarming threat to all existing order. This particularly applies to religion—especially to Christianity.

6. The challenge of destructive, organized Radicalism must be met intelligently and courageously. These are issues that require greater vigilance and understanding than in former times. The trend toward National Socialism is marked by a desire to centralize and expand Federal authority to encompass and control the minutiae of our lives—and such trend must inevitably eventuate into some form of collectivism **where the sovereignty of the individual is totally eclipsed by the sovereignty of the State.**

7. The best safe-guard against totalitarianism in this country is to preserve the integrity of our Constitutional "checks and balances"—and it is a distinct responsibility on the part of each citizen to help see that this is done. The Legislative—the Judicial—and the Executive Departments of government must remain independent of each other—and a wide range of States' rights must be preserved and respected if our Republic is to endure. Ours is distinctly a limited government deriving its powers from the governed and it must always remain so. Jefferson spoke truly when he said: "In matters of power then let no more be heard of confidence in men but bind down the officers of the government with the chains of the Constitution." **An all-powerful government tends to become arrogant,** imperious, extravagant and Fascistic.

8. The Church League of America, composed of a Committee of Clergy and a Committee of Laymen (The National Laymen's Council), works in common interests and common purpose to preserve those Christian and American traditions which constitute the only foundation upon which free institutions can survive.

9. This work is inspired by the Christian philosophy that elevates and dignifies human personality in contrast to the so-called "Collectivist" or Marxian doctrines which seek to make the people the servants of the State. American traditions mirror the State as the servant of the people. Christian philosophy teaches that people are the children of God—not the pawns of a soulless State. There is no place for free religion in either a Fascist or Socialist regime.

10. The Church League of America is a medium of contact between social and intellectual leaders and laymen, serving to bring about a closer mutual understanding and appreciation of each other's problems and interests in relation to each other and to the American system as a whole. Those who are affiliated with the Church League of America in action or in sympathy recognize that intellectual and spiritual freedom are inseparable from the freedom to accumulate and own—and that free enterprise is the only economic foundation upon which free institutions (churches, colleges, etc.) can satisfactorily survive with their great network of humanitarian activities which are peculiar to the church and education movement in this nation.

Reports To Contributors

Annual Reports, showing complete income and expenditures of the Church League of America for the calendar year, are sent to every financial supporter of the League's work.

All contributors are sent receipts and records of contributions are kept on file in triplicate files. Annual reports on the operations of the League are sent to the Treasury Department in accordance with the requirements of established laws.

How To Become a Member

Our regular publication, NEW & VIEWS, dealing with some current phase of subversive activity in the church and educational fields, is sent as a service to all who contribute $5.00 or more per year to sustain the work of the League. For those who send $10.00 or more per year, special research reports on individuals and organizations, government hearings in the fields of religion and education, and important books are sent, in addition to NEWS & VIEWS.

The League also offers a report service to its $10.00 or more contributors which includes routine checks, involving twenty separate checking sources on names of individuals, organizations and publications which appear in the contributor's local community. Limitations are placed on this special service according to the amount of the supporter's contribution because of salaries of employees involved and time consumed in investigation and compilation of such reports.

Gifts Sought

Large gifts from Foundations and corporations are especially solicited to take care of the large overhead for maintaining the headquarters.

Members of the Board of Directors of the Church League of America are elected at the Annual meetings of the League and are selected because of distinguished service as Christian laymen, ministers, civic and business leaders. The Church League, over a period of several decades has had some of the most distinguished Americans in these categories available. Their names appear on the letterhead of Church League stationery.

All ministers and educators are placed on the mailing list for NEWS & VIEWS as soon as their names are forwarded to the Church League office, without a contribution being required. This is made possible by the lay contributors, upon whom the Church League depends for support.

The Church League sponsors Christian conferences and counter-subversive seminars in cities throughout the Nation. It has reached untold thousands of leaders in community life in many of the major cities of the United States.

Your contribution in support of the Church League is earnestly solicited.

Remember the League

Please consider remembering the Church League in your will so that future generations may enjoy freedom to worship in the Land of the Free and the Home of the Brave.



For Further information, write:

CHURCH LEAGUE OF AMERICA

422 North Prospect Street

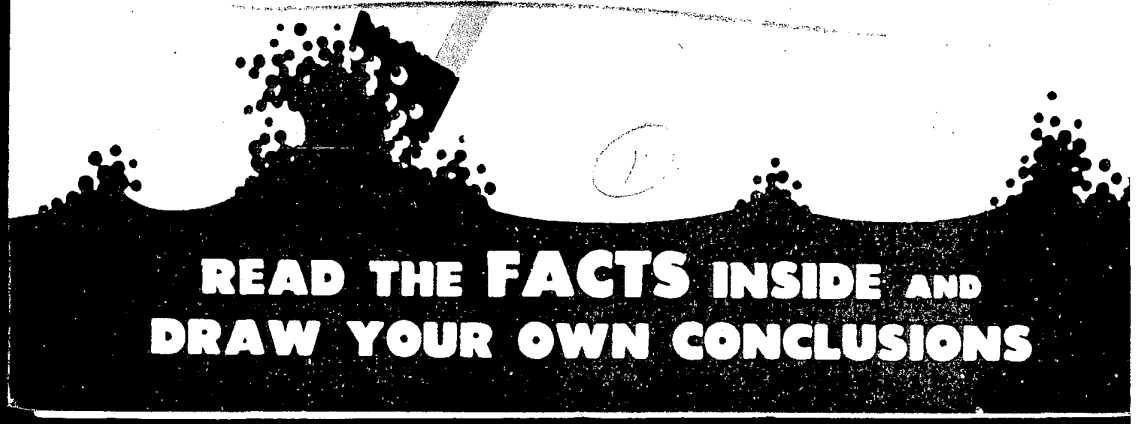
WHEATON, ILLINOIS

Ask for our catalogue of publications and training aids.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg



HOW RED IS THE NATIONAL COUNCIL OF CHURCHES?



READ THE FACTS INSIDE AND DRAW YOUR OWN CONCLUSIONS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

NATIONAL COUNCIL LEADERS WHO HAVE AIDED THE COMMUNIST CAUSE

These are just a few of the thousands of clergymen and laymen from our files who are counted as members of the respective denominations affiliated with the National Council of Churches and also have aided pro-Communist causes in other of their affiliations. Most of these are past or present executives, delegates, or members of committees, commissions, departments or who have worked within the administration of the N.C.C. or subsidiary conferences. All have given aid to the plans and policies of the N.C.C.

The numbers following the names refer to pro-Communist groups, pro-Communist publications, or pro-Communist organizations which are of one of the following types which give aid and comfort to the Communist cause:

1. militant pacifist organizations and projects whose objectives aid and abet, wittingly or unwittingly, the subversive apparatus of the Communists.
2. one-world groups which are dedicated to the drastic abridgement or destruction of the sovereignty of the United States, thus seriously impairing our freedom and ability to act in our own defense against the Communist threat.
3. socialist organizations and group projects which openly agitate in defense of Communists and Communist causes.
4. popular-front type of action and organization in which Communists, Socialists, one-worlders, and pacifists openly work as a leftist coalition against the interests and security of the United States.
5. Communist-front organizations, publications, petitions, and other projects which have been adjudged subversive by official agencies of government.

This list does not intend to be complete.

Most of the individuals listed here have aided many other such causes, sometimes scores of others. There are hundreds of other individuals who could be added to this list.

For convenience we have listed the following in accordance with their denominations.

(Numbers indicate affiliations with organizations)

AMERICAN BAPTIST CONVENTION

J. Burt Bouwman 3, 26, 48, 51, 68, 79, 86
Hugh Chamberlain Burr 87
O. P. Churchill 3, 26, 30, 48, 51, 55, 80, 86
D. B. Cloward 23, 26, 30, 51, 55, 64, 72, 80
Edwin T. Dahlberg 19, 21, 38, 54, 55, 56, 57, 64, 68, 70, 80
Harry Emerson Fosdick 1, 19, 38, 40, 45, 56, 70
E. C. Herrick 3, 7, 10, 26, 51, 55, 71, 78, 80
Lee A. Howe, Jr. 54, 62, 67, 68, 72, 74, 80
Kirtley F. Mather 2, 3, 7, 9, 10, 15, 21, 22, 23, 25, 29, 39, 42, 44, 45, 51, 53, 55, 56, 59, 60, 61, 62, 65, 70, 75, 77, 78, 82, 85, 88
Edward McNeill Poteat 22, 23, 26, 36, 38, 42, 54, 55, 59, 62, 64, 68, 69, 71, 74, 80, 87
Adam Clayton Powell, Jr. 3, 5, 9, 10, 12, 14, 15, 18, 21, 23, 31, 34, 40, 42, 44, 48, 54, 59, 61, 63, 65, 71, 74, 75, 77, 78, 82, 85
D. R. Sharpe 5, 26, 53, 54, 55, 57, 62, 71, 78, 80, 82
S. I. Stuber 5, 13, 51, 55, 59, 80
Leroy Waterman 2, 3, 4, 22, 28, 29, 42, 44, 50, 53, 54, 55, 59, 60, 62, 78, 82

NATIONAL BAPTIST CONVENTION OF AMERICA

C. C. Adams 16, 21, 58
Charles A. Hill 3, 11, 16, 17, 21, 22, 26, 30, 34, 47, 48, 50, 51, 58, 59, 60, 62, 63, 67, 68, 70, 72, 75, 80, 82, 85, 86
D. R. Jamison 26, 51, 55, 86

NATIONAL BAPTIST CONVENTION, U.S.A., INC.

Thomas S. Harten 5, 60, 63, 86
D. V. Jemison 22, 26, 34, 51, 62, 71, 76, 86
W. H. Jernagin 9, 11, 26, 28, 34, 51, 55, 62, 63, 75, 76, 80, 81, 82, 85, 86
Thomas Kilgore, Jr. 34, 47, 48, 55, 86
Martin Luther King, Jr. 19, 38, 41, 53, 56, 70, 75, 83
David N. Lircoln 9, 10, 21, 34, 73, 82
Benjamin E. Mays 3, 12, 22, 26, 41, 51, 55, 59, 62, 64, 67, 75, 76, 85

CHURCH OF THE BRETHERN

R. D. Bowman 30, 55, 87
H. D. Fasnacht 17, 58
E. G. Hoff 26, 30, 51
P. E. Miller 17, 58
W. H. Row 19, 55
H. S. Will 11, 51

CHRISTIAN CHURCHES (DISCIPLES OF CHRIST), INTERNATIONAL CONVENTION

Harold E. Fey 1, 38, 48, 51, 55, 56, 64, 70
Frederick D. Kershner 12, 62, 71, 80
Charles Clayton Morrison 1, 7, 8, 64
Kirby Page 8, 38, 49, 64, 72, 75
W. W. Sikes 19, 30, 80
James D. Wyker 3, 17, 25, 26, 48, 55, 58, 60, 62, 68, 80, 86

FRIENDS

Clarence Evan Pickett 19, 36, 38, 41, 47, 53, 56, 70

LUTHERAN CHURCH OF AMERICA

Oscar A. Benson 30, 55, 66
Edward Snively Frey 3, 26, 30, 48, 55, 62, 68, 80
C. Franklin Koch 5, 22, 62, 74, 80
Harold C. Letts 10, 71
Eduard C. Lindeman 9, 10, 14, 21, 33, 40, 44, 45, 61
Frederick Edward Reissig 55, 75, 76, 80
Paul E. Scherer 3, 19, 36, 38, 48, 72, 80
Paul J. Tillich 36, 54, 55, 56, 61, 62, 67, 70, 71, 80
Robert F. Weiskotten 19, 30, 38, 72

AFRICAN METHODIST EPISCOPAL CHURCH

George W. Baber 22, 50, 55, 63
William A. Fountain, Sr. 63, 81, 86
Sherman L. Greene, Sr. 29, 51, 75, 81, 86
John A. Gregg 22, 29, 62, 81
Charles Leander Hill 34, 47, 55, 71, 80
Frank Madison Reid 30, 51, 55, 75
R. R. Wright, Jr. 3, 22, 25, 29, 34, 51, 52, 55, 60, 64, 70, 85

AFRICAN METHODIST EPISCOPAL ZION CHURCH

Cameron C. Alleyne 3, 9, 11, 22, 27, 51, 59, 60
Rufus E. Clement 1, 2, 3, 4, 7, 22, 23, 27, 44, 60, 62, 71, 75, 76, 85
B. C. Robeson 5, 25, 34, 48, 62
W. J. Walls 3, 12, 17, 22, 26, 30, 34, 51, 55, 58, 59, 60, 63, 75, 86

THE METHODIST CHURCH

James C. Baker 1, 3, 4, 5, 7, 22, 25, 42, 49, 52, 53, 54, 55, 68, 82, 87
Edwin A. Brown 21, 26, 29, 30, 49, 51, 55, 54, 62, 68, 80, 86
T. T. Brumbaugh 27, 49, 51, 60, 80, 85
Winifred Chappell 9, 10, 14, 32, 42, 49, 69
Henry Hitt Crane 2, 3, 11, 16, 17, 26, 36, 38, 49, 50, 51, 53, 55, 56, 58, 61, 62, 70, 72, 80
Ralph S. Cushman 6, 7, 14, 54, 62, 68, 80, 84
Mark A. Dawber 3, 11, 12, 26, 27, 48, 49, 51, 55, 59, 60, 62, 64, 69, 71, 79, 80, 86
L. O. Hartman 5, 7, 9, 10, 33, 49, 71, 73, 80, 84, 85
Ivan Lee Holt 33, 54, 61, 84
F. Ernest Johnson 31
David D. Jones 22, 34, 49, 55, 60, 62, 63, 74, 76, 80
Edgar DeWitt Jones 50
E. Stanley Jones 9, 38, 51, 87
Gerald H. Kennedy 49, 55, 75, 80
Edgar L. Love 19, 48, 49, 53, 57, 70, 72, 75, 80
Halford E. Luccock 2, 26, 27, 29, 30, 33, 38, 48, 49, 51, 64, 66, 71, 80, 84
Francis J. McConnell 2, 3, 4, 7, 9, 10, 18, 21, 27, 33, 42, 44, 45, 46, 49, 50, 52, 55, 59, 61, 64, 65, 66, 69, 71, 73, 74, 78, 80, 82, 84, 87
Edward D. McGowan 11, 16, 17, 22, 34, 43, 49, 55, 58, 60, 71, 80
Jack McMichael 9, 11, 14, 15, 16, 17, 21, 22, 23, 26, 34, 37, 43, 44, 49, 55, 58, 59, 60, 62, 64, 69, 71, 74, 78, 79, 80, 85
Walter G. Mueller 19, 22, 26, 27, 30, 41, 49, 51, 53, 55, 64, 70, 72, 75, 80
G. Bromley Oxnam 1, 5, 6, 12, 13, 38, 49, 59, 62, 64, 66, 68, 78, 80, 82
Ralph W. Sockman 5, 13, 19, 48, 49, 56, 80, 82, 86
Dillon W. Throckmorton 30, 49, 51, 55, 62, 68, 72, 79, 80
Worth M. Tippy 9, 33, 80
Channing Tobias 3, 4, 9, 12, 28, 34, 52, 59, 62, 69, 71
Glen W. Trimble 49, 72, 80
Willard E. Uphaus 3, 7, 14, 17, 20, 53, 62, 64, 69, 72
Walter Van Kirk 24, 88
Harry F. Ward 1, 3, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 21, 22, 23, 29, 30, 33, 34, 38, 43, 45, 49, 55, 61, 62, 63, 65, 67, 68, 69, 71, 72, 74, 75, 77, 78, 79, 82, 84, 85, 86
Charles C. Webber 4, 9, 10, 14, 29, 38, 44, 49, 62, 64, 67, 68, 69, 75, 76, 82

MORAVIAN CHURCH IN AMERICA

Benson Y. Landis 31
J. Kenneth Pfohl 57, 81

THE PROTESTANT EPISCOPAL CHURCH

Shelton Hale Bishop 9, 10, 16, 17, 18, 22, 34, 42, 48, 58, 60, 62, 67, 68, 72, 74
Walter Russell Bowie 3, 4, 9, 21, 22, 24, 33, 35, 40, 42, 44, 48, 52, 53, 55, 60, 62, 66, 67, 68, 70, 71, 80, 82, 84, 87
Charles K. Gilbert 13, 33, 68, 71, 73, 84
Henry W. Hobson 3, 4, 21, 25, 44, 59, 62, 68, 71, 73, 81
David R. Hunter 48, 80
Fleming James, Sr. 3, 16, 17, 25, 27, 30, 41, 48, 55, 58, 59, 60, 80, 86
J. Howard Melish 3, 9, 16, 17, 20, 54, 59, 62, 66, 68, 72
William Howard Melish 3, 5, 6, 15, 16, 20, 22, 23, 26, 30, 34, 36, 43, 44, 54, 55, 59, 60, 62, 63, 65, 67, 68, 69, 74, 77, 78, 82, 85
Walter Mitchell 3, 11, 16, 17, 23, 26, 29, 30, 43, 48, 51, 53, 55, 58, 60, 61, 62, 67, 68, 70, 71, 72
A. W. Moulton 3, 6, 11, 13, 16, 22, 23, 25, 26, 27, 30, 48, 51, 54, 55, 58, 59, 60, 62, 65, 68, 73, 77, 80, 86
Norman F. Nash 16, 17, 25, 27, 42, 58, 68, 71, 87
G. Ashton Oldham 6, 7, 36, 42, 51, 54, 55, 59, 62, 71, 81
Edward L. Parsons 1, 3, 4, 7, 9, 12, 10, 21, 22, 23, 26, 27, 33, 44, 48, 51, 52, 55, 59, 60, 61, 62, 66, 68, 71, 72, 73, 77, 78, 79, 80, 82, 84, 85, 87
Malcolm E. Peabody 27, 53, 55, 59, 70
William Scarlett 1, 9, 24, 48, 62, 71
Henry K. Sherrill 59, 81, 88
Guy Emery Shipler 2, 3, 4, 7, 9, 12, 15, 16, 18, 22, 23, 27, 29, 33, 36, 39, 40, 44, 47, 48, 51, 53, 55, 59, 60, 61, 62, 64, 66, 68, 70, 72, 73, 74, 82, 85
William B. Spofford 3, 5, 9, 10, 13, 15, 16, 18, 20, 21, 23, 26, 28, 33, 37, 40, 48, 59, 62, 66, 68, 69, 72, 73, 79

UNITED PRESBYTERIAN CHURCH IN THE U.S.A.

William T. Baird 3, 11, 16, 17, 22, 26, 36, 43, 47, 48, 53, 55, 58, 71, 72
Roswell P. Barnes 24, 88
Eugene Carson Blake 70
George A. Buttrick 38, 71, 80
J. Henry Carpenter 6, 13, 31, 34, 36, 64, 71, 80, 87
Samuel McCrea Cavert 2, 7, 71
Henry Sloan Coffin 3, 4, 6, 38, 45, 59, 73, 77, 80, 81
Frank Porter Graham 1, 2, 3, 7, 9, 18, 21, 33, 42, 59, 60, 61, 62, 71, 73, 75, 76, 77, 88
Cameron P. Hall 87
Frank L. Hutchison 9
William Lloyd Imes 2, 3, 9, 10, 14, 18, 28, 29, 31, 34, 37, 39, 40, 42, 62, 65, 71
John Paul Jones 1, 7, 16, 20, 25, 26, 27, 30, 31, 33, 40, 42, 43, 44, 46, 47, 48, 51, 55, 59, 60, 62, 66, 68, 69, 70, 71, 72, 78, 79, 80
Paul L. Lehman 19, 36, 53, 57, 72, 74, 79, 80
John A. Mackay 5, 7, 9, 19, 23, 36, 44, 48, 53, 55, 59, 66, 70, 71, 73, 78, 80, 81, 82
Karl Mennінger 1, 2, 4, 29, 45, 62, 73
Abraham J. Muste 1, 16, 19, 24, 31, 38, 40, 46, 48, 53, 56, 64, 70, 72, 83
James Myers 31, 38
Jon L. Regier 55, 86
James H. Robinson 2, 4, 14, 15, 21, 48, 62, 63, 71, 72, 79
William B. Rogers 48
John B. Thompson 3, 26, 30, 37, 44, 51, 60, 69, 76
Henry P. Van Dusen 3, 24, 48, 64, 70

UNITED CHURCH OF CHRIST

Henry A. Atkinson 4, 12, 13, 14, 18, 27, 45, 54, 71, 81, 88
John C. Bennett 19, 46, 53, 56, 57, 62, 64, 70, 87
Miller Burrows 6, 29, 54, 55, 68
Raymond Calkins 3, 16, 17, 25, 26, 33, 48, 53, 55, 58, 59, 74, 80, 84, 86
Allan Knight Chalmers 1, 19, 38, 40, 48, 64, 71, 72, 80, 87
Leonard C. Clough 26, 30, 55, 80
George Dahl 2, 7, 25, 26, 27, 30, 48, 51, 55, 62, 67, 74, 80
Jerome Davis 2, 3, 8, 9, 10, 11, 14, 25, 26, 29, 30, 32, 33, 35, 38, 39, 42, 45, 46, 49, 51, 55, 60, 61, 63, 64, 65, 71, 73, 77, 86
Nels F. S. Ferre 16, 17, 19, 38, 58, 72
William H. Genne 26, 55, 86
Walter M. Horton 3, 19, 51, 59, 62, 64, 71, 73, 78, 80
Henry Smith Leiper 4, 6, 33, 40, 42, 61, 68, 73, 88
Reinhold Niebuhr 7, 9, 12, 31, 33, 38, 46, 53, 64, 70, 71, 81
Victor Obenhaus 1, 38, 53, 64, 70, 72, 80
Liston Pope 12, 52, 55, 64, 69
Herman F. Reissig 3, 9, 10, 33, 40, 42, 45, 63, 65, 66, 80
Franklin L. Sheeder 23, 26, 30, 51, 72
Robert W. Spike 48
Alfred W. Swan 2, 27, 28, 48, 51, 55, 64, 68, 87
Thomas K. Thompson 72
Luther A. Weigle 24, 33, 64, 81

ORGANIZATIONS

These listings are not exhaustive. They are only representative. There are many, many more organizations such as those listed below. The individuals listed here as affiliating with these organizations represent only a portion of those who have openly given aid to these un-Christian and un-American causes.

1) American Civil Liberties Union

"The A.C.L.U. is closely affiliated with the communist movement in the United States, and fully 80% of its efforts are on behalf of Communists who have come into conflict with the law. It claims to stand for free speech, free press, and free assembly, but it is quite apparent that the main function of the A.C.L.U. is to protect the communists in their advocacy of force and violence to overthrow the government."
Cong'l Comm. to Investigate Communism (Fish Comm.).

"The American Civil Liberties Union may be definitely classed as a Communist front or 'transmission belt' organization."
California Committee on Un-American Activities.

2) American Committee for Democracy and Intellectual Freedom

"Cited as a Communist front which defended Communist teachers."
Special Committee on Un-American Activities, Annual Report, House Report 2277, June 25, 1942, and House Report 1311 on the CIO Political Action Committee, March 29, 1944.

"Cited as subversive and un-American."
Special Subcommittee of the House Committee on Appropriations, Report, April 21, 1943.

3) American Committee for Protection of Foreign Born

"Found to be a 'Communist-front organization' within the meaning of the Internal Security Act of 1950 and ordered to register as such with the Attorney General.

The American Committee for Protection of Foreign Born is an organization within the United States consisting of a national headquarters in New York City and affiliated branches or chapters at various places throughout the country, named committees for protection of foreign born of particular Localities." "*** the entire organization (national and locals) is effectively under the management, direction and supervision, and controlled by members and representatives of the Communist Party."
Subversive Activities Control Board, June 27, 1960.

"Cited as subversive and Communist."
Attorney General Tom Clark, letters to Loyalty Review Board, released June 1, 1948, and September 21, 1948.

"One of the oldest auxiliaries of the Communist Party in the United States."
Special Committee on Un-American Activities, March 29, 1944.

"Cited as under the 'complete domination' of the Communist Party."
Committee on Un-American Activities, Annual Report for 1956.

"To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the **** American Committee for Protection of Foreign Born. When the Communist Party itself is under fire these offer a bulwark of protection."
Internal Security Subcommittee of the Senate Judiciary Committee, Handbook for Americans, April 23, 1956.

4) American Committee to Save Refugees

"Cited as a Communist front."
Special Committee on Un-American Activities, March 29, 1944.

"Cited as one in a "series of Communist enterprises which have dealt with Spain and the Spanish Civil War."
Committee on Un-American Activities, June 7, 1946.

"A Communist front operating in the Communist-refugee field. **** has shown interest only in Communist refugees."
California Committee on Un-American Activities.

5) American Committee for Spanish Freedom

"Cited as Communist."
Attorney General Tom Clark, April 27, 1949.

"A recently established Communist-front organization whose avowed objective is to force a break in diplomatic relations between the United States and Spain."
Committee on Un-American Activities, June 7, 1946.

6) American Committee for Yugoslav Relief, Inc.

"Cited as subversive and Communist."
Attorney General Tom Clark, June 1, 1948.

"Cited as a Communist front whose Collection of funds for 'relief' was only incidental to and a cover for its propaganda activities in behalf of the Communist regime in Yugoslavia."
Committee on Un-American Activities, April 26, 1950.

7) American Friends of Spanish Democracy

"In 1937-38, the Communist Party threw itself wholeheartedly into the campaign for the support of the Spanish Loyalist cause, recruiting men and organizing multiferous so-called relief organizations *** and as *** American Friends of Spanish Democracy."
Special Committee on Un-American Activities, March 29, 1944.

"Cited as a Communist Front."
California Committee on Un-American Activities.

8) American Fund for Public Service (Garland Fund)

"Established in 1922 *** it was a major source for the financing of Communist Party enterprises" such as the Daily Worker and New Masses, official Communist publications, Federated Press, Russian Reconstruction Farms, and International Labor Defense.
Special Committee on Un-American Activities, March 29, 1944.

"Cited as a Communist front."
California Committee on Un-American Activities.

"Contributed more than $1,500,000 all to the furtherance and support of leftwing Marxist projects ... Had, as its trustees, the leaders of the Communist Party in America."
Massachusetts Committee on Un-American Activities.

9) American League for Peace and Democracy

"Cited as subversive and Communist."
Attorney General Tom Clark

"Established in an effort to create public sentiment on behalf of a foreign policy adapted to the interests of the Soviet Union."
Attorney General Francis Biddle.

"The largest of the Communist front movements in the United States *** An examination of the program of the American League will show that the organization was nothing more nor less than a bold advocate of treason."
Congressional Committee on Un-American Activities.

10) American League Against War and Fascism

"Cited as subversive and Communist."
Attorney General Tom Clark.

"A Communist-front organization ... established in the United States in an effort to create public sentiment on behalf of a foreign policy adapted to the interests of the Soviet Union."
Attorney General Francis Biddle.

"Cited as a Communist front, completely under the control of Communists.
Congressional Committee on Un-American Activities.

11) American Peace Crusade

"Found to be a "Communist-front organization" within the meaning of the Internal Security Act of 1950 and ordered to register as such with the Attorney General." "The American Peace Crusade" is operated under the management, direction, and supervision of persons who are predominantly members and functionaries of the Communist Party *** and acting as representatives of the party ...."
Subversive Activities Control Board, July 26, 1957.

"Cited as an organization which "The Communist established" as "A new instrument for their 'peace' offensive in the United States" and which has heralded by the Daily Worker "with the usual bold headlines reserved for projects in line with Communist objectives."
Committee on Un-American Activities, February 19, 1951.

"As part of Soviet psychological warfare against the United States, Communist fronts seek to paralyze America's will to resist Communist aggression by idealizing Russia's aims and methods, discrediting the United States, spreading defeatism and demoralization *** specializing in this field *** have been such organizations as the American Peace Crusade."
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

12) American Round Table on India

"A Communist front headed by Robert Norton, a well-known member of the Communist Party."
California Committee on Un-American Activities.

13) American Russian Institute

"Cited as Communist."
Attorney General Tom Clark, April 27, 1949.

"Cited as a "Communist-controlled" organization which was intimately linked with the Institute of Pacific Relations."
Senate Judiciary Committee, July 2, 1952.

"Cited as specializing in pro-Soviet propaganda."
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

14) American Youth Congress

"Cited as subversive and Communist"
Attorney General Tom Clark, December 4, 1947.

"has been controlled by Communists and manipulated by them to influence the thought of American Youth."
Attorney General Francis Biddle, September 24, 1942.

"One of the principal fronts of the Communist Party" and "prominently identified with the White House picket line *** under the immediate auspices of the American Peace Mobilization."
Special Committee on Un-American Activities.

"One of the most influential front organizations ever established by the American Communist Party."
California Committee on Un-American Activities.

15) American Youth for Democracy

"Cited as a Communist organization which has been succeeded by the Labor Youth League."
Attorney General J. Howard McGrath, August 30, 1950.

"Cited as a front formed in October 1943 to succeed the Young Communist League and for the purpose of exploiting to the advantage of a foreign power the idealism, inexperience, and craving to join which is characteristic of American college youth. Its "High-sounding slogans" cover "a determined effort to disaffect our youth and to turn them against religion, the American home, against the college authorities, and against the American Government itself."
Committee on Un-American Activities, April 17, 1947.

"As part of Soviet psychological warfare against the United States, Communists fronts seek to paralyze America's will to resist Communist aggression by idealizing Russia's aims and methods, discrediting the United States, spreading de-

(continued inside)

(Copyright 1966 by Laymen's Commission of American Council of Christian Churches – May be reproduced, but only with written permission.)

festism and demoralization *** Specializing in this field *** have been such organizations as *** the American Youth for Democracy."
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

16) Amnesty Appeal for the Communist 11
A direct appeal urging the immediate release from jail for eleven imprisoned Communists. This type of action is initiated under the guise of being "American" and calls for rights of liberty and freedom of speech.

17) Appeal for Amnesty
This petition was on behalf of the imprisoned leaders of the Communist Party who had been convicted under the Smith Act and urged their release."

18) China Aid Council
"A 'subsidiary' of the American League for Peace and Democracy."
Special Committee on Un-American Activities, June 25, 1942.
"Cited as a "Communist-controlled" organization which began as a part of the American League for Peace and Democracy and later combined with the American Committee for Chinese War Orphans."
Senate Judiciary Committee, July 2, 1952.

19) Church Peace Mission
"The signers of statements from the Church Peace Mission have gone on record in opposition to nuclear weapons testing and called for cancellation of atom tests."

20) Citizen's Committee for Harry Bridges
"Cited as Communist".
Attorney General Tom Clark, April 27, 1949.
"Cited as a Communist front, located at 1265 Broadway, New York City, which was formed to oppose deportation of Harry Bridges, Communist Party member and leader of the disastrous San Francisco general strike of 1934 which was planned by the Communist Party."
Special Committee on Un-American Activities, March 29, 1944.
"Typical Communist created and controlled front organization."
California Committee on Un-American Activities.

21) Citizen's Committee to Free Earl Browder
"Cited as Communist."
Attorney General Tom Clark, April 27, 1949.
"When Earl Browder (then general secretary, Communist Party) was in Atlanta Penitentiary serving a sentence involving his fraudulent passports, the Communist Party's front which agitated for his release was known as the Citizen's Committee to Free Earl Browder *** Elizabeth Gurley Flynn, one of the few outstanding women leaders of the Communist Party in this Country, headed it."
Special Committee on Un-American Activities, March 29, 1944.

22) Civil Rights Congress
"Found to be a "Communist-front organization" within the meaning of the Internal Security Act of 1950 and ordered to register as such with the Attorney General."
"The CRC "was created and established by the Communist Party as an organization which would utilize defense of civil rights for Party purposes and raise and maintain mass defense and bail funds for Party use. *** the respondent (CRC) succeeded to the role of the International Labor Defense as the Party's legal defense arm."
Subversive Activities Control Board, July 26, 1957.
"Cited as an organization formed at a Congress on Civil Rights held in Detroit in April 1946 as a merger of two other Communist-front organizations (International Labor Defense and the National Federation for Constitutional Liberties); it was "dedicated not to the broader issues of civil liberties, but specifically to the defense of individual Communists and the Communist Party" and "controlled by individuals who are either members of the Communist Party or openly loyal to it."
Committee on Un-American Activities, November 17, 1947.

"To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations is the Civil Rights Congress.
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

23) Committee for a Democratic Far Eastern Policy
"Cited as Communist"
Attorney Tom Clark, April 27, 1949.
"as part of Soviet psychological warfare against the United States, Communist fronts seek to paralyze America's will to resist Communist aggression by idealizing Russia's aims and methods, discrediting the United States, spreading defeatism and demoralization *** Specializing in this field *** have been such organizations as *** the Committee for a Democratic Far Eastern Policy."
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

24) Committee on Militarism in Education
"Cooperated with Socialist and Communist groups in waging relentless campaign against R.O.T.C. and military training in schools and colleges. Received $12,400 from the red Garland Fund to propagandize against military training in schools. Opposed National Defense work of the American Legion, Veterans of Foreign Wars, Reserve Officers Association, etc.

25) Committee of One Thousand
"A Communist created and controlled front organization" which was "Created to raise funds for the defense of the 19 unfriendly witness before the Congressional Committee on Un-American Activities' investigation of Communist activity in Hollywood, 10 of whom were indicted for contempt of Congress."
California Senate Fact-Finding Committee on Un-American Activities, 1948.

26) Committee for Peaceful Alternatives to The Atlantic Pact
"Cited as a Communist front organization."
Committee on Un-American Activities, April 25, 1951.
"As part of Soviet psychological warfare against the United States, Communist fronts seek to paralyze America's will to resist Communist Aggression by idealizing Russia's aims and methods, discrediting the United States, spreading defeatism and demoralization. *** Specializing in this field *** have been such organizations as *** the Committee for Peaceful Alternatives to the Atlantic Pact.***"
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

27) Committee to Welcome the Dean of Canterbury
Often referred to as "the Red Dean of Canterbury", the Rev. Hewlett Johnson, was invited to this country by the National Council of American Soviet Friendship (see #59). A visa for the Rev. Johnson was rejected on grounds that the National Council of American-Soviet Friendship was on the Attorney Generals list of subversive organizations.
In spite of these facts the above listed committee was then formed to extend an invitation to the Rev. Johnson which claimed to be "in the interest of maintaining the traditional American patterns of free speech and hospitality to outstanding personalities of other lands."

28) Conference on Constitutional Liberties in America
"A conference as a result of which was established the National Federation for Constitutional Liberties, "part of what Lenin called the solar system of organizations, ostensibly having no connection with the Communist Party, by which Communists attempt to create sympathizers and supports of their program.
Attorney General Francis Biddle, September 24, 1942.
A "Communist-inspired Conference" which launched the National Federation for Constitutional Liberties during the Stalin-Hitler pact.
California Committee on Un-American Activities.

29) Conference on Pan-American Democracy
(known also as Council for Pan American Democracy)
"Cited as subversive and Communist"
Attorney General Tom Clark.
"Cited as a Communist front which defended Luiz Carlos Prestes, a Brazilian Communist leader and former member of the executive committee of the Communist International."
Special Committee on Un-American Activities, March 29, 1944.

30) Conference for Peaceful Alternatives to the Atlantic Pact
"A conference initiated by Communists in the United States as part of the "Moscow-directed" "peace" movement. Called for July 1949 in Washington, DC, it resulted in the eventual formation of Committee for Peaceful Alternatives to the Atlantic Pact."
Committee on Un-American Activities, April 25, 1951.

31) Consumers National Federation
"Cited as a Communist front"
Congressional Committee on Un-American Activities, March 29, 1944.
"Created by the Communist Party and used for the purpose of spreading propaganda in schools and through women's clubs."
California Committee on Un-American Activities.

32) Consumers Union
"Cited as a Communist front "headed by the Communist Arthur Kallet (whose party name is Edward Adams.) Ben Gold and Louis Weinstock, both well-known Communists, were also members of the labor advisory committee of Consumers Union.
Congressional Committee on Un-American Activities.
"Cited as "subversive and un-American".
Special Sub-Committee of House Committee on Appropriations.

33) Coordinating Committee to Lift the (Spanish) Embargo
"Cited as one of a number of front organizations, set up during the Spanish Civil War by the Communist Party in the United States and through which the party carried on a great deal of agitation.
Special Committee on Un-American Activities, March 29, 1944.
"Cited as one of a "series of Communist enterprises which have dealt with Spain and the Spanish Civil War. Directly related, organizationally or historically, with the Joint Anti-Fascist Refugee Committee.
Committee on Un-American Activities, June 7, 1946.

34) Council on African Affairs
"Cited as subversive and Communist."
Attorney General Tom Clark, Dec. 4, 1947 and Sept. 21, 1949.
"Cited as a Communist front "formed to provoke racial friction."
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

35) Cultural and Scientific Conference for World Peace (the Waldorf Conference, sponsored by the National Council of the Arts, Sciences and Professions.)
"Cited as a Communist front set up to "mobilize American intellectuals in the field of arts, sciences and letters" as a propaganda forum for Soviet foreign policy and "Soviet culture." It served to "prepare the way for the coming World Peace Congress in Paris."
Committee on Un-American Activities, April 26, 1950.
"A sounding board for Communist propaganda."
Secretary of State Dean Acheson.

36) Emergency Civil Liberties Committee
"The Emergency Civil Liberties Committee is an organization with headquarters in New York, whose avowed purpose is to abolish the House Committee on Un-American Activities and discredit the F.B.I. *** although representing itself as a non-Communist Party group, actually operates as a front for the Communist Party. It has repeatedly assisted, by means of funds, and legal aid, Communists involved in Smith Act violations and similar legal proceedings. One of its chief activities has been and still is the dissemination of voluminous Communist propaganda material".
Committee on Un-American Activities, March 9, 1959.
"To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the *** Emergency Civil Liberties Committee.
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

37) Emergency Peace Mobilization
"A Communist front which came forth, after Stalin signed his pact with Hitler, to oppose the national defense program."
Congressional Committee on Un-American Activities.
"Among the more conspicuous Communist fronts that have defied brazenly the interests of the United States and other freedom-loving nations whenever they have been in conflict with the interests of Soviet Russia and world Communism"
California Committee on Un-American Activities.

38) Fellowship of Reconciliation
Radical-pacifist group using Christian terms to spread communist propaganda. Circulated petitions for and played a leading role in bringing about the recognition of Russia in 1933. Is a section of the ultra-radical War Resisters International which, according to its literature, "Believes in a new social order can be and will be established ... it believes these changes can be accomplished by revolutionary uprising." ... Is a branch of International Fellowship of Reconciliation which says "we must work for a radical reorganization of society" and insists that "the class war is a fact".

39) Friends of the Abraham Lincoln Brigade
"The friends of the Abraham Lincoln Brigade was an organization connected with the (Communist) Party which functioned in cities throughout the United States to raise funds to finance the ALB (Abraham Lincoln Brigade) operation and as a propaganda outlet for the Party. The FALB functioned in conjunction with the Party and was supported by the Party organization."***the Friends of the Abraham Lincoln Brigade *** raised hundreds of thousands of dollars *** when it went out of existence around 1940, its functions were taken over by respondent (the Veterans of the Abraham Lincoln Brigade.")
Subversive Activities Control Board, December 21, 1955.

40) Greater New York Emergency Conference on Inalienable Rights
"Cited as a Communist front which was succeeded by the National Federation for Constitutional Liberties."
Special Committee on Un-American Activities, March 29, 1944.
"Among a 'maze of Organizations' which were 'spawned for the alleged purpose of defending civil liberties in general but actually intended to protect Communist subversion from any penalties under the law".
Committee on Un-American Activities, November 17, 1947.

41) Highlander Folk School
Sworn testimonies given before the Joint Legislative Committee on Un-American Activities, State of Louisiana, in the report released November 19, 1963, clearly established that Highlander Folk School was Communist and pro-Communist in leadership and instruction.

42) International Labor Defense
"*** witness (Carl) Hacker established that in the early 1930's there existed in the United States an organization named International Labor Defense ('ILD'). It was the American section of the International Red Aid which had its headquarters in Moscow and which was the parent organization of the various Communist defense organizations."
" *** The testimony of petitioner's shows that the ILD was dominated, directed and controlled by the Communist Party."
Subversive Activities Control Board, June 27, 1960.
"Cited as subversive and Communist."
Attorney General Tom Clark, June 1, 1948.
"It is, essentially, the legal defense arm of the Communist Party of the United States."
Special Committee on Un-American Activities, March 29, 1944.
"The International Labor Defense *** was part of an international network of organizations for the defense of Communist lawbreakers." At a conference held in Detroit, Mich. April 27-28, 1946, the International Labor Defense and the National Federation for Constitutional Liberties merged to form the new front, Civil Rights Congress."
Committee on Un-American Activities, November 17, 1947.

43) Jefferson School of Social Science
"Found to be a 'Communist-front organization' within the meaning of the Internal Security Act of 1950 and ordered to register as such with the Attorney General.
The selection of the School's name was prompted by the established Communist Party technique of using names steeped in American Tradition."
" *** It commenced in January 1944 ***. The Organizing Committee, almost all of whom are identified in the record as Party members or functionaries, became the School's first Board of Trustees."
"The Jefferson School *** operates, primarily, to train its students almost all of whom are Party members or potential recruits, in the Party's programs, strategy, and tactics *** Under rigid Party control, it is utilized as the Communist Party's principal training ground for effective membership and leadership therein ***
" ***The basic proposition of Marxism-Leninism taught and advocated by the School, because espoused by the Party, is that our present form of 'capitalist society', represented by the Government of the United States, must be destroyed through a proletarian revolution and replaced by socialism under the dictatorship of the proletariat; that such revolution requires the use of force and violence; and that the leading force in such revolution *** is the Communist Party."
Subversive Activities Control Board, June 30, 1955.
"Cited as an 'adjunct of the Communist Party."
Attorney General Tom Clark, December 4, 1947.
"At the beginning of the present year, the old Communist Party Workers School and the School for Democracy were merged into the Jefferson School of Social Science."
Special Committee on Un-American Activities, March 29, 1944.

44) Joint Anti-Fascist Refugee Committee
"Cited as subversive and Communist."
Attorney General Tom Clark, September 21, 1948.
"A Communist-front organization."
Congressional Committee on Un-American Activities, March 29, 1944.

45) League of American Writers
"Cited as subversive and Communist"
Attorney General Tom Clark, June 1, 1948.
"Cited as a Communist front."
Congressional Committee on Un-American Activities, March 29, 1944.
"In the Daily Worker of April 20, 1935, it is stated that another organization was set up to be known as the League of American Writers, membership limited to revolutionary writers."
Massachusetts Committee on Un-American Activities.

46) League for Industrial Democracy
"Founded as a militant socialist organization and subsidized by the Communist directed Garland Fund, the League for Industrial Democracy propagandizes particularly among college and seminary students. Its publications have largely been written by members of the Communist Party and its supporters. Their objects of attack have been those pursued by the Young Communist League and kindred organizations - against military training in schools and against the evils of the capitalist system. The achievements of the workers' government in Soviet Russia are painted in gilded eulogy, and similar socialism is advocated for the United States."
Massachusetts Committee on Un-American Activities.

47) Live and Let Live Statement
"The signers of the 'Live and Let Live' statement call for the recognition of Red China as the legitimate government of China, that our government support the admission of Red China to the United Nations, and the international outlawry of atomic and hydrogen weapons."

48) Mellish Briefs
"The 'Mellish Brief Amici Curiae' filed with the Supreme Court of the State of New York, March 13, 1950; the 'Mellish Brief Amici Curiae' filed with the U. S. Supreme Court, January 11, 1951; and the 'Mellish Brief Amici Curiae' filed with the New York State Supreme Court, April 28, 1953; were all on behalf of William Howard Mellish, a Communist clergyman."

49) Methodist Federation for Social Action
(Formerly, Methodist Federation for Social Service).
"With an eye to religious groups, the Communists have formed religious fronts such as the Methodist Federation for Social Action ..."
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.
"A tool of the Communist Party. It is trying to use the prestige of the Methodist Church to promote the line of the Communist Party."
Congressional Committee on Un-American Activities.
"Among the more conspicuous fronts for Communist activity in the field of relief, assistance, and welfare work. *** A statement in their Social Service Bulletin #8, 1932 admits cooperation with the Communists."
California Committee on Un-American Activities.

50) Michigan Civil Rights Federation
"Cited as a subversive and Communist organization which has been succeeded by and now operates as the Michigan Chapter of the Civil Rights Congress."
Attorney General Tom Clark, Sept. 24, 1948.
"Cited as an affiliate of the Communist front, the National Federation for Constitutional Liberties."
Attorney General Francis Biddle, Sept. 24, 1942.
"Among a 'maze of organizations' which were 'spawned for the alleged purpose of defending civil liberties in general but actually intended to protect Communist subversion from any penalties under the law."
Committee on Un-American Activities, November 17, 1947.

51) Mid-Century Conference for Peace
Cited as a meeting held in Chicago, May 29 and 30, 1950, by the Committee for Peaceful Alternatives to the Atlantic Pact and as having been "aimed at assembling as many gullible persons as possible under Communist direction and turning them into a vast sounding board for Communist propaganda."
Committee on Un-American Activities, April 25, 1951.
Cited as a Communist front "active in the recent peace offensive after World War II."
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

52) National Citizens Political Action Committee
It has been clearly established by overwhelming evidence that the National Citizens Political Action Committee is the major Communist front organization of the moment. As a front organization, it represents the Communist Party's supreme bid for power throughout its 25 years of existence in this country.
Special Committee on Un-American Activities, 1944.

53) National Committee to Abolish the House Un-American Activities Committee
Cited as a "new organization" set up in the summer of 1960 "to lead and direct the Communist Party's 'operation Abolition' campaign." "Seven of the national leaders of this group have been identified as Communists."
Committee on Un-American Activities, October 3, 1961.

54) National Committee to Combat Anti-Semitism
The overwhelming preponderance of fellow travelers on the National Committee to Combat Anti-Semitism is convincing

proof of the Communist infiltration of the committee.
Special Committee on Un-American Activities, 1944.

55) National Committee to Repeal the McCarran Act
"To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the ... National Committee to Repeal the McCarran Act. When the Communist Party itself is under fire these offer a bulwark of protection."
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

56) National Committee for a Sane Nuclear Policy
This committee has called for cancellation of nuclear tests, a permanent end to nuclear testing, American disarmament, a new Berlin authority under the United Nations which will supervise a gradual unification with powers to tax, withdrawal of armed forces of all nations from Berlin, to establish the city as being neutral, and to solve the "larger problem of Germany" in the same manner.

57) National Committee to Secure Justice for Morton Sobell
Following the execution of atomic spies Ethel and Julius Rosenberg in June 1953, the "Communist campaign assumed a different emphasis. Its major effort centered upon Morton Sobell," the Rosenbergs' codefendant.
Committee on Un-American Activities, August 25, 1956.

58) National Committee to Win Amnesty for Smith Act Victims
A group which is "totalitarian, Fascist, Communist or subversive or which has adopted, or shows, a policy of advocating the commission of acts of force or violence to deny other persons their rights under the Constitution of the United States, or which seeks to alter the form of government of the United States by unconstitutional means."
Designated by the Attorney General, April 4, 1955.

59) National Council of American Soviet Friendship
Found to be a "Communist-front organization" within the meaning of the Internal Security Act of 1950 and ordered to register as such with the Attorney General.
" ... A fair consideration of the record as a whole in this proceeding requires the conclusion that the National Council, operating under the domination, direction, and control of the Communist Party, has as its primary purpose to advance and promote the objectives of the Soviet Union for the Communist Party behind a facade of being independent of the Party and interested only in developing friendship between the Soviet Union and the United States. The assistance rendered to the Party is considered to be material."
Subversive Activities Control Board, Feb. 7, 1956.
Cited as subversive and Communist.
Attorney General Tom Clark, Sept. 21, 1948.
Cited as specializing in pro-Soviet propaganda.
Internal Security Subcommittee of the Senate, April 23, 1956.

60) National Council of Arts, Sciences, and Professions
Cited as a Communist front.
Committee on Un-American Activities, April 19, 1949.
Cited as a Communist front which is "used to appeal to special occupational groups ..."
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.

61) National Emergency Conference for Democratic Rights
Cited as a Communist front.
Special Committee on Un-American Activities, March 29, 1944.
"It will be remembered that during the days of the infamous Soviet-Nazi pact, the Communists built protective organizations known as the National Emergency Conference for Democratic Rights, which culminated in the National Federation for Constitutional Liberties."
Committee on Un-American Activities, Nov. 17, 1947.

62) National Federation for Constitutional Liberties
Characterized as an organization "operating in the field of civil rights under (Communist) Party domination and headed by responsible Party functionaries." The National Federation for Constitutional Liberties, the National Negro Congress, and the "dormant" Internation Labor Defense merged into the Communist-"created" Civil Rights Congress. "The petitioner's witness, (Bella) Dodd, testified that the question of NFCL's merger with the CRC was referred by her to national Party officer Eugene Dennis who decided it should be merged."
Subversive Activities Control Board, July 26, 1957.
"There can be no reasonable doubt about the fact that the National Federation for Constitutional Liberties – regardless of its high-sounding name – is one of the viciously subversive organizations of the Communist Party."
Special Committee on Un-American Activities, March 29, 1944.
Among a "maze of organizations" which were "spawned for the alleged purpose of defending civil liberties in general but actually intended to protect Communist subversion from any penalties under the law."
Committee on Un-American Activities, Nov. 17, 1947.

63) National Negro Congress
Characterized as an organization "operating in the field of civil rights under (Communist) Party domination and headed by responsible Party functionaries."
Subversive Activities Control Board, July 26, 1957.
Cited as subversive and Communist
Attorney General Tom Clark, Sept. 21, 1948.
"The Communist-front movement in the U.S. among Negroes is known as the National Negro Congress. *** The officers of the N.N.C. are outspoken Communist sympathizers, and a majority of those on the executive board are outright Communists."
Special Committee on Un-American Activities, March 29, 1944.
Cited as among "the most prominent and important Communist Negro fronts in the past."
Committee on Un-American Activities, Dec. 22, 1954.

64) National Religion and Labor Foundation
Set up by radicals, in 1932, to propagandize "the new social order;" to give active cooperation to strikers, at the same time seeking the revolutionary overthrow of the capitalist system. Its directing personnel and National Committee were composed almost exclusively of Socialists and Communists. Writing in its official organ, one of its officers says: "It is no longer a question of the need of revolution; the question is as to the method of bringing the revolution to pass." It has published blasphemous and atheistic literature.

65) New Masses
"New Masses, a weekly publication, *** was an officially controlled organ of the (Communist) Party which dealt principally with problems in the arts and sciences from the Party point of view."
Subversive Activities Control Board, Dec. 21, 1955.
"Nationally circulated weekly journal of the Communist Party *** whose ownership was vested in the American Fund for Public Service" (Garland Fund).
Special Committee on Un-American Activities, March 29, 1944.

66) North American Committee to Aid Spanish Democracy
Cited as Communist
Attorney General Tom Clark, April 27, 1949.
Cited as a Communist front
Special Committee on Un-American Activities, March 29, 1944.

67) Open Letter on Harry Bridges
Cited as a Communist front
Special Committee on Un-American Activities, March 29, 1944.

68) OPEN LETTER to President Roosevelt protesting the deportation order against Harry R. Bridges.

69) Peoples Institute of Applied Religion
Cited as Subversive and Communist
Attorney General Tom Clark, Sept. 21, 1948.
"one of the most vicious Communist organizations ever set up in this country."
Congressional Committee on Un-American Activities.

70) Petition to Congress to Eliminate House Committee on Un-American Activities
An effort to influence public and government opinion by use of petitions which were published in newspapers and other periodicals in the years 1959 and 1961.

71) The Protestant
(formerly known as Protestant Digest)
"With an eye to religious groups, the Communists have formed religious fronts such as the *** Protestant"
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.
"A magazine which has faithfully propagated the Communist Party line under the guise of being a religious journal."
Special Committee on Un-American Activities, March 29, 1944.

72) Rosenberg Clemency Appeal
During the year 1953, the *Daily Worker*, "official Communist Party, U.S.A., organ," published a number of appeals, signed to President Eisenhower to commute the death sentences of the Rosenbergs.

73) Russian War Relief, Inc.
Organizations in behalf of the Soviet Union were among the earliest type of so-called front movements instigated by the Communist International and its affiliated Communists Parties. According to Joseph Stalin, "the United Front tactics were set up by Lenin in order to make it easier for the millions of workers in capitalist countries ... to come over to Communism." A review of the background of the controlling group (of Russian War Relief, Inc.) will reveal the fact that the organization is firmly in the hands of those who have a history of close cooperation with the Soviet Union, the Communist Party, or its satellite front organizations.
Special Committee on Un-American Activities, 1944.

74) Schappes Defense Committee
Cited as Communists
Attorney General Tom Clark, April 27, 1949.
"A front organization with a strictly Communist objective, namely, the defense of a self-admitted Communist who was convicted of perjury in the courts of New York."
Special Committee on Un-American Activities, March 29, 1944.

75) Southern Conference Educational Fund
"After this organization, the Southern Conference for Human Welfare (#76) which was established in 1938, was exposed, it was dissolved to wither and die, but it was replaced in the twinkling of an eye, by the Southern Conference Educational Fund. This organization maintained the same address, 822 Perdido Street in New Orleans, the same telephone number, generally the same officers, and it continued to publish the same paper as was published by the Southern Conference for Human Welfare, which is "The Southern Patriot", which is still being published and distributed in voluminous numbers today."
The Joint Legislative Committee on Un-American Activities, State of Louisiana, November 19, 1963.

76) Southern Conference for Human Welfare
Cited as a Communist front which received money from the Robert Marshall Foundation, one of the principal sources of funds by which many Communist fronts operate.
Special Committee on Un-American Activities, March 29, 1944.
Cited as a Communist-front organization "which seeks to attract southern liberals on the basis of its seeming interest in the problems of the South" although its "professed interest in southern welfare is simply an expedient for larger aims serving the Soviet Union and its subversive Communist Party in the United States."
Committee on Un-American Activities, June 16, 1947.

77) Soviet Russia Today
Cited as a Communist front
Special Committee on Un-American Activities, March 29, 1944.
Cited as a "Communist-front publication."
Committee on Un-American Activities, April 26, 1960.
Cited as a "Communist-controlled" publication.
Senate Judiciary Committee, July 2, 1952.
"Jessica Smith was *** shown to be long-time member and functionary in the (Communist) Party, as well as in the Party-controlled Friends of the Soviet Union. She has been continuously the editor of *Soviet Russia Today* and its successor *New World Review* for years."
Subversive Activities Control Board, February 7, 1956.

78) Spanish Refugee Appeal
"To defend the cases of Communists lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the *** Spanish Refugee Appeal. When the Communist Party itself is under fire these offer a bulwark of protection."
Internal Security Subcommittee of the Senate Judiciary Committee, April 23, 1956.
Cited as a "subsidiary" of the Joint Anti-Fascist Refugee Committee ..."
Committee on Un-American Activities, June 7, 1946.

79) Statement Defending the Communist Party
"On March 5, 1941, the Daily Worker, official newspaper of the Communist Party, featured in a full-page spread the names of several hundred persons who defended the Communist Party against alleged persecutions. The statement of these persons speaks for itself, but it is noteworthy that their defense of the Communist Party was made at a time when the United States was being swept by a Nation-wide series of sabotage strikes in the country's defense industries. These strikes were Communist-inspired and Communist led. *** And it should be remembered that the line of the Communist Party was at that time determined by the fact of the Stalin-Hitler pact."
Special Committee on Un-American Activities, 1944.

80) Statement endorsing the publication and distribution of the report of seven clergymen who visited Yugoslavia and whose report whitewashes Tito's Communist regime.

81) Union of Concerned Peace Efforts
Cited as a Communist front, a leader of which was Clarence Hathaway, then editor of the Daily Worker.
Special Committee on Un-American Activities, March 29, 1944.

82) Veterans of the Abraham Lincoln Brigade
Found to be a "Communist-front organization" within the meaning of the Internal Security Act of 1950 and ordered to register as such with the Attorney General.
Subversive Activities Control Board, Dec. 21, 1955.
Cited as subversive and Communist
Attorney General Tom Clark, Sept. 21, 1948.

83) War Resisters League
American affiliate of the revolutionary Socialist-Communist War Resisters International. Its pledge for enrollment wavs: "I declare it to be my intention never to take part in war, offensive or defensive, international or civil, whether it be by bearing arms, making or handling munitions, voluntarily subscribing to war loans, or using my labor for the purpose of setting others free for war service." One of its slogans is: "To unite men and women who have determined to give no support to any war, irrespective of the reasons." The League co-sponsors numerous communist-controlled movements and programs of the Communist-dominated organizations.

84) Washington Committee to Lift the Spanish Embargo
Cited as a Communist front.
California Committee on Un-American Activities

85) Win-the-Place Conference (Congress)
Cited as subversive by the Attorney General

86) World Peace Appeal
(Stockholm Peace Petition)
" *** the campaign of the (Communist) Party in 1950 to obtain five million signatures to the World Peace Appeal or Stockholm Peace Petition. (Witness Barbara) Hartle showed without contradiction, and was corroborated by documentary material, that the Communist Party used the Peace Petition for the purpose of combatting the foreign policies of the United States, specifically at a time when the United States had the atomic bomb and other countries did not have it, that the circulation of the Peace Petition was a tactic of the Party in the program to achieve world communism."
Subversive Activities Control Board, April 14, 1959.
"The Permanent Committee of the World Peace Congress met *** in Stockholm, Sweden, between March 15 and 19, 1950 *** to launch the boldest and most far-reaching maneuver of the whole Communist peace movement – the world-wide circulation of 'peace' petitions. *** "
" *** the launching of the world-wide drive for signatures to a so-called World Peace Appeal *** is the *** most extensive piece of psychological warfare ever conducted by any organization on a world scale. *** The World Peace Appeal was launched 3 months before the outbreak of Communist armed aggression against South Korea. Obviously the appeal was intended as a smoke screen for such aggression."
Committee on Un-American Activities, April 25, 1951.

87) World Tomorrow Poll
Voted in favor of Socialism, a drastic increase in inheritance and income taxes, a "Cooperative commonwealth" instead of capitalism.

88) World Youth Congress
Cited as a Communist Conference held in the summer of 1938 at Vassar College.
Special Committee on Un-American Activities, March 29, 1944.

QUOTATIONS FROM SOME OF THESE MEN

"If, as Bertrand Russell prophesies, some form of oligarchy, whether capitalistic or communistic, be inevitable, in a technological age ... the communistic oligarchy would seem to be preferable in the long run to the capitalistic one." – *Reinhold Niebuhr, "Moral Man and Immoral Society"*

"We have previously analyzed the ultimate objectives of Marxian politics and have found them to be identical with the most rational possible social goal, that of equal justice." – *Reinhold Neibuhr, "Moral Man and Immoral Society"*

"How is reintegration possible? And the general answer is: by mass organization within a centralized and collective system. There is no other way out. ... All this presupposes a centralized power and authority, not only with the respect to economic and political organization but also with reference to education and religion." – *Paul Tillich, "The Protestant Era"*

"If Protestantism should turn to a fuller social gospel it would mean not only a denunciation of war but the severance of any connection with it. It would mean not only a willingness to be imprisoned rather than invoke a blessing on armies in the field, but it would mean a withdrawal of chaplains from service with the Army and Navy. It would seek an overthrow of the present capitalistic system. There are those who feel that the profit motive is wrong and that there can never be happiness for mankind until the present economic system gives way to some cooperative scheme ... it might mean revolution. There are those who while opposed to the use of force in international relations, would not hesitate to use force in the overthrow of an economic system which they regard as un-Christian and vicious." – *Ivan Lee Holt, "The Search for a New Strategy in Protestantism."*

"We have yet to see the folly of trying to change the individual and leaving him in an unchanged, selfish, corporate life. Life on a collective scale must be born again. Cannot be done? Absurd. Russia has done it. She has had a secular new birth. The very basis of her life has been changed and changed profoundly, and the result of that change has been so startling that John Gunther, in the penetrating book, "Inside Europe", ends the book by saying, 'Give Russia ten years more of peace and she will be the most powerful nation on earth.' Why? Because she has hold of a higher principle, co-operation, and it is working out in higher results than we can work out of a lower principle, competition." – *E. Stanley Jones, "The Choice Before Us."*

"Communism, on the other hand, is an attempt at unity on a larger scale – universal, in fact. It is attempting to bring unity into life by the recognition of what is to it a universal principal – the economic interpretation of history, basing life upon the economic, with a more just and equitable distribution of goods through the putting of the means of production into the hands of society for the benefit of all who labor. This is to be done through a class war which will in the end bring all classes to one class, namely the class of the workers, and hence a brotherhood of all who contribute through labor. This brotherhood runs across all national boundaries and unifies all life on this basis. It has one enemy, namely, the non-contributor, the exploiter; and when he is eliminated then the whole system is essentially pacifist. War is no more and men are comrades and brothers." – *E. Stanley Jones, "The Choice Before Us."*

"Is it not probable that the greatest event of the 20th Century thus far is the Soviet Revolution and all it has meant to human welfare?" *(Prof. Jerome Davis, long time member of the Federal Council inner circle.)*

"When the Western world was floundering in an unjust and competitive order ... God reached out and put his hand on the Russian communists to produce a juster order and to show a recumbent church what it has missed in its own gospel." *(E. Stanley Jones, Federal Council-sponsored preacher and speaker.)*

"The Christian religion is not a suitable religion for today." *(Eduard C. Lindeman, Federal Council Commission on research, and editor 1939 and 1940.)*

"The Soviet Union is progressing and growing up economically and politically since the time of the Czars, while capitalist society is starving and going down." *(Harry F. Ward in a radio broadcast May 21, 1948.)*

"Denominationally, I am a Presbyterian; religiously a Unitarian; and politically, I'm a Communist. I'm not preaching to make people good or anything of the sort. I'm in the church because I can reach people easier that way and get them organized for Communism." *(Rev. Claude C. Williams, a confessed Communist Party member, Director of People's Institute of Applied Religion, and long-time intimate of prominent Federal Council personalities.)*

"The only way out is an economic order which increasingly eliminates the profit motive." *(Edward L. Parsons, Bishop of California.)*

CONSTITUENCY OF THE NATIONAL COUNCIL OF CHURCHES *

Armenian Church, Diocese of America, of California
Baptist
- American Baptist Convention
- National Baptist Convention of America
- National Baptist Convention, U.S.A., Inc.
- Seventh Day Baptist, General Conference

Brethern, Church of the
Christian Churches (Disciples of Christ), International Convention
Eastern Orthodox
- Greek Orthodox Archdiocese of North & South America
- Romanian Orthodox Episcopate of America
- Russian Orthodox Greek Catholic Church of America
- Serbian Eastern Orthodox Church
- Syrian Antiochian Orthodox Church
- Syrian Orthodox Church of Antioch
- Ukranian Orthodox Church of America

Evangelical United Brethern Church
Friends
- Five Years Meeting of Friends
- Philadelphia Yearly Meeting of the Religious Society of Friends

Lutheran Church in America
Methodist
- African Methodist Episcopal Church
- African Methodist Episcopal Zion Church
- Christian Methodist Episcopal Church
- The Methodist Church

Moravian
- Moravian Church in America
- Unity of the Brethern

Polish National Catholic Church of America
Presbyterian
- Presbyterian Church in the U.S.
- The United Presbyterian Church in the U.S.A.

Protestant Episcopal Church
Reformed
- Hungarian Reformed Church in America
- Reformed Church in America

United Church of Christ

** Taken from "Yearbook of American Churches – 1965" – Published by Office of Publication and Distribution, National Council of Churches.*

The National Council claims to represent over 41,000,000 Protestants. If the church to which you belong is a member of one of these bodies, the National Council claims to represent *you!*

The National Council of Churches also gains much support from many other denominations in addition to those listed above through financial support and membership to its various agencies and programs.

Many Christian Americans do not realize that the National Council of Churches claims their support and uses it in their various un-Christian and un-American policies and activities. A great deal of money given by well meaning Christians to their local churches for use in God's work, ends up with the National Council for their use in their un-Christian and un-American policies and activities.

Do they claim to represent you?

If you don't want them to, there are several things that you can do about it:

1.) Insist that your church stop supporting the National Council. Don't let it give one dollar. The National Council receives large sums from various Jewish and other non-Christian or anti-Christian groups, so while the withdrawal of your church's support won't put them out of business, it will hurt them. If all real Christian churches withdrew, it would seriously cripple them.
2.) Urge your church to withdraw from the National Council, if it is still a member.
3.) Support this organization and those who will stand for the Word of God and testimony of Jesus Christ.
4.) In this short space it is impossible to show in detail the apostasy, Socialism, and pro-Communism of the National Council of Churches. A number of excellent books and pamphlets are available. They are MUST reading for everyone interested in restoring the Protestant churches to the faith of our fathers.

Books

"Collectivism Challenges Christianity", Verne Kaub
$1.00 – paper
"Communist-Socialist Propaganda in American Schools", Verne Kaub – $1.00 – paper
"Servants of Apostasy", Carl McIntire
414 pages – $4.00
"Collectivism in the Churches", Edgar Bundy
$2.00 – paper
"A Compilation of Public Records of 658 Clergymen and Laymen connected with the National Council of Churches, M. G. Lowman – $4.00

– Send $1 for an assortment of pamphlets on this subject. –

Price of this leaflet ..... 10¢ each
12 – $1.00
100 – $7.00

LAYMEN'S COMMISSION OF
The American Council of Christian Churches
P.O. BOX 8775
PITTSBURGH, PENNA. 15221

62-104576-15-2

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

LAYMEN'S COMMISSION OF
The American Council of Christian Churches
P.O. Box 8775
Pittsburgh, Penna. 15221

Concerning religion in Russia ...

question: "So that, for more than 20 years now, under the policy of the state police in the Soviet Union, to be a priest one has to be an agent?"

answer: "That is right."

question: "So that there are no priests who serve the church first – they are only agents of the state police serving as priests?"

answer: "You are right."

(Sworn testimony by Petr S. Deriabian, former officer of NKVD, Russia, before the U.S. Senate Committee on the Judiciary, 1959)

"You may be interested in knowing that we have preachers, preachers active in churches, who are members of the Communist party ... There are churches in the United States where the preachers preach communism from the pulpits..."

(Earl Browder, then head of the Communist Party in the U.S.A. before students at Union Theological Seminary)

Christian Americans must act vigorously and promptly ..or their churches will become no more than wings of the Communist-Socialist movement.

FD-36 (Rev. 5-22-64)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-12-2012 BY 60324 uc baw/sab/lsg

FBI

Date: 11/14/67

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

TO: DIRECTOR, FBI (62-4270)

FROM: SAC, CHICAGO (97-256) (RUC)

SUBJECT: SOVIET MEASURES TO DOMINATE
RUSSIAN ORTHODOX CHURCH
RA - R
CO: NEW YORK

Re Chicago tel 11/13/67 captioned "EDGAR C. BUNDY, INFORMATION CONCERNING, INTERNAL SECURITY", Bufile 62-104576-756

Enclosed for the Bureau are 5 copies of a LHM concerning the visit of representatives of the Russian Orthodox Church to the Chicago area. A copy of this LHM is being furnished New York for information since New York is office of origin in this matter.

The confidential source utilized in the enclosed LHM is [redacted] b7D

The LHM is classified confidential because it contains information received from a confidential informant of continuing value whose future effectiveness could be compromised by the unauthorized disclosure of information contained therein.

For information, it is noted that the Bureau by routing slip dated 10/2/64, furnished Chicago a copy of a letter sent to the USDS dated 9/9/64 from the Church of the Brethren National Headquarters, Elgin, Illinois, concerning arrangements which at that time were in a discussion stage, concerning the possibility of a visit to the seminary of the Church of the Brethren by a representative or representatives of the Russian Orthodox Church. At that time the State Department advised that Elgin and the Chicago environs were "closed" and it was not possible to approve the visit at that time. It is believed that the current visit was the culmination of plans begun in 1964.

4 - Bureau (Encls. 5) (RM)
2 - New York (62-9340) (Info) (Encl. 1) (RM)
2 - Chicago
(1 - 100-36362 EDGAR C. BUNDY)

HIM:mkp

62-104576-
NOT RECORDED
71 NOV 28 1967

ENCLOSURE

57 DEC 6 1967

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

ORIGINAL FILED IN 105-164348-98

AGENCY CIA, State, RFD
REC'D

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-11-2012

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
November 14, 1967

~~CONFIDENTIAL~~

SOVIET MEASURES TO DOMINATE
RUSSIAN ORTHODOX CHURCH
REGISTRATION ACT - R

On November 13, 1967, a telegram was received at the Chicago Division of the Federal Bureau of Investigation (FBI) from Edgar C. Bundy, Executive Secretary, Church League of America (CLA), 422 North Prospect Street, Wheaton, Illinois. The telegram stated the CLA was to hold a press conference at its national headquarters at Wheaton, Illinois, on the afternoon of November 13, 1967, to "expose the details concerning the bringing of three agents of the Soviet Secret Police, the KGB, to the Chicagoland area for a series of speeches attacking the United States position in Viet Nam, as part of a four weeks tour of the United States by the Foreign Secretary of the Russian Orthodox Church in Moscow and two clerical-aides. Although persons sponsoring them have attempted to keep their schedule secret so as to avoid demonstrations, the Church League has succeeded in securing part of it, along with complete identifications on the team and previous violent attacks against the United States. This team is scheduled to arrive in the Chicagoland area on this Thursday evening, November 16."

On November 13, 1967, a confidential source, who has furnished reliable information in the past, advised he had learned a group of representatives of the Russian Orthodox Church had arrived in the United States on November 9, 1967, at New York, New York, for a visit under sponsorship of the National Council of Churches. The source had no information that the group planned to visit the Chicago area.

In its November 12, 1967 edition, the "Rockford Morning Star", a Rockford, Illinois daily newspaper, carried an article captioned, "Soviet Clergymen to Visit in Area." The article, dateline Mount Morris, Illinois, stated that a

~~CONFIDENTIAL~~
Group 1
Excluded from automatic
downgrading and
declassification

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

62-104576-
ENCLOSURE

~~ENCLOSURE~~

~~CONFIDENTIAL~~

delegation from the Russian Orthodox Church is scheduled to visit the Church of the Brethren, Mount Morris, on November 19, 1967. The article stated the visiting delegation would arrive at the national headquarters of the Church of the Brethren in Elgin, Illinois, on Thursday, November 16, 1967. The pastor of the host church at Mount Morris was quoted as saying it is anticipated representatives of the anti-communist International Council of Christian Churches will picket the delegation on November 19, 1967. The article did not identify the number of persons in the Russian delegation but identified the head of the delegation as "Metropolitan Nikodim of Leningrad and Novgorod who as Chairman of the Department of External Affairs of the Moscow Patriarchate, is the Russian Orthodox prelate most widely known outside the Soviet Union."

~~CONFIDENTIAL~~

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 12/29/67

FROM : SAC, [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

b7D

SUBJECT: EDGAR C. BUNDY
INFORMATION CONCERNING - IS

[redacted] who has been an informant for the Chicago Police Department concerning subversive activities [redacted] and who has on occasion furnished information on a voluntary basis to the Chicago Office of the FBI, contacted SA FORREST F. BURGESS on 12/12/67 while [redacted] was in Washington, D.C., and advised as follows:

b6
b7C
b7D

[redacted] said that EDGAR C. BUNDY, Executive Director of the Church Leaders of America, was [redacted] It was indicated to [redacted] by [redacted] that BUNDY had collected a large number of documentary records concerning communists and communists activities, which information he in turn made available to anti-communists organizations for the purpose of exposing communists. [redacted] BUNDY was instrumental in having this information published in the "Chicago Tribune" without disclosing the source of this information. However, [redacted]

UNRECORDED COPY FILED IN

2 - Bureau
1 - Chicago (Info) (RM)
1 - WFO
FFB:jac
(4)

REC-42 62-104576-158

EX-102 JAN 4 1968

XEROX
JAN 4 1968

JAN 10 1968

INT. SEC.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

[redacted] b7D

[redacted]

[redacted] b7D

[redacted] had formerly been associated.

[redacted] received information from several people, while [redacted] which indicated that BUNDY had homosexual tendencies. One [redacted] (ph) told [redacted] that he had [redacted] and that BUNDY had been involved in homosexual activities at [redacted] involving BUNDY [redacted]

[redacted] said BUNDY had been involved in homosexual activities [redacted] b6 b7C b7D

mentioned previously in this memo said [redacted]

[redacted] these stories concerning BUNDY had never been made public because it was feared it would discredit the "Right Wing" movement.

While [redacted] was [redacted]

[redacted] BUNDY was angered about this but would not deny the allegations. He countered by saying this is a favorite technique of communists to discredit people in the intelligence field by attaching the stigma of homosexual activities to them. BUNDY also told [redacted] that he could not b7D

b7D

have been in the Air Force Intelligence Service with a background of this type and that he had the highest intelligence clearance for access to confidential information. had also received information that BUNDY had been discredited by the Air Force Intelligence, although he did not confront him with this information.

At the time BUNDY and were airing their differences of opinion when he had indicated that primarily the target of his activity was communist organizations and individuals having a communist background whom he wanted to expose.

asked BUNDY why he had furnished the newspapers information which resulted in BUNDY gave an evasive answer to this question.

observed that BUNDY is vicious and brutal in relation to his wife and also to does not believe he is a person to be trusted.

The above is being furnished to the Bureau for information. It is pointed out that it appears from information furnished by

b6
b7C

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

TO : Mr. Sullivan

DATE: 12/21/67

FROM : T. E. Bishop

SUBJECT: TESTIMONY - SENATE INTERNAL SECURITY SUBCOMMITTEE (SISS)

The following volume of testimony has been received from the SISS and sent to Mr. Sizoo of the Domestic Intelligence Division for appropriate review and return to my office to be returned to the SISS:

Volume 2, December 11, 1967 - Executive Session,
~~Confidential~~

Testimony of:

62-104576

Edgar Clifford Bundy, Executive Secretary,
Church League of America

1 - Mr. Sizoo
1 - [redacted] Room 722 9th & D

TEB:dse
(4)

UNRECORDED COPY FILED IN 62-104576-159
ORIGINAL FILED IN [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/6/90 BY sp2 tmk/DEC 5

62-104576-159

101

12 JAN 10 1968

XEROX
JAN 11 1968

INTELEC

55 JAN 16 1968

W. Lenzo to C. D. Brennan (Enc.)
W. C. Sullivan (Enc.)
1/11/68

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

62-104576-160

March 8, 1968

PERSONAL

REC-52

[redacted]

Federal Bureau of Investigation
Buffalo, New York

Dear [redacted]

Your suggestion has been received that a certain organization be added to the list of agencies which may be contacted for information of a particular type. After careful consideration, it has been decided it would not be in the Bureau's best interest to take the action you proposed.

Although your idea was not adopted in this instance, I appreciate the interest you displayed in submitting it to me.

Sincerely yours,

J. Edgar Hoover

MAILED 19
MAR 8 1968
COMM - FBI

2 - Buffalo
1 - Field personnel file
1 - Suggestion file
1 - Personnel file of SA [redacted]
MLL:cam
(6)

(Suggestion 647-68 dated 2/28/68)

NOTE: Suggests the organization, CHURCH LEAGUE OF AMERICA, Wheaton, Illinois, be added to the Manual of Instructions as one of the agencies which may be contacted for general source information available pertaining to certain industries. This agency maintains background information concerning ministers and members of the clergy in the United States which is available to members of the League. Members receive this information free for the first two requests each year with subsequent requests

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

51 MAR 20 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

(CONTINUED - OVER)

b6
b7C

[redacted]

on a payment basis. Information supposedly contains birth, education, educational honors, employment and prior employment background. Suggests a contact be made with this organization by the Chicago Division to determine availability of this information and to determine if a liaison could be established to provide such information to all offices, upon request, in the future.

Training Division opposes adoption. Bufile 62-104576 contains information regarding this organization. A review of this material reveals Edgar C. Bundy, Executive Secretary, Church League of America, is well-known to the Bureau and is an extreme right-winger who has attempted to use the Bureau in the past. We have had no contact with him, and correspondence from him is not acknowledged (62-104576-153).

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

Employee Suggestion
FD-252 (Rev. 9-11-59)

#647-68

b6
b7C

To:	From: (Suggester's name)	Division of Assignment	Date
Director, FBI	SA [redacted]	Buffalo	2/28/68

SUGGESTION **Manual of Instructions, Vol. I, Sec. 9C, lists agencies which may be contacted for general source information available pertaining to certain industries. It has come to my attention that an organization, CHURCH LEAGUE OF AMERICA, Wheaton, Illinois, maintains background information concerning Ministers and members of the Clergy in the United States, which is available to members of the League. Members receive this information free for the first two requests each year with subsequent requests on a payment basis. This information supposedly contains birth, education, educational honors, employment and prior employment background. It is suggested a contact be made with this organization by the Chicago Division to determine the availability of this information and to determine whether a liaison could be established to provide such information to all divisions, upon request, in the future.**

Current practice or rule (Include manual citation as well as facts)

Advantages of suggestion and annual savings (include basis for estimate)

In view of increased involvement and activities of Ministers and the Clergy in anti-draft matters and racial matters, this central source, if available to all offices, may possibly provide access to full background information concerning these individuals who are subjects of current investigation. Access to this type of information may eliminate some contacts with Educational institutions, which are potentially dangerous in view of current attitudes toward furnishing information to investigative agencies. A savings in investigative time could result in that lead information could be compiled immediately from one source.

Disadvantages of suggestion

None known.

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States. I understand that I will be considered for any justified award only if my suggestion is adopted within two years after submission.)

[X] Mr. [ ] Mrs. [ ] Miss [redacted] SA

Recommendations and comments of Division Head

Suggest handling by Chicago Office to evaluate this apparent source of information.

[redacted] SAC
Signature and Title

(Do not write in this space - for Bureau use only)

Ltr of appre
MLim
3/8/68

EX-114

62-104576-160

3-12

REC-52

3 MAR 6 1968

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 12/21/67

FROM : SAC, WFO

SUBJECT: FORREST F. BURGESS
SPECIAL AGENT
WASHINGTON FIELD OFFICE

Enclosed herewith are 2 copies of a self-explanatory memorandum prepared by SA FORREST F. BURGESS concerning his contacts with [redacted] b7D

Edgar Hoover

ENCLOSURE

62-104576-
NOT RECORDED
199 FEB 5 1968

ENCLOSURE

(2) - Bureau (Enc. 2)
1 - WFO

CAF:dgp
(3)

1 attached in Central Records
Bureau

6 FEB 5 1968

Enclosure to James D. Bishop memo 12-21-67 re John R. Norpel, Jr. DWB:nls

51 FEB 16 1968

56 FEB 13 1968

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ORIGINAL FILED IN 62-104576-3021

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

TO [illegible] DATE: 12/21/67

FROM : SA FORREST F. BURGESS

SUBJECT [redacted] b7D
INFORMATION CONCERNING

[redacted] who has been an informant for the Chicago, Illinois, Police Department concerning subversive activities [redacted] participated on behalf of that Police Department and who, on occasion, has furnished information to the Chicago Office of the FBI, was introduced to SA FORREST F. BURGESS [redacted] At this time, [redacted] was conferred with alone and it is pointed out that at no time has BURGESS talked with [redacted] in the presence of any group. b6 b7C b7D

[redacted] has on several occasions furnished security type information to the Washington Field Office. b6 b7C b7D

[redacted] on 12/11/67, contacted SA BURGESS and advised as follows:

[redacted] b7D

[redacted] commented he was afraid if he [redacted] he might be further threatened or harmed. He asked for advice as to [redacted] and was told by BURGESS none could be given him.

(3) - WFO

ENCLOSURE

FFB:dgp
(3)

62-104576 -

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-103

On 12/12/67, [redacted] again contacted SA BURGESS and advised as follows: b7D

[redacted] b7D

[redacted] BURGESS asked him if he made it clear that he (BURGESS) was not at the above-mentioned meeting of [redacted] with [redacted] friends. [redacted] said he was not sure but would check on this and make sure [redacted] was correct.

[redacted] indicated he was scheduled [redacted] b7D on [redacted] SA BURGESS made no suggestions to [redacted] and most definitely did not seek to have him alter [redacted]

b7D

[redacted] also told SA BURGESS on 12/12/67, that he had been [redacted]

BURGESS has not related any information to either [redacted] or anyone concerning Major BUNDY. In fact, BURGESS had no knowledge concerning him. It is pointed out that [redacted] and [redacted] have commented to SA BURGESS to the effect that people have furnished information to them concerning allegations of possible [redacted] on the part of Major BUNDY. A letter to the Bureau incorporating data regarding BUNDY is presently in dictation. b6 b7C b7D

//

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

TO : Mr. Bishop

DATE: 12-21-67

FROM : M. A. Jones

SUBJECT: JOHN R. NORPEL, JR.
ACTING DIRECTOR OF RESEARCH
SENATE INTERNAL SECURITY SUBCOMMITTEE;
ALLEGATION AGAINST SA FORREST F. BURGESS
GS - 13, WASHINGTON FIELD OFFICE

b6
b7C
b7D

62-104576-117

ORIGINAL FILED IN

SYNOPSIS:

Norpel, a former Special Agent who served from 1951 to 1961 and with whom we now deal most circumspectly, advised late on 12-18-67 he had a personnel problem for FBI involving an Agent and homosexual activities. Interviewed on 12-19-67, Norpel alleged SA Forrest Burgess [redacted] After this was pointed out to Norpel he made a statement which contradicted his original charge. Testimony and information supplied by Norpel show little, if any, basis for charge. Norpel said off-the-record [redacted] indicating Edgar Bundy of the Church League of America is homosexual. He gave the impression he felt FBI source of this information, but when challenged, admitted he had no reason to so believe or to feel this had any connection with his charge against Burgess. He had no information of homosexual activities involving an Agent as originally implied. Enclosed is a statement from SA Burgess [redacted]

62-104576-
NOT RECORDED
199 FEB 5 1968
FEB 5 1968

RECOMMENDATIONS:

(1) That Norpel be advised that a check of the facts confirms his allegation and implication ~~were~~ fallacious.

(2) That Senator James O. Eastland (D-Miss.), Chairman of the Subcommittee, with whom we enjoy excellent relations, be advised of this situation upon his return to Washington when Congress reconvenes.

Enclosure

54 FEB 14 1968

1 - Mr. DeLoach
1 - Mr. Mohr
1 - Mr. Bishop
1 - Mr. Callahan
1 - Mr. Sullivan

DWB:nls (9)

DETAILS FOLLOW

M. A. Jones to Bishop memo
RE: JOHN R. NORPEL, JR.

DETAILS:

Late on 12-18-67, Norpel contacted you (Mr. Bishop) by telephone saying he had a personnel problem for us involving an Agent and homosexual activities. Norpel is a former Special Agent, serving from 4-23-51 to 5-12-61, with whom we have dealt most circumspectly.

Per your instructions, Special Agent [redacted] called on Norpel on 12-19-67. Norpel made available the enclosed [redacted]

b6
b7C
b7D

[redacted]

Norpel referred to [redacted] on pages [redacted] through [redacted] of the [redacted]

b6
b7C
b7D

[redacted]

Norpel declared that on 12-13-67, [redacted] the above [redacted] contacted him and said he had discussed [redacted] with Burgess [redacted] when Burgess [redacted] Burgess told him [redacted]

b6
b7C
b7D

[redacted]

b6
b7C
b7D

It was pointed out to Norpel that page [redacted] clearly shows [redacted] that he [redacted] And then I told him primarily what I had mentioned to the others." Norpel agreed but stated [redacted] when he [redacted] had wanted to make sure the record showed there was [redacted] It was pointed out this latter statement conflicts with the earlier charge that [redacted] apparently thought he had not made it clear that [redacted]

Norpel then stated [redacted] off the record that [redacted] Norpel's demeanor indicated he felt the FBI was [redacted] He continued that Duane Thorin, identified as a retired Naval officer associated with American Security Council and residing at 2722 Chain Bridge Road, Vienna, Virginia, [redacted] He said he does not know if [redacted] but he would be interviewed. (This was the only information Norpel had about [redacted]

Norpel was asked if he had any reason whatever to believe the [redacted] He did not. He was asked what, if any, connection this had with the information supplied about SA Burgess. He said none that he knows of. He was then asked to specifically state his complaint. He said it appeared [redacted] adding [redacted]

Norpel was thanked for his observations, but it was pointed out to him there seemed to be little on the record to support them.

Enclosed is a memorandum from SA Burgess to the Special Agent in Charge of Washington Field Office in which he clearly shows he did not [redacted] and that he has never furnished [redacted] information about Bundy.

M. A. Jones to Bishop memo
RE: JOHN R. NORPEL, JR.

BACKGROUND ON NORPEL:

Norpel was censured, placed on probation and transferred to Chicago in 1959 for a delinquency in handling a suggestion while assigned to the Training and Inspection Division. He resigned effective 5-12-61, because his wife had refused to move to Chicago with him. He later was employed as Acting Chief, Records and Service Branch, Office of Security, Bureau of Security and Consular Affairs, Department of State. He was under the supervision of Otto F. Otepka, who has been charged by the State Department with furnishing the Subcommittee classified and unclassified information and documents from State files. [redacted] b7D

[redacted] Norpel was discharged by State Department effective 8-8-65, but following appeal reportedly was reinstated with full back pay on 4-11-66. He then resigned on 4-12-66. He recently has been added to the Subcommittee staff in the research department, Ben Mandel ostensibly retiring to make room for him. Mandel continues to work at the Subcommittee, however. Our contacts with Norpel have been only when necessary and then with great care.

PERMANENT BRIEFS ON NORPEL AND BURGESS ATTACHED.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

1 - Mr. C. D. Deloach
1 - Mr. T. E. Bishop
1 - Mr. W. C. Sullivan

Mr. W. C. Sullivan

January 5, 1968

1 - Mr. C. D. Brennan
1 - [redacted] b6 b7C
1 - Mr. R. H. Horner

C. D. Brennan

NATIONAL CONFERENCE FOR NEW POLITICS
INFORMATION CONCERNING

Reference is made to memorandum Bishop to Sullivan 12/21/67, captioned "Testimony - Senate Internal Security Subcommittee," transmitting a copy of the testimony of Edgar Clifford Bundy before an executive session of the Senate Internal Security Subcommittee on December 11, 1967.

A review of this material reveals that Bundy, as the Executive Secretary, Church League of America, Wheaton, Illinois, testified before the Subcommittee concerning the convention of the National Conference for New Politics (NCNP) which was held in Chicago, Illinois, from October 31 to September 4, 1967.

b7D

[redacted]

[redacted]

ORIGINAL FILED IN 62-110985-540

Enclosure
62-110985
1 - 62-104576
RHH:cst
(8)

62-104576 -

CONTINUED - OVER

NOT RECORDED
122 JAN 10 1968

55 JAN 15 1968

Memorandum to Mr. W. C. Sullivan
RE: NATIONAL CONFERENCE FOR NEW POLITICS
62-110985

b7D

The NCNP was formed in June, 1966, to enable those who work for peace, civil rights, and an end to poverty to register the greatest impact by concentrating money and manpower on direct political actions.

The W. E. B. DuBois Clubs is a communist-oriented youth group, and Students for a Democratic Society has been described by Gus Hall, General Secretary, Communist Party, USA, as a part of the "responsible left" which the Party has "going for us."

Bundy is a professional anticommunist speaker who has been critical of the Director and other Bureau officials. He has been alleged to have engaged in homosexual practices and has been the subject of an impersonation investigation.

With respect to above information, M. A. Jones to Bishop memorandum, August 29, 1967, captioned "Edgar C. Bundy, Church League of America, Wheaton, Illinois, states that Bundy contacted Special Agent [redacted] of the Crime Records Division on August 29, 1967, offering to furnish the documents to the Bureau. At that time, Mr. Tolson commented, "I don't think he should be contacted by us. Tell Chicago by phone." The Director replied, "I concur." Chicago advised by phone August 30, 1967.

b6
b7C

RECOMMENDATION:

For information. That copy of the hearings of the Senate Internal Security Subcommittee (attached) be returned to the Crime Records Division for return to the Senate Internal Security Subcommittee.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

OPTIONAL FORM NO. 10
5010-104-01

UNITED STATES GOVERNMENT

Memorandum

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO : DIRECTOR, FBI

DATE: 3/15/68

FROM : SAC, TAMPA (100-430)

SUBJECT: MAJOR EDGAR C. BUNDY
EXECUTIVE SECRETARY
CHURCH LEAGUE OF AMERICA
WHEATON, ILLINOIS
RESEARCH (CORRESPONDENCE AND TOURS)

On 3/13/68 Major BUNDY spoke before the Kiwanis Club at the Tampa-Sheraton Motel in Tampa, Florida on the subject "State of the Nation." Major BUNDY's talk was primarily quotations from press releases and testimony by the Director. Major BUNDY quoted freely from comments made by the Director before various Congressional committees which included appropriation hearings and other investigative hearings. Major BUNDY quoted Director each time from publications in which the Director's remarks had been published and did not make any personal comments on the Director's statements.

When quoting from one publication he made the comment that this testimony was given before a closed committee meeting and only 200 copies of the testimony were made. Major BUNDY stated he got one of these copies and followed this with a comment to the effect that he was able to get this copy because it was known that he frequently quoted the Director in his talks. He did not, however, infer that the copy had been received from the FBI nor did he at any time infer that he was in any way connected with the FBI nor did he at any time make any comment indicating he had any personal relationship with the Director.

Upon concluding his talk Major BUNDY received a standing ovation from the members of the Kiwanis Club. There were about 150 persons present at this meeting, representing various businessmen in Tampa and the meeting was chaired by the former mayor, JULIAN LANE.

Above being furnished for Bureau's information. No further action being taken by Tampa Division.

REC-97 62-104576-161

2 - Bureau (RM)
2 - Tampa
JRB:bg
(4)

MAR 18 1968

54 APR 1 1968

CORRESPONDENCE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

PHONES: (312) 668-3630

ETERNAL VIGILANCE IS FOREVER THE PRICE OF FREEDOM

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Richard M. Dilworth
Mr. Rogers Follansbee
Mr. Richard Harvey
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Rufus E. Shackelford
Mr. Harry N. Stamper
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship

July 30, 1968

Mr. Cartha D. DeLoach
Federal Bureau of Investigation
Washington, D.C.

b6
b7C

Dear Mr. DeLoach:

The item enclosed from the back page of PEACE NEWS may have escaped the attention of federal authorities. We have the original publication.

Miss Rena Vale of the California Senate Fact-Finding Committee on Un-American Activities is assisting here this summer as research consultant and suggested that I send this to the Bureau.

Yours very sincerely,

Lela May Bundy

Mrs. Edgar C. Bundy
Information Service

LMB:eu
Enclosure

ENCLOSURE
ENCLOSURE ATTACHED

REC-1

62-104576-162

6 AUG 6, 1968

59 AUG 1[illegible] 1968

COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

f49

62-[illegible]576- 162

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-11-2012 BY 60324 uc baw/sab/lsg

62-109576-162

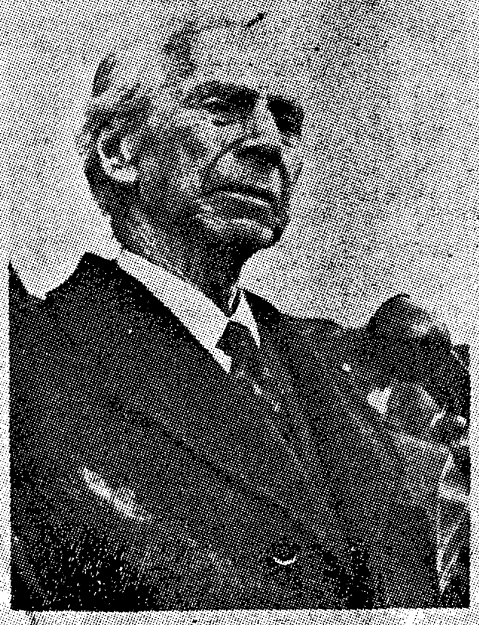
1669 FRIDAY JUNE 21 1968 ONE SHILLING

Peace News

canceled

СВОБОДУ ГАЛАНСКОВУ!
СВОБОДУ БАПТИСТАМ!
СВОБОДУ ВСЕМ ПОЛИТ-ЗАКЛЮЧЕННЫМ СССР!





ЮРИЙ ГАЛАНСКОВ БЕРТРАН РАССЕЛЛ

"Freedom for Galanskov! Freedom for the Baptists! Freedom for all political prisoners in the USSR!" This is the leaflet CHURCH gave out in Moscow last Monday afternoon. **See story, page 1.**

FOR PEACE AND FREEDOM

June 21, 1968

CHURCH takes on the KGB!

Supporters of CHURCH—including the three back from Moscow—will stage a non-violent demonstration in support of prisoners of conscience in Russia outside the USSR Embassy in Knightsbridge at 1 pm this Saturday, June 22.

Bob Overy writes: At 4 pm last Monday afternoon I had a phone call from Moscow. Viv Broughton was on the line—clear as a bell. "Congratulations on your wedding anniversary," he said, after some brief conversation about the weather. "Thanks," I replied. (I am unmarried.) That was the signal to a supporting group in London that the three supporters of CHURCH were about to start their demonstration in Mayakovsky Square.

Thereafter, of course, Western correspondents in Moscow, who had been tipped off in advance about the intended 5-day fast and leafleting, beamed the story right round the world. Quickly, in London, a small group of CHURCH supporters who had prepared to deal with press enquiries, photos, biographical details, the English text of the leaflet, and so on, began the task of making sure reporters got their facts right and—in so far as this was possible—of getting through to Moscow the essentially inoffensive nature of the organisation, CHURCH.

Viv Broughton, a 25-year-old laboratory technician, John Careswell, a 21-year-old Southampton University student, and Janette Hammond, a 20-year-old secretary in a publisher's office, had gone to the USSR in an organised party of tourists, smuggling in with them several hundred copies of a leaflet in Russian calling for the release of imprisoned Russian writers, Baptists and Ukrainians. They had intended to fast for five days in Mayakovsky Square—and will continue their fast in any case until 4 pm this Saturday — but of course expected nonetheless to be arrested as soon as they made an attempt to distribute their leaflets.

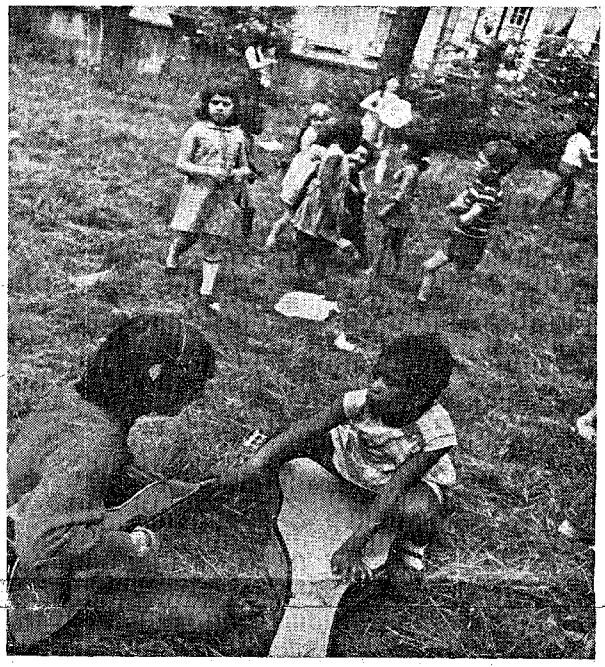
As far as I can gather—the three are due to arrive back at London Airport at midnight tonight as I write—the demonstration in solidarity with prisoners of conscience in the USSR began immediately Viv Broughton left the post office in Mayakovsky Square. Quickly, it seems, he and Janette Hammond were arrested by KGB-men in plain-clothes (a Russian version has it that it was a citizens' arrest) but not before Viv had stripped off his jersey to reveal the name of Galanskov in Russian in capital letters across his tee-shirt. As they were driven off in a police van, the two threw their remaining leaflets out of the back.

A few moments later, John Careswell began distributing leaflets until he too was arrested and spirited away in a taxi. "Impromptu discussions," according to one report, broke out in the crowd concerning the contents of the leaflet—which included a statement from Bertrand Russell condemning the conduct of the trials of Russian writers and extracts from a public letter, critical of the Galanskov trial, circulated in Moscow last year by Dr Pavel Litvinov and Larisa Daniel. A couple of Western reporters are said to have been "roughed up" in the melee. The CHURCH three were interrogated and held in custody for nine hours, before being released early on Tuesday morning.

CHURCH began in Bromley, Kent, last summer with some young

continued on page 5

POWIS SQUARE LIBERATION



Children playing in Powis Square, Notting Hill Gate, last Saturday after citizens had taken direct action and declared the Square free. (Photo by Serena Wadham.) John Edmunds reports, page 4.

Roger Moody on the case of Jeremy Tupper

Callaghan's Vietnam conscript

"England is still a risky place to be, but it may be ripe for a test case . . ."—RITA (Resisters Inside The Army) April Bulletin 1968.

The story of Private Jeremy Tupper begins in 1967, when he left California after serving some months in the American Army. He was completely open about his moral objection to the war in Vietnam and, when his unit was due to be posted there, left it—using his own passport first to go to France and then, in November last year, to come to England.

Not only was he permitted entry into this country but he and his wife lived here for five months before any police action was taken. The police then started visiting the Tuppers and asking questions—but it took another two months before a warrant was issued for Jeremy Tupper's arrest.

Regrettably, Tupper was not in possession of any long-term legal advice and, on surrendering himself to the local police station, perhaps did not fully realise that he could, according to legal opinion, have asked for an adjournment in order to prepare a case. On being convicted of "desertion" he was taken into American military custody. At the moment he is at Lakenheath Base in Suffolk.

The decision to hand over Tupper to the American authorities last week was made by the Home Secretary himself, Mr James Callaghan. Not the least disturbing aspect of the whole repugnant business was that, before pressure had been applied on the Government by Frank Allaun, Fenner Brockway, British Council for Peace in Vietnam and, more recently, *Peace News*, the Home Office was doing its level best to wash its hands of the affair by claiming that "this is solely a police matter."

US pressure

Moreover, during an interview in Whitehall on Monday, a deputation organised by *Peace News* and BCPV —comprising barrister Lord Gifford, American lawyer Howard Sachs, Mrs Tupper, David Winnick MP, and led by Frank Allaun—was told by Lord Stonham that the hand-over was made under considerable pressure from American authorities, who invoked the Visiting Forces Act of 1952.

The Act allows parties to it to make a "specific or general" request for the hand-over of military deserters. It is now clear that the Act applies not just to individuals deserting — or AWOL—from units *on duty* in a "corresponding" country but also to *any* unit belonging to *any* country bound by the Act.

The extraordinary delay between Mr Tupper's arrival in this country and his subsequent prosecution was at least partly due to the slow grind involved in the machinery at the Home Office—theoretically "considering all the circumstances in his case." There is also some strong suspicion that the British authorities may have tried to hint to Tupper that he should leave the country before the full force of the law fell upon him—in which case we have the added tragedy of a man's openness about the situation contributing directly to his present plight. The Home Office could hardly continue to delay action for long, when a member of the House

continued on page 5

Inside

Biafra Campaign Grows	5
Washington & the Poor	4
London—Student Revolt	5
Bill Hillier on Victims of Planning	6
Duane/Pople on The Risinghill Affair	2 & 3
Colin Ward on Herbert Read's Anarchism	2
Paul Derrick on Donovan & the Unions	7
John Ball's Column	8

Next Week

HERBERT MARCUSE on The Paris Rebellion

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

KS DRAG ON...



USAF Alconbury

USAF Alconbury is a fighter-reconnaissance base equipped with Phantoms, situated near the A1 in Huntingdonshire. On Sunday June 29 an attempt is to be made to walk onto the base and occupy the main runway. At the same time a supporting picket is planned outside the base. It is also hoped to contact American servicemen and their families in the course of the demonstration and encourage them to work for an end to the Vietnam war. Full details, with map, from: **Alconbury 29 June Committee, 13 Goodwin Street, London N4.**

Arms for Nigeria via Bristol?

Kevin McGrath writes: Coming into Whitehall on Sunday June 23, in time for those taking part to join the end of the Anti-Apartheid South Africa Freedom Day Rally, will be a second march organised by Save Biafra.

On the way it will call at the Russian Embassy and also 10 Downing Street, calling for an end to both countries' arms-supplies to Federal Nigeria. Casualties from war (Russian bombers, British bullets) and famine (the blockade and invasion increasingly depends on British arms, vehicles, and advisors, as other countries get cold feet) are mounting rapidly.

Whether secession was justified in the first place (an academic question in view of the 30,000 massacred Easterners that preceded it) becomes increasingly irrelevant. "There is no intention *at this stage* to starve them out" was how Nigeria's Minister for Information blandly put it last week. Our italics, added to emphasise that talk of genocide is not just alarmist propaganda.

While Oxfam does its bit to try to get 1,000 tons of dried milk costing £120,000 into Biafra, the British Government has at last been prodded by the growing chorus of criticism into making a predictable effort at justifying its policy. That much of the attack comes from those who feel no similar inhibitions over backing America in Vietnam is balanced perhaps by those whose curiously selective consciences act similarly in the other direction.

Since Michael Stewart's main point in the House of Commons—*in the face* of singularly pusillanimous attack, in spite of the impression given in the press—was that supplying arms to a country is the best way of stopping it from fighting a war, it can presumably be only a matter of time before Britain starts shipping arms to Hanoi.

Now that Holland, Britain's partners in Shell and Unilever (both with major interests in Nigeria-Biafra) is joining Czechoslovakia in cutting off arms-supplies, it seems quite possible that there could be a Government climb-down, Stansted-style. This makes pressure of all kinds—legal, quasi-legal, and downright illegal—more relevant than ever. Hence Sunday's march, and the rally to be held in Trafalgar Square on July 7.

It now looks—according to Save Biafra—as if most arms from Britain are going out via Bristol, the source being Birmingham. Fuller information welcome, either to Save Biafra (272/2554) or *Peace News*.

Students talk at LSE —act at Hornsey

Kevin McGrath writes: When the press gathered at the Television Centre to see the dreaded foreign student agitators on Wednesday morning last week, the overwhelming impression was of deepening boredom.

Chit-chat about Vietnam ("I'm on call—that means another plague shot. No joke, the last time it gave me plague, the BBC looked after me. . . . Now the Viet Cong have started hitting the part of Saigon where the press all live—and we were thinking they were on our side") gave a sense of unreality to the whole occasion. Not surprisingly, the unreality and boredom has percolated down to the public. "Not more bloody students" must by now be the virtually unanimous, though largely unfair, comment.

"Are you a Communist, Mr Cohn-Bendit?" was the pattern-setting question. But when what sounded like a sten-gun opened up on some undefined roof-top overlooking Cohn-Bendit and the others, interest—with some apprehension, though not much—flared momentarily in the press crowd. Within seconds it became clear that it wasn't an assassination attempt, and attention flagged. Apparently the guilty party was a workman with a rivet-gun.

At LSE next night, with the general press excluded, rather more useful communication was possible. It soon became obvious that Miss Yugoslavia—delightful though she looked—had very little in common with her companions, after a monotoned eulogy for Tito and an attack on "negative elements"—by which it turned out she meant Djilas.

The most impressive—partly because they showed signs of a sense of humour markedly lacking elsewhere—were Lewis Cole (from Columbia) and Daniel Cohn-Bendit. Both demonstrated that in spite of the Labour Government, there is a useful place for a degree of pragmatism.

Next day the home-grown brigade took over at LSE, setting up RSSF (Revolutionary Socialist Students Federation). Student after student stood up, said his three-minute manifesto, and sat down. The fact that the whole thing was going on with the full consent of the LSE authorities may have been one of the reasons why it felt so artificial: talk in a context of talk.

Meanwhile, a few miles away at Hornsey College of Art, talk in a context of action continued (alongside action in a context of talk). By now a large proportion of students are busy working on group or individual projects. Plans are going ahead for keeping Hornsey open through the summer under its new management, so that work can continue and outsiders (school-leavers etc) can have a go.

This is an approach that would seem appropriate to explore for all university students who believe in the possibility of Free Universities. The only just objection to taking over (that this interferes with the rights of other students who prefer to get "educated" more conventionally) no longer applies. The authorities would find it embarrassing to stop students running a Free University in the long vacation.

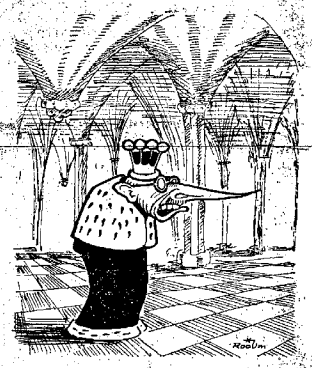
CHURCH in Moscow

from page 1

Christians who believed that "the church was messed up politically and spiritually and that it was failing to take revolutionary action in the ways of truth." "Since the church can only be the community of men and women *acting out* the radical teaching of the man called Jesus Christ, and since the community that is known as the church has repeatedly refused to do just that, then it relinquishes its right to call itself the church," says a CHURCH handout. Those who have opted out of the church, or who have "done their good thing" inside or outside the church amidst massive condemnation, make up "the only church that exists, and lay claim with us to the name of CHURCH."

Most of CHURCH's activities so far have been concerned with opposing the American war in Vietnam, or with Russian prisoners of conscience. Viv Broughton has written regularly for *Peace News* on many subjects and gave us the essay on disarmament by Yurii Galanskov which we published on December 1, 1967, under the title, "The Bomb in the Human Head." All three arrested in Moscow are members of the Fellowship of Reconciliation, and John Careswell is about to take up a full-time appointment as the FoR Youth Organiser.

The parents of the three seem to have come out particularly well from the grilling that the press has given them over the last two days with, in the circumstances, some fine statements in support of their far-away offspring. In spite of the Gerald Brooke case, the CHURCH three and their supporters in London were always fairly confident that they would be deported after interrogation. One of the London evening papers suggested stupidly on Tuesday that Tariq Ali ought now to try his luck in Moscow. What CHURCH has demonstrated, nonetheless, is that Christian pacifists are capable of showing in the present world situation as much relevant courage and concern for injustice as anybody.



House of Lords, my foot—I've got money in Rhodesia!

Callaghan's conscript for Vietnam

from page 1

of Lords had taken an interest in the matter and both the Tuppers (in May) had applied to them for extension of visas and work-permits.

The Labour Administration, headed by politicians who in the past tried strenuously to defeat Tory deportation orders against Robert Soblen, Chief Enaharo, and others, chose not to resist American pressure—though the State Department has itself admitted that "we cannot *demand* the return of deserters under any of our treaty obligations" (May 22, 1967—emphasis added).

So Britain has now burned one of the last bridges between tacit support and direct participation in the war. Jeremy Tupper has been committed to war by a British court. Significantly, the NCCL suggests that for some time the Home Office has been under pressure from the Foreign Office to take a "stronger" line on Vietnam and that Mr Tupper's case is an example of such inner pressure.

The result of HMG's dishonourable behaviour is that Jeremy Tupper could now be sent directly to Vietnam, there to face court-martial. It is not likely that this will happen—but, in principle, he *can* be sent almost anywhere and, in theory, he could be shot if he refused to fight after conviction at court-martial. So far as the British Government is concerned, "we trust the American process of law"—therefore there is absolutely no question of considering asylum for Mr Tupper on grounds that he faces "persecution" or death.

However, if this is the case—and in fact it isn't, since he could be shot, as already noted, and the Home Office does not have any hard definition of "persecution"—then we have every right to insist that the British Government fully justify its proclaimed *confidence in "the American process* of law." This becomes even more essential now that international lawyers—for example, Lawyers Committee on American Policy Towards Vietnam, or the defence counsel of Dr Spock *et al*—have testified that under the Nuremberg Declaration it is not only right but *obligatory* for individuals such as Tupper to refuse service in the Vietnam War.

Denmark and France, also bound by the Visiting Forces Act, do not feel themselves obliged to hand over deserters—while Norway, Holland, and Belgium "try hard to avoid seeing things" (RITA). No Government can hide behind the paragraphs in its international law while conniving at the possible breach of international law, as ours has done.

Michael Randle

The Save Greece Now defence party taking place this Saturday (June 22) has had its venue moved. It will not be in Fitzjohn's Avenue but at 21 Rumbold Road, London SW6. Entrance still 5s.

JOHN BALL'S COLUMN

"If I have to lay an egg for my country, I'll do it," said comedian Bob Hope recently in a speech given to Army Cadets at West Point, American equivalent to our own Sandhurst. Trouble is, he's been doing just that for years.

* * *

There's an awful lot of hypocrisy being written round this issue of the Tory Peers clashing with the Government's move to strengthen world-sanctions against Rhodesia. When the Commonwealth Immigrants Bill was bull-dozed through Parliament some little while back, there was no talk then of "grave constitutional crisis" — indeed, some newspapers opposed to the Bill were suggesting that the House of Lords should throw out the Bill with the contempt it deserved, almost as if it were their patriotic duty.

Of course, the whole thing is one gigantic farce anyway. Mind you, I don't agree with the Editor of the *Morning Star*, who is calling for total abolition of the House of Lords. Personally I am for the *retention* of the Second Chamber —it shows great potential for development as a major tourist attraction. I would increase the stipend presently enjoyed by their Lordships to ten shillings an hour plus free luncheon vouchers and merely ask in return that they do some tipsy Morris Dancing in their moth-eaten finery round the Woolsack on Empire Day and Trafalgar Sunday.

* * *

Nat Hentoff, columnist on the American *Village Voice*, reports the following news-item from the bottom of the front-page of the February 22 *Chelsea-Clinton News*—"Army Private First Class Francis Monahan, age 20, son of Mr and Mrs Herbert Monahan of 457 West 49th Street, was assigned as nuclear weapons assemblyman near Cu Chi, Vietnam, January 7."

* * *

There's something disturbing about the new craze among student militants for clenched fists held high in the air. One almost expects to be overwhelmed without warning by guttural barks of "Non Pasaran!" As for the present style of singing *The Internationale* as a gesture of fraternal solidarity — usually out-of-tune, as at the end of the international jamboree with Robert MacKenzie on BBC TV last Thursday—well, the last time I heard that sung with any fervour in this Green and Septic Isle was when my father came home from the Spanish Civil War. It sounded pretty poor then, and last Thursday it reminded me even more of a funeral dirge.

* * *

And now for our old friend, "faults in the channel of communication." Liberal sociologists tell us that riots and revolutions occur because of "failures in communication." The existentialists have taught us that nobody communicates with anybody these days, not even in bed. And Sir Brynmoor Jones, Vice-Chancellor of Hull University, now asserts that the basic reason behind student unrest is "a break-down in communication." But what does Sir Brynmoor see as worth-while and workable communication? In his own words, "Some members of staff make great efforts to keep in touch with students, asking them to their homes for tea or sherry." Is he serious?

* * *

News of a bizarre working alliance reaches me from North Carolina, via *Liberation News Service*. The leading light in a campaign against prison conditions in the State Prison—which led in April to a prison revolt in which guards killed six and wounded 77—is one Lloyd Jacobs, King Kleagle of the local Ku Klux Klan.

He's been campaigning ever since he served a term inside in 1959 and has set up a "North Carolina Justice Committee." How he fits it in with his other spare-time role isn't clear, but in a recent leaflet he goes so far as to say, "It is time the White Man and the Black Man joined together in peace"—and he's on record as inviting the President of the local NAACP to join him in a demonstration.

Well, perhaps there is more hope with a man who says "I am prejudiced, but—" instead of "I'm not prejudiced, but—."

CLASSIFIED

Terms: 6d per word, minimum 4s. Discounts for series. Box No—1s extra. Cash with order (not stamps, please). Adverts to reach 5 Caledonian Road, London N1 by first post Monday. Box No replies to same address. Displayed advertisement rates on application.

Coming events

PEANUTS FOLK CLUB, Kings Arms, 213 Bishopsgate, EC2. Saturday, June 22. Peter Charlton & George Harrison. Host: Nick Harrison.

Personal

CORNWALL. Trelana, private vegetarian hotel. Poughill, Bude. Home-produced vegetables. Every comfort. Bude 2759.

DUREX Gossamer, 8s6d dozen. Durex Fetherlite, 14s6d dozen. Durex Gold Pack, 12s dozen. Real Skins, three for 15s6d. Dept PN, Personal Service, 626 Leeds Road, Dewsbury.

THE 'CROSS FRONTIERS Language Centre, incorporating the International Discussion Forum, welcomes new participants. Write to Helen Mayer, Box No 850.

TYPING, Manuscripts, theses, etc. Sue Pottle, 4c Willow Buildings, Willow Road, NW3. SWI 4192.

VISITORS WELCOME at Peace News and Housmans, 9.30 to 6 Monday to Friday (and Housmans all day Saturday). 5 Caledonian Road, Kings Cross, London N1.

Publications

PEACE PACKETS. £1 per year pays for automatic regular dispatches of latest peace pamphlets, booklets, leaflets, etc, from many organisations, and Housmans literature lists. 5 Caledonian Road, N1. Start Now!

Wanted

VOLUNTEERS urgently needed at Peace News Offices Wednesday (5-8.30 pm) and Thursdays (office hours) to help pack the paper. 5 Caledonian Road (Kings Cross tube) London N1.

For sale

POSTERS PRINTED, quickly and cheaply. 50 size 20" x 15" for 69s post free. Quotations on request. Five day delivery service. 5 Caledonian Road, Kings Cross, London N1.

WHAT A RECORD! Harold Wilson and the Party Songsters in their 1964 General Election theme song, "Let's Go With Labour." Did they really promise these things? Get the record for 2s6d (postage 6d) from Housmans, 5 Caledonian Road, London N1.

Theatre

UNITY EUS 8647. "Harold Muggins is a Martyr"—political carnival by and with John Arden, Margaretta D'Arcy, and CAST: Thu, Fri, Sat, Sun—7.30 pm. Temporary membership 1s. 1 Goldington St, NW1. Tube: Kings Cross or Mornington Cres. Late night agit-prop shows Fri & Sat, 11 pm.

4-572 (Rev. 7-18-63)
OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

UNITED STATES GOVERNMENT

Memorandum

TO : The Director

DATE: 5-31-68

FROM : N. P. Callahan

SUBJECT: The Congressional Record

6 Pages E4783-E4788. Congressman Rarick, (D) Louisiana, stated "Church League of America, 422 North Prospect Street, Wheaton, Ill., in its News and Views Report for May 1968, has issued a 55-page comprehensive documentary on M. L. King, Jr., entitled, 'His Three-Pronged Attack On: 1. Christ and the Bible, 2. The United States of America, 3. Law and Order.'" He included portions of the report with his remarks. This material contained information regarding announcements made by King which included the following: "Was critical of the F. B. I. especially in Albany, Georgia. In a sermon delivered November 15, in New York City King is quoted as saying that reports of alleged Southern outrages against Negroes filed with the F. B. I. 'produced no action.' - - - - J. Edgar Hoover told a House Appropriations Committee that communists are infiltrating the Civil Rights movement. King said that that statement was a smear and that Hoover 'has allowed himself to aid and abet the fallacious claim of Southern racists and extreme right wing elements.'"

62-104576-
NOT RECORDED
126 JUN 11 1968

Origin 33

ORIGINAL FILED IN 62-104576-

XEROX
JUN 10 1968

In the original of a memorandum captioned and dated as above, the Congressional Record for 5-29-68 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

70 JUN 17 1968

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

PHONES (312) 653-6100

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Rogers Follansbee
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Rufus E. Shackelford
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship

October 23, 1968

The Honorable J. Edgar Hoover, Director
The Federal Bureau of Investigation
Department of Justice Building
Washington, D. C. 20535

2-1 CB E

Dear Mr. Hoover:

Inasmuch as Mr. William C. Sullivan is scheduled on the so-called "extremism" seminar being sponsored by the man and organization which we have exposed in this issue of NEWS & VIEWS, scheduled for Friday and Saturday, October 25 and 26, 1968 in Mount Pleasant, Iowa, I thought you would like to have the enclosed documentation.

magazine
Vol 3 / No. 11
Nov. 1968
1-11

Very truly yours,

Edgar C. Bundy

Edgar C. Bundy
Executive Secretary

ECB:ml
Enclosure

E
1 - ENCLOSURE
"ENCLOSURE ATTACHED"

EX-PROC
OCT 24 1968

REC-1 EX-105 62-104576-163

18 OCT 30 1968

Bundy well known anti-Communist
no ack. to Bureau as professional relations with him have been most circumspect.

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Harry N. Stamper, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

61 DEC 31 1968

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

ENCLOSURE 62-104576-163

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

NEWS & VIEWS
Eternal Vigilance is Forever the Price of Freedom

Vol. 31, No. 11 CHURCH LEAGUE OF AMERICA November, 1968

THE ADL-IADI AXIS

AN EXCLUSIVE BY THE CHURCH LEAGUE OF AMERICA

"New" Organization

On November 18, 1966, in Washington, D.C., a radical modernist Methodist minister by the name of Franklin H. Littell, stepped to the microphone in the Sheraton-Carlton Hotel and announced to representatives of the American Press, the formation of a new organization for the purpose of fighting what he termed "extremism" in the United States.

The man selected to be executive director of this newly formed organization, Charles R. Baker, stated in Volume I, No. 7, of HOMEFRONT, the official publication of the organization:

> Distinguished Americans, representing a broad cross-section of our nation, have decided to sponsor the Institute for American Democracy (IAD).

The *NEW YORK TIMES*, for Saturday, November 19, 1966, in a three-column wide story, written by Joseph A. Loftus, stated:

> A new organization took out today after the radical right and the radical left and said it intended to keep after them full time. Calling itself the Institute for American Democracy, Inc., the organization say (sic) it had a committee of 48 persons composed of prominent church, business, education, labor union and public service leaders, along with figures from both major political parties.

The Philadelphia *INQUIRER* for November 19, 1966 ran a headline, "Institute to Battle Extremists," followed by:

> A group of American leaders in business, church, political and labor affairs disclosed Friday that they have created an Institute for American Democracy to fight extremism of both the right and the left.

The Santa Ana (Calif.) *REGISTER* for Saturday, November 19, 1966, carried the following heading: "New group reports: Birchers 'Center' of Fascist Circle" and then referred in the lead paragraph to:

> The John Birch Society is the center of an interlocking directorate of Fascist organizations seeking to destroy American democracy, the newly created Institute for American Democracy (IDA) (sic) charged Friday.

The Portland *OREGONIAN* for November 19, 1966 recorded the following headline: "Institute Formed to Fight Extremism: Birch Society Named As Chief Target," with the following lead paragraph:

> A group of American leaders in business, church, political and labor affairs disclosed Friday they have created an Institute for American Democracy to fight extremism of both the right and left.

The Binghamton, New York *PRESS* carried a story on November 19, 1966 from San Marino, California quoting a spokesman for the John Birch Society, saying that "He welcomed the efforts of the newly created Institute for American Democracy (IAD) to combat extremist organizations."

The Los Angeles *TIMES* for November 19, 1966, under the byline of Thomas J. Foley, printed the following lead paragraph:

> A group of religious, labor, political and academic leaders Friday formed an organization pledged to combat extremists of both the right and the left.

The *SEAFARERS LOG* of Brooklyn (N.Y.) for December 9, 1966 printed the following: "New National Group Forms to Combat Extremist Threat" and the lead paragraph stated:

> A new national organization has been formed to combat the "merchants of fear" extremist "hate" groups of the radical right and the radical left.

The ASSOCIATED PRESS sent the following story out of Washington, D.C. on November 18, 1966 to all of its subscribing news media:

> A group of American leaders in business, church, political and labor affairs disclosed today they have created an Institute for American Democracy to fight extremism of both the right and left.

NCC-ADL "Discussions"

BROADCASTING, the official journal of the broadcasting industry for March 13, 1967 carried an interview on page 48, with Charles R. Baker, Executive Director of the "newly formed" IADI in which the following was stated:

> Mr. Baker said IAD grew out of discussions involving members of the National Council of Churches and of the Anti-Defamation League of B'nai B'rith who felt "let down" after the Larson group folded and who were concerned about "extremists of both left and right." These concerned individuals, Mr.

Baker said, saw similarities between the two extremes in that "they were at war" with those occupying the middle ground.

BROADCASTING stated that IAD is a kind of spiritual successor to the National Council for Civic Responsibility which was organized September, 1964 to produce programs to combat what is called coordinated propaganda activity of extremist right-wing groups. That group, headed by Arthur Larson, former head of the United States Information Agency, went out of existence less than a year later.

The NCCR

The Church League of America in its official publication, NEWS & VIEWS, revealed the whole sordid record of the National Council for Civic Responsibility in its March, 1965 issue and in the January, 1967 issue, showing that it was a "front" set up by radical liberals and financed to the tune of $60,000 by the Democratic Party, for the purpose of defeating Barry Goldwater for the presidency of the United States, while masquerading as a "non-partisan" organization.

Franklin H. Littell and his lackey, Charles R. Baker, are guilty of perpetuating a gigantic deception and hoax on the press and on the people of the United States!

The Institute for American Democracy, Inc., was NOT "a newly created" organization; did *not* come into being in Washington, D.C.; and was *not* and is *not* a separate and independent organization.

It was the late Adolph Hitler who said that if you want to tell a lie and have people believe that lie, then tell as big a one as possible and tell it often enough and more people will believe it.

While claiming to defend "the democratic process" against so-called "extremists," Littell and his deceiving crew are guilty of doing violence to the words "democracy" and "American."

Deception and Intrigue

Herewith begins a documentary exposé of the deception and intrigue of a "front" organization which has been operating in the United States since 1943 with certain periods of dormancy, and revived again for the highly questionable purposes stated by Mr. Littell to the press on November 18, 1966.

The key to this extensive investigation of the operations of the IADI was discovered on the bottom of a letter, sent out under the signature of **Steve Allen,** perpetual supporter of liberal causes and member of the national committee of the IADI, soliciting funds for the operation of this organization.

Mr. Allen's letters of February 14, 1968 and May 20, 1968 (to cite but several) were on the stationery of the Institute for American Democracy, Inc. and contained the words "Contributions to the Institute for American Democracy are tax-duductible."

On the other letterheads of the IADI, starting with December, 1966 and well through 1968, no such phrase appears.

The Church League of America investigators consulted the latest Cumulative List of the Internal Revenue Service, United States Treasury Department, revised to December 31, 1966, Publication number 78, and found on page 231 the listing of the Institute for American Democracy, Inc. but *NOT* at 1330 Massachusetts Avenue, N.W., Washington, D.C. as printed on all the letterheads of IADI and on its publication, HOMEFRONT.

The address given was: **New York City!**

Church League investigators then went to the office of the Internal Revenue Service in the Borough of Manhattan and asked to see the forms 990-A on the IADI, which forms are required to be filed by all charitable and educational organizations, annually, with the Federal government.

While waiting for these forms to be withdrawn from the files, the investigators consulted previous Cumulative lists of the IRS and discovered that the Institute for American Democracy, Inc., New York, appears on the following lists: Revised to October 31, 1954, Revised to December 31, 1958, Revised to December 31, 1960, Revised to December 31, 1962, Revised to December 31, 1964 and Revised to December 31, 1966. It does *not* appear on the 1947 list which was Revised to June 30, 1946.

The following forms 990-A were available from the Manhattan District Director's files: 1964, 1965 and 1966. The latest form 990-A, that of 1967, was not in the IRS Manhattan office but rather in the computer center of the IRS in Kansas City, along with all other 1967 reports of organizations.

Not "New"

The data contained on the reports in file was enough to show that the IADI was not "a newly created organization" at all but rather was incorporated in the State of New York on April 2, 1943 and received tax exemption on June 27, 1944.

This information is contained on the 1966 form 990-A, page four.

Also, on this same page the words appear in column B under Schedule B: "Inactive in 1965."

The street address given on the 1966 form, page three, is 30 Broad Street, New York, New York 10004. It has *never* been located at that address.

On the same form 990-A for 1966, page three, under the instructions "Enter the name and address used on your return for 1965" is the address of 315 Lexington Avenue, New York, New York 10016.

This address on Lexington Avenue gets us to the heart of things!

The building at 315 Lexington Avenue, New York, New York, bears the following stone inscription on the building:

"B'nai B'rith"

This is the headquarters of the Anti-Defamation League of B'nai B'rith and the various agencies of the Jewish fraternal organization known as B'nai B'rith, or "Sons of the Covenant."

The 1964 form 990-A, giving the same 315 Lexington Avenue address, states "No financial transactions during calendar year."

And then follows a list of officers:

Vacant .....President
Samuel Dalsimer .....Vice President

Oscar Cohen ..... Secretary
Benjamin Greenberg[a] ..... Treasurer
J. Harold Saks ..... Assistant Treasurer

The Creators

Samuel Dalsimer[a] is chairman of the program division of the Anti-Defamation League and is listed as a creator of the IADI along with Benjamin Greenberg[a].

The 1965 form 990-A also states: "No financial transactions during calendar year" and lists exactly the same officers with the position of "president" vacant.

The Church League of America investigators then paid a visit to the office of the Secretary of State of New York in Albany and secured a certified copy of the incorporation papers of the IADI. Although Messrs. Dalsimer and Greenberg are listed as creators of the IADI on the Federal government form 990-A for 1964, they are not so listed on the official incorporation papers filed with the State of New York.

The Incorporators

Here are the incorporators on the papers filed with the New York Secretary of State:

CERTIFICATE OF INCORPORATION
of
INSTITUTE FOR AMERICAN DEMOCRACY, INC.

Pursuant to the Membership Corporation Law

We, the undersigned, for the purpose of forming a Membership Corporation pursuant to the Membership Corporation Law of the State of New York hereby certify:

1. The name of the proposed Corporation shall be INSTITUTE FOR AMERICAN DEMOCRACY, INC.

2. The purposes for which it is to be formed are: As a non-profit organization, to uphold and defend the Constitution of the United States of America, to foster, perpetuate, and extend American democratic principles as set forth in the Declaration of Independence, the Constitution of the United States of America, and Lincoln's Gettysburg Address; to inculcate a sense of individual obligation to the community, State, and Nation, and the obligation that the State has for the welfare and protection of every individual's rights in the Nation; to combat un-American and anti-democratic attitudes, programs, and movements in the United States of America; to promote peace, understanding, and cooperation between all races, religions, and classes in the United States of America; to cooperate with other organizations, associations and corporations having the same general purposes for which this corporation is to be formed; to maintain educational relationship with churches and other similar groups; to cooperate with, use and maintain the public information service and press service of the Christian Institute for American Democracy; to maintain a national headquarters and branch offices, to hold public meetings, deliver public address, distribute press releases, booklets, pamphlets, and other similiar literature in order to carry out the purposes stated above; and generally to do anything further which is appropriate for the attainment of its purposes.

3. The territory in which these operations are principally to be conducted is New York State.

4. The city and county in which the principal office is to be located is New York City, New York County, New York.

5. The number of its directors shall not be less than three nor more than nine.

6. The names and residences of the Directors until the first annual meeting are:

Rev William C. Kernan..... 33 Ferncliff Road Scarsdale, New York
Rev. Guy Emery Shipler .....353 Main Street Chatham, New Jersey
Dean Alfange .....25 Central Park West New York City, New York
Rev. William F. Rosenblum ..6 West 77th Street New York City, New York
Harry Lyons .....Mayfair Apartments, Broadway, Woodmere, New York

7. All of the subscribers to this certificate are of full age; at least two-thirds of them are citizens of the United States; at least one of them is a resident of New York State; of the persons named as Directors, at least one is a citizen of the United States and a resident of New York State.

In witness whereof, we have made, subscribed, and acknowledged this certificate this 31st day of March, 1943.

(signed) Rev. William C. Kernan
(signed) Dean Alfange
(signed) Guy Emery Shipler
(signed) Rabbi William F. Rosenblum
(signed) Harry Lyons

Harry Lyons, in a sworn statement dated 31 March 1943, and filed with the State of New York, identified himself as attorney for the subscribers to the certificate of incorporation.

The copy of the original Certificate of Incorporation of INSTITUTE FOR AMERICAN DEMOCRACY was filed on the 6th day of April, 1943 with the Department of State, New York.

According to the records of the Secretary of State, the IADI was founded as a membership corporation on April 6, 1943, in New York County. It was dissolved by proclamation of the Governor of New York on October 15, 1952 for failure to file the mandatory annual report with the Department of Social Welfare. The IADI filed a certificate of annulment of this dissolution on November 18, 1952 and was then reinstated.

The men behind IADI succeeded in getting the organization exempted from filing an annual report with the New York State government by a very interesting and intriguing means.

Jacob Javits

On March 6, 1956 the Attorney General of the State of New York wrote an opinion to the Commissioner of the Department of Social Welfare, under which the Charities Registration Bureau is a section, and stated that it would no longer be necessary for the Institute for American Democracy, Inc. to file an annual report with the State of New York inasmuch as it is a *department* of the Anti-Defamation League of B'nai B'rith.

The Attorney General of the State of New York at that time was Jacob Javits, now United States Senator.

We are photographically reproducing here Mr. Javits' opinion which shows that the Anti-Defamation League is not only the "third unit" of B'nai B'rith for the purpose of protecting "Jews from the effect of bigotry and discrimination and to secure for them equal rights and opportunities in all phases of American life," but that it also performs this task through two departments, the Institute for American Democracy, Inc. and the Institute for Democratic Education, Inc.

SOCIAL WELFARE LAW, § 482-a, SUBD. 1; § 482-f — EXEMPTION OF RELIGIOUS AGENCIES OR ORGANIZATIONS OTHER THAN THOSE ORGANIZED UNDER THE RELIGIOUS CORPORATIONS LAW FROM APPLICATION OF ARTICLE 10-A, SOCIAL WELFARE LAW.

Section 482-a, subd. 1 of the Social Welfare Law exempting religious agencies and organizations from application of Article 10-A exempts not only organizations incorporated under the Religious Corporations Law but also "other religious agencies or organizations". Such "other religious agencies or organizations" must have been intended to be those which serve religion outside the Church by preservation of religious rights and freedom from persecution and prejudice and/or by fostering religion including the moral and ethical aspects of a particular religious faith. The American Jewish Committee and B'nai B'rith are thus exempt by § 482-a (1) from application of Article 10-A, Social Welfare Law and "charities, agencies or organizations operated, supervised or controlled by or in connection with" them (§ 482-a (1)) are also exempt. A fund raising agency serving such organizations or their subordinate units is further exempt under § 482-f which requires professional fund raisers to register only if they act as such "for a charitable organization required to register" pursuant to Article 10-A.

You have requested an opinion as to whether Article 10-A of the Social Welfare Law is applicable to the American Jewish Committee and/or B'nai B'rith, and their subordinate organizations. Your question has been before me for some months during which I have given careful consideration to the language and intent of the statute, its coverage and exemptions, and have had before me the documents referred to hereinafter which, at your suggestion, the two organizations have submitted to me, and have made some independent research into facts pertinent to this opinion.

Both American Jewish Committee and B'nai B'rith have asked that their status be defined as exempt from application of the article under § 482-a, subdivision 1, of the statute.

I set forth this provision, breaking it up into its component parts. For purposes of simplicity of reference thereto subsequently in this opinion, I shall designate the several clauses by letters although they are not so designated in the statute. The subdivision declares:

"This article shall not apply to

(a) corporations organized under the religious corporations law
(b) and other religious agencies or organizations
(c) and charities, agencies or organizations operated, supervised or controlled by or in connection with a religious organization."

Neither American Jewish Committee nor B'nai B'rith is organized under the Religious Corporations Law. What I have designated as clause "a" of the subdivision drops out of our consideration, therefore.

Our question is whether either or both organizations and their subordinate agencies fall within clause "b" or "c" of § 482-a, subdivision 1.

It is my opinion that both organizations fall within clause "b" and their subordinate agencies fall within clause "c".

We start with the premise that obviously religious agencies or organizations other than those organized under the Religious Corporations Law are exempt from Article 10-A under § 482-a(1), else the subdivision would have stopped with clause "a"; else clauses "b" and "c" are meaningless.

As the Religious Corporations Law is broken up into articles dealing with the several faiths, creeds and denominations, it, at least in its utilization, has been for the incorporation of churches, using that term in its generic sense to cover institutions of the several faiths, creeds and denominations, functioning as such.

Religion is, however, served also by methods and activities supplementing the mission of the churches and synagogues, and groups and agencies exist to serve religion outside the church. Patently the purpose of § 482-a(1) must have been to exempt from Article 10-A such religious agencies and organizations in addition to church groups, and clauses "b" and "c" were put into the subdivision to effectuate that purpose.

The provisions of the Constitution of the United States and of this State protect, in addition to religious worship, by the First Amendment of the Constitution of the United States, "the free exercise" of religion. Article I, § 3 of the Constitution of this State guarantees that "The free exercise and enjoyment of religious profession and worship, without discrimination or preference, shall forever be allowed in this state to all mankind."

When the purpose of an organization is the preservation of "the enjoyment of religious profession and worship" thus guaranteed, from persecution and prejudice, and the fostering of religion, including the moral and ethical aspects of a particular religious faith, it appears to me that the motivating basis for the work of the organization is then religious and the group is the "religious agency", the "religious organization" contemplated in clause "b" of § 482-a(1).

This has been recognized as a matter of fact and of law. Thus, such organizations of the Catholic faith are under the aegis of the church authorities, and in informal opinions of the Attorney General of this State in 1954 (June 30 and July 22) have been held exempt from application of Article 10-A.

I have studied the constitution and corporate charters of the organizations and the brief submitted by the American Jewish Committee and that submitted by B'nai B'rith in which they have set forth their purposes and activities. The conclusion I have reached is that by reason of essential purposes and activities both organizations qualify as "religious agencies and organizations" under the above analysis. I summarize them here as they have guided me to my conclusion.

American Jewish Committee [Incorporated in New York State by L. 1911, c. 16; organized 5 years earlier as a reaction to Russian pogroms 1903-1905 in which large numbers of Jews had been massacred.]

1. As declared in § 2 [never amended] of the Act of Incorporation, the objects are:
"to prevent the infraction of the civil and religious rights of Jews, in any part of the world; to render all lawful assistance and to take appropriate remedial action in the event of threatened or actual invasion or restriction of such rights, or of unfavorable discrimination with respect thereto; to secure for Jews equality of economic, social and educational opportunity; to alleviate the consequences of persecution and to afford relief from calamities affecting Jews, wherever they may occur; and to compass these ends to administer any relief fund which shall come into its possession or which may be received by it, in trust or otherwise, for any of the aforesaid objects or for purposes comprehended therein."
2. The activities of the organization as detailed in its brief have all been in furtherance of and have not deviated from such objects, to wit:
"(1) continual investigation and exposure of organized anti-semites and other subversives; (2) countering anti-democratic propaganda with accurate information to the American people through radio, press, motion pictures, books and pamphlets, speakers and discussion groups; (3) enlisting in the fight against prejudice the cooperation of editors, publishers, labor and industrial leaders, veterans and youth leaders, ministers and educators; (4) initiating and supporting legal measures against discrimination or segregation in employment, education, housing, and the use of public accommodations; (5) determining, through scientific research and study, the origin and causation of prejudice, how it operates, and what can be done to eradicate it; (6) assisting local community relations organizations to counteract prejudice and discrimination in their communities; (7) organizing and strengthening AJC chapters in strategic cities throughout the country for the purpose of enlisting Jewish leadership and support for this program."

B'nai B'rith

The name of the organization is Hebrew meaning "Sons of the Covenant".

1. The objects and purposes of the organization [as set forth in its Constitution and the declaration of its officers on many occasions over the years, and the history of its activities since its founding in 1843 as contained in a book entitled "This is B'nai B'rith" edited by its national secretary and published in 1941] are:
"B'nai B'rith has taken upon itself the mission of uniting persons of the Jewish faith in the work of promoting their highest interests and those of humanity; of developing and elevating the mental and moral character of the people of our faith; * * * coming to the rescue of victims of persecution * * *." (Constitution § 2)
"The whole spirit of B'nai B'rith was to be found in the Covenant that God made with Abraham * * *." "This is B'nai B'rith", p. 8)
"B'nai B'rith is the handmaiden of the temple and the synagogue. * * * Even those among us who may not yet have affiliated with the institution of the synagogue, have by their participation in B'nai B'rith helped to do its work." (Address of National President, June 16, 1953 at Dayton, Ohio)
2. The ritual at meetings includes lighting of ceremonial lights in the form of the Menorah and the reading of prayers of the Jewish religion.
3. The activities of the organization from 1851 to date have included protests against persecution of Jews abroad by representations to the government of the country where it was occurring and by requests for intercession by the government of the United States ("This is B'nai B'rith", pp. 9-13, 17-19, 31-2). It has also engaged as a major activity in countering anti-Jewish prejudice in all its manifestations. This it does through its Anti-Defamation League, referred to *infra* ("This is B'nai B'rith", pp. 16, 60-67).

The membership of each organization is confined to persons of the one faith, the Jewish faith. While in my opinion an organization need not confine its membership to persons of one faith in order to be a "religious agency or organization", the fact that each of these organizations does that is an added factor for so denominating them within the intent of the statute.

Both organizations carry on certain charitable activities. However, in classifying organizations for any reason, it is the primary purpose and objective which are determinative.

B'nai B'rith has several subordinate units. One is the B'nai B'rith Hillel Foundation which functions on college campuses, as do Newman Clubs, which serve Catholic students, and Wesley, the Methodist student organization. Hillel conducts Jewish services, organizes classes and discussion groups on the Bible, Jewish history, literature, ethics, philosophy and contemporary Jewish problems, and promotes inter-faith relations ("This is B'nai B'rith", pp. 75-80). Hillel units are almost always directed by a Rabbi. Another unit is B'nai B'rith Youth Organization which functions among Jewish youth to stimulate affiliation with Judaism, by encouraging attendance at religious services and activities of service guided by the Golden Rule ("This is B'nai B'rith", pp. 87-93). A third unit is the Anti-Defamation League. This unit's "primary task is to fight anti-Semitism, to protect Jews from the effects of bigotry and discrimination and to secure for them equal rights and opportunities in all phases of American life" ("This is B'nai B'rith",

p. 60). It performs this task through two departments, the Institute for Democratic Education, Inc. and the Institute for American Democracy, Inc. The first represents it in the field of radio and television; the second in the field of pictorial display.

The three units and two subunits of B'nai B'rith which I have considered in the last paragraph have the same purpose as B'nai B'rith. Since they are not set up simply as committees of the organization, but as separate units, I have weighed their status as such and I am of the opinion that they are exempt from the application of Article 10-A, under clause "c" of § 482-a(1) as agencies or organizations "operated, supervised, or controlled by or in connection with a religious organization.

Finally, I come to the Joint Defense Appeal. This is the agency that is linked both with the American Jewish Committee and the Anti-Defamation League of B'nai B'rith. It is the unit that raises funds which are divided equally between the two agencies to carry out the programs already described. If the two agencies are, by coming within § 482-a(1), exempt from the application of Article 10-A, it follows that the Joint Defense Appeal would be also exempt. For one thing, it, like the other units of B'nai B'rith, is "operated, supervised or controlled by or in connection with a religious organization"—this unit by two religious organizations, B'nai B'rith and the American Jewish Committee. If the Joint Defense Appeal is to be deemed a "Professional Fund Raiser", it is not required to register, in my opinion, since it is raising funds for organizations not required to register because exempt from from application of the law. Section 482-f requires professional fund raisers to register only if they act as such "for a charitable organization required to register" pursuant to the article. Accordingly, in an informal opinion of the Attorney General in 1954 (1954 Atty. Gen. [Inf.] 86), it was held that a professional fund raiser who conducts campaigns for Catholic churches, schools, hospitals, and other institutions, is not required to register and post a bond under this section.

Dated: March 6, 1956

DEPARTMENT OF SOCIAL WELFARE

One might ask the very appropos question at this point: if the business of the ADL and its two departments is as stated by the Attorney General of New York State, why then is it attacking institutions, organizations, churches, societies and individuals who will have no truck with those who promote anti-Semitism or who believe in defaming Jews?

Who Is Defaming Whom?

That question will be answered at length, later. It will be shown that the ADL has gone far afield of its original purposes and has been engaged, through such outfits as IADI, in defaming anyone from critics of the political New Deal, to those who have criticized the liberal justices of the United States Supreme Court who have made a mockery of our anti-subversion laws and restrictions against the distribution of filthy, pornographic material to America's youth.

Letterhead 1

The Church League of America possesses in its files a number of interesting letterheads and letters. One is entitled "Christian Institute for American Democracy" at 369 Lexington Avenue, New York 17, New York, and dated March 21, 1945. On the letterhead is the name of the director, the Rev. William C. Kernan, and the following Board of Sponsors:

Dr. Frank E. Baker, L.H.D.
President, State Teachers College
Milwaukee, Wis.

Rev. Henry Sloane Coffin, D.D.
President, Union Theological Seminary
New York City

Dr. Sherwood Eddy, LL.D., Ph.B.
New York City

Rev. Henry Smith Leiper, D.D.
Executive Secretary, Universal Council for Life and Work
New York City

Bishop Francis J. McConnell
Resident Bishop, Methodist Church
New York City

Rt. Rev. Edward L. Parsons, D.D.
Bishop, Episcopal Diocese of California (Retired), San Francisco, California

Rev. Edwin MacNeill Poteat, D.D.
President, Colgate-Rochester Divinity School
Rochester, New York

Rev. Rolland W. Schloerb, D.D.
Pastor, Hyde Park Baptist Church
Chicago, Illinois

Rev. Robert W. Searle, D.D.
General Secretary, Greater New York Federation of Churches
New York City

Rev. Guy Emery Shipler, D.D., LLD.
Editor, "The Churchman,"
New York City

Rev. Ralph W. Sockman, D.D.
Pastor, Christ Church, Methodist
New York City

Dr. Henry P. Van Dusen, Ph.D.
Roosevelt Professor of Systematic Theology, Union Theological Seminary
New York City

Rt. Rev. Benjamin M. Washburn, D.D.
Bishop, Episcopal Diocese of Newark
Newark, N.J.

The Rev. Daniel Day Williams, D.D.
Assistant Professor Theology,
Chicago Theological Seminary
Chicago, Illinois

Rev. William L. Young, D.D.
Regional Director, National Conference of Christians and News,
Pittsburgh, Pa.

Many of the above names have long records of affiliations with varieties of communist-front organizations and have been espousers of communist causes over a span of several decades. Some are now deceased. It would take pages to document the record of individuals like Guy Emery Shipler, Edward L. Parsons, Francis J. McConnell and others. All of them were radical leftist modernists in the field of theology. None of them represented historic, Biblical Christianity.

This particular letter is addressed to Mr. George Teubor and the Rev. Kernan, Director, stated as follows:

"Two organizations, which parallel each other, but have different fields of work, comprise our setup. One of these is the Christian Institute for American

Democracy which is engaged primarily in issuing weekly releases for the rural and religious press, etc., and in promoting weekly radio programs. The Institute for American Democracy, Inc. is a non-sectarian, non-profit educational organization working on behalf of Unity between races and religions in America. The projects of this Institute are various, but all in the field of mass media."

Letterhead II

The next letterhead which the Church League of America has is of the Institute for American Democracy, Inc. at the same address, 369 Lexington Avenue, New York and is dated September 11, 1945. The same address as the Anti-Defamation League.

The secretary and executive director is the same Rev. William C. Kernan; however, the Board of Sponsors differs from the so-called "Christian Institute." In this list are some of the record holders of communist-front joining and communist petition signing in United States history. Dorothy Canfield Fisher, Bishop G. Bromley Oxnam, Guy Emery Shipler and others grace this letterhead.

When New York investigative agencies requested information from this group its officers stated:

> "We see no reason for filing any audit, budget or treasurer's statement with these agencies, since the organization does not solicit charitable donations."

Several of its sponsors and officers were in the public relations business, including one Richard A. Zinn, director, who was a paid staff member as well as the treasurer, Harry Lyons.

This organization was using the name of Justice Frank Murphy of the United States Supreme Court at one time. One of the officers of the Church League of America wrote to Justice Murphy, at the time, who replied as follows:

> "In response to your inquiry concerning an organization known as the INSTITUTE FOR AMERICAN DEMOCRACY, I wish to state that I am not an officer of it nor am I conversant with its purposes sufficiently to be of any assistance to you. I am not personally interested in it."

Letterhead III

The next letterhead in the files of the Church League of America is entitled "Institute for American Democracy, Inc. at 212 Fifth Avenue, New York 10, New York and dated November 30th, 1951. It is addressed to Arthur G. Mulligan at a Bronx Junior High School. Richard A. Zinn is listed as director and Robert W. Searle, D.D., editor of the *Protestant World*, New York, New York, is identified as president.

Some of the names of the national board of sponsors are different from those on the letterhead of 1945, but the flavor is exactly the same, left-liberal, such as Philip Murray, the president of the C.I.O. and Dr. Willard E. Goslin who was the center of controversy in the famous Pasadena public schools case.

The letter, acknowledging a request for their Unity school materials, is signed by one Pauline A. Weinstein.

All through the history of this Institute for American Democracy, Inc. one can find an amalgam of notorious communist-front joiners and petition signers; modernist Protestant ministers, noted for attacking the Deity and Divinity of Jesus Christ, as well as the authenticity of the Scriptures; and a coterie of liberal Jews. One can only wonder what the purpose of such an amalgamation is, especially when this strange combination takes in millions of tax-deductible dollars in order to attack Christian ministers and educators who believe in the Christian faith as contained in the Bible and who preach it! In recent years, this same strange combination has attacked organizations, societies and individuals on the basis of their defense of Constitutional government, the limitation of Federal powers, opposition to communist infiltration in American society and opposition to pornographic filth on stage, on the motion picture screen, and on the printed page.

Conservative Jews, Protestants and Roman Catholics have been horrified at the antics of this amazing liberal-left axis.

The Anti-Defamation League, which spawned the Institute for American Democracy, on its 1965 and 1966 form 990-A's, declares on page four that it was organized in **1946** in the District of Columbia. On the same form, when the IRS asks for the date of the letter from the Federal government granting them tax exemption, the ADL gives the date of May 10, **1945** and its business as educational!

Now, any schoolchild can see that here is a claim that it received tax exemption a year before the organization was ever formed! This cannot be. An organization has to be in operation at least one year; and then be investigated by the United States Treasury Department, before it can receive tax exemption.

Congressional Investigation?

We can only wonder if a Congressional investigation is not due in regard to the activities of this organization, or at least by the State of New York, since an opinion on its operations was rendered by Jacob Javits while he was Attorney General of New York in 1956!

The *New York Times* in its story of November 16, 1966 quoted Franklin Littell, the present president of IADI, as declining "to discuss amounts and contributors at this time, because," he said, "he did not want to subject contributors to abuse. Eventually," he said, "the Institute's financial information will be made public."

In *BROADCASTING* for March 13, 1967, Mr. Baker, former publicist for Walter Reuther, stated that: "IAD is founded by church, fraternal and trade-union groups as well as contributors."

BROADCASTING then went on to say: "However, he declined to identify them. Doing so, he says, may subject them to 'harrassment'."

Since the IADI has not seen fit, in the two years of its existence, to make "public" its financial information, the Church League of America here and now proposes to do so. One must keep in mind, however, that the 1967 form 990-A is not presently available because of its being at the computer center of the Internal Revenue Service in Kansas City.

The Money Source

So, we shall take the 1966 report which is for the year in which Dr. Littell and Mr. Baker say IADI came into being. Keep in mind that it was November 18, 1966 when Mr. Littell held his famous press conference. That would be approximately six weeks before the end of 1966. If Dr. Littell and Mr. Baker were telling the truth about IADI's origin, then the 1966 report would cover only six weeks of operations.

Page three of the 1966 form 990-A shows that the IADI received $75,907.05 of which $51,813.90 was expended. Largest items of expenditures included: Research study $16,250.00, travel $3,839.51, salary for Mr. Baker $11,250.00, other salaries and wages $10,670.28.

> On Schedule Number Four on the 990-A it is stated: "No officer or trustee receives any compensation during the taxable year. As the corporation is in the process of being *re-activated* (emphasis added by Church League) no reliable estimate can be made as to the time devoted by the officers and trustees."

Here is a list of officers:

President—Dr. Franklin H. Littell
Vice President—Samuel Dalsimer
Treasurer—Dr. Edwin Davis
Secretary—Bernard Levy

The directors are listed as follows:

Samuel Dalsimer
Jacob Clayman
Bernard Levy
Dr. Edwin Davis
Dr. Franklin H. Littell
Dr. Burton Marvin
Rabbi William F. Rosenblum

It is interesting to note that Rabbi William F. Rosenblum of Temple Israel, New York, is an "old timer" in the IADI. His name appears on the letterhead of the same organization at 369 Lexington Avenue, New York, September 11, 1945.

Where did the bulk of IADI's income come from in the year 1966?

In order to find the answer to this question we go to the form 990-A of the Anti-Defamation League of B'nai B'rith for 1966 and find in "schedule of expenditures" that the ADL gave the IADI a gift of $50,000.00 for that year.

Very interesting is the fact that the ADL took in $3,738,269.33 in 1965, less a cost of raising that amount of $639,256.00, leaving a net of $3,099,013.33, of which $2,185,264.37 was paid out in *salaries*, more than two-thirds of the net! In addition, there were such expenditures as $186,096.32 for "personnel welfare," $127,443.69 for "meetings and conferences," $169,463.19 for "travel"; while only $306,113.46 was expended in "projects."

According to the 1966 form 990-A of the ADL it took in $4,089,809.45, less expenses of raising the amount of $654,528.97, for a net of $3,435,280.48, of which amount $2,440,052.45 was paid out in salaries, or two-thirds of the total amount taken in.

Profitable Business!

One can readily see what a *profitable* business it is to attack conservative Christian leaders and patriotic Americans under the guises of "anti-Semitism," "Fascism," "Nazism," and "extremism!" This will surely scare potential contributors into pouring out the shekels so that persons like Benjamin R. Epstein, national director of the ADL, can pull down a salary of $37,500.00 in 1965 and get a raise of $2,500.00 to bring it to $40,000.00 in 1966.

This is the same Ben Epstein who collaborated with the ADL's attorney, Arnold Forster, to write a series of books creating a "danger on the right," which even J. Edgar Hoover of the FBI does not say, in any of his testimony to the Congress of the United States, even exists!

On Friday, October 11, 1968, the Institute for American Democracy, Inc. inserted in the *New York Times*, page 50-C, a full-page length, seven columns wide ad attacking George C. Wallace, candidate for the Presidency of the United States on the American Independent Party ticket, because of his approval of support from members of the John Birch Society.

Since the IADI claims tax exemption for the money it receives, and U. S. Internal Revenue Code 501(c)3 forbids the support or opposition to any candidate for public office by such tax-exempt organizations, here, again, is another example of how the liberal-left flaunts the laws of the United States.

The names of Franklin Littell, as chairman, and Charles R. Baker, as executive director, appear on the ad along with anti-American-position-in-Viet Nam spokesmen, individuals with long records of support of communist fronts, and more ADL people.

The real "gimmick" or reason for placing the ad, is found at the end: "PLEASE MAIL TODAY" cut-out coupon for mailing money to the IADI. They note that "contributions to IAD are tax-deductible."

A representative of the Display Advertising Department of the *New York Times* stated that the cost of the ad was $6,510.00 for the 2,100 lines of space.

This is the same IADI who hurls, in print and from the public platform, "estimates" of monies raised annually by "right-wing" organizations, which estimates blow up into thin air when financial reports are laid on the line, side-by-side with the IADI-ADL Form 990-A filings.

Again, we say, this is a *very, very profitable* business!

The fact of the matter is, that if one examines the books by ADL writers Epstein and Forster, and the fulminations of Littell and Baker, one can find that what they are really attacking are those organizations and individuals who are opposed to the trend toward Marxist socialism in the United States, the breakdown of the Christian churches and their beliefs, the crime rampant in the streets of America, the violence and extremism of the leftist groups which they never mention, and the pornographic filth mills which are turning out millions of pieces of literature for the demoralization of America's future citizens, our youth!

Time to Awake

It is time that the American people wake up to the phony charges of individuals who are making a huge rake-off from promoting "dangers" which are non-existent in

the United States and who are creating strawmen in order to take the eyes of the American people off the danger of communist infiltration of American society, as stated time and time again by the Director of the Federal Bureau of Investigation, the Honorable J. Edgar Hoover, and the countless witnesses, including former officers of the Communist Party of the United States, before investigative committees of the Congress of the United States.

Here is the key as to why Littell despises the House Committee on Un-American Activities and has openly attacked it.

Here is the key as to why Littell of IADI fame goes before a Committee of the United States Congress and opposes prayer and Bible reading for the children in our public schools!

Here is why the IADI's Charles R. Baker, Executive Director, attacks the trial exposing the crimes of international communism, sponsored by Young Americans for Freedom and the conservative Roman Catholic Twin Circle Publishing Company, at Georgetown University in February, 1968.

The entire edition of HOMEFRONT, edited by Littell's Baker, for March, 1968, is a vicious and lying attack on American organizations and individuals who have no time for anti-Semitism, Nazism and Fascism.

Targets of Attacks

While conducting "Institutes on Extremism" around the United States, such as the one on October 25 and 26, 1968 at the site of Iowa Wesleyan College, Mount Pleasant, Iowa, where Littell has been president for two years, the IADI launches attack after attack through its publications and spokesmen on the platform against the following: billionaire H. L. Hunt of Dallas, Texas; John Fred Schlafly, Jr., distinguished member of the American Bar Association, and the Cardinal Mindzenty Foundation; Mr. Schlafly's wife, Phyllis; Dr. Fred Schwarz of the Christian Anti-Communism Crusade; Dr. Carl McIntire, Bible Presbyterian minister and President of the International Council of Christian Churches; Pastor Richard Wurmbrand, who spent years in communist dungeons and whose body was lashed by communist persecutors; Young Americans for Freedom; Father Daniel Lyons, conservative Roman Catholic priest and editor of *Twin Circle;* Clarence Manion, former dean of the law school of Notre Dame University; and a host of other good Americans and organizations.

On top of this, the Institute for American Democracy has attacked the major broadcasting networks because of their opposition to the FCC's so-called "fairness doctrine" which was pronounced unconstitutional and a violation of the First Amendment by the United States Circuit Court of Appeals in Chicago, Illinois, September 10, 1968, unanimous decision of the justices.

Baker and Littell have written letters to broadcasting stations throughout the United States demanding "equal time" under the so-called "fairness doctrine," threatening the stations with action via the Federal Communications Commission, if they did not succumb to IADI's demands.

The IADI secured mailing lists for various parts of the United States and sent out letters beginning in January of 1968, and months thereafter, addressed to "Dear Friend" and signed by Steve Allen, member of their Board of Sponsors. Mr. Allen stated in the letter:

> Political extremism gravely threatens our democratic institutions today. . . the radical right influences the views of millions of Americans with 10,000 radio broadcasts each week. A year ago, the Institute for American Democracy became the first organization to insist on the right to reply to personal attacks from these apostles of hatred. . . since its announcement in late 1966, IAD has sponsored the formation of dozens of local citizens' groups to combat political extremism in their communities. . . if you want to help the fight against the know-nothings and mud slingers, please send a generous (tax-deductible) contribution to IAD today.

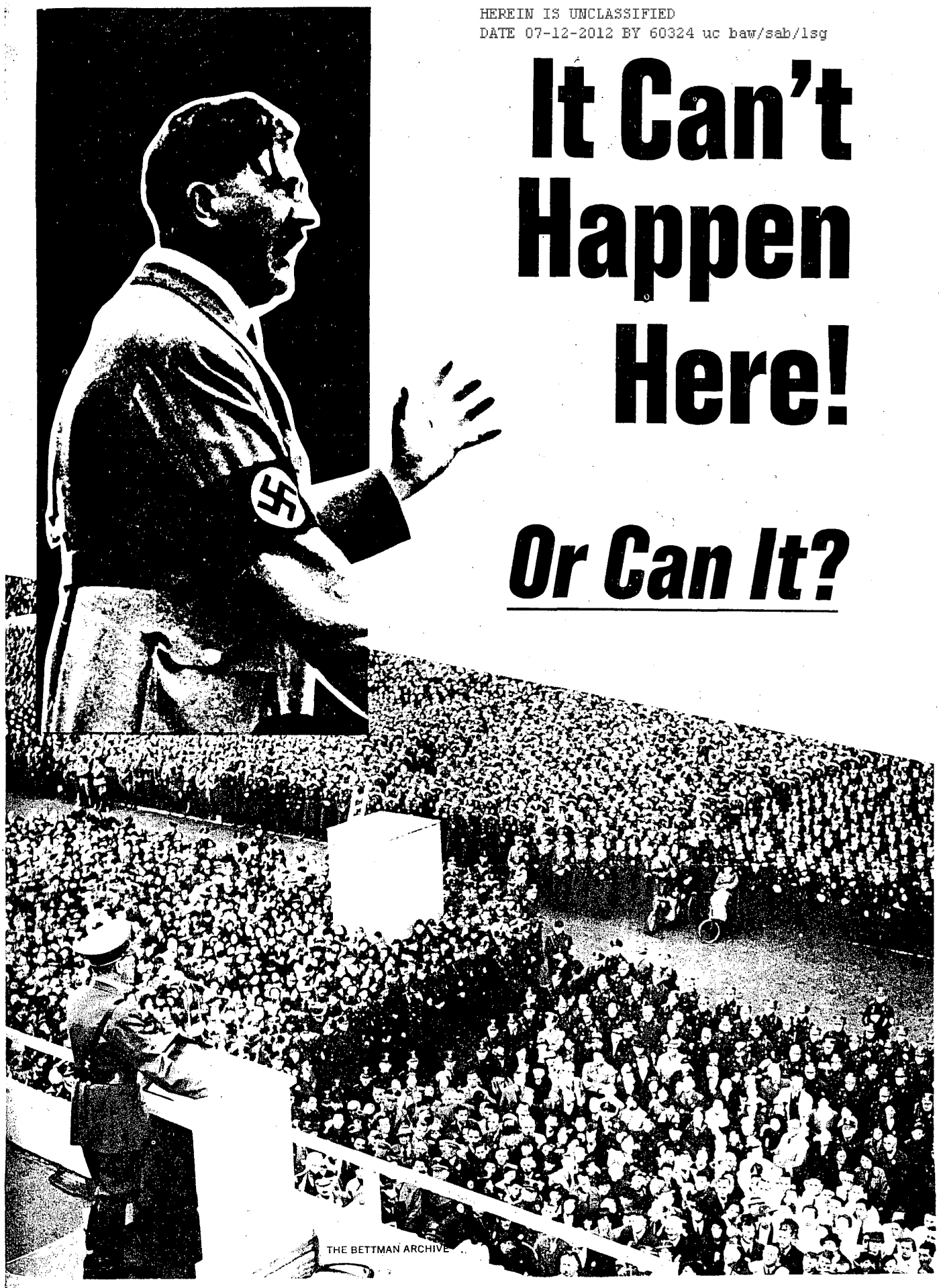
Mud-Slingers

Look who's talking about "mud slingers!" Accompanying this letter is a vicious smear brochure of four pages which we reproduce here.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

It Can't Happen Here!

Or Can It?



THE BETTMAN ARCHIVE

NEW YORK TIMES, SATURDAY, NOVEMBER 19, 1966

New Group to Fight Extremists on Left and Right

By JOSEPH A. LOFTUS
Special to The New York Times

WASHINGTON, Nov. 18 — A new organization took out today after the radical right and the radical left and said it intended to keep after them full time.

Calling itself the Institute for American Democracy, Inc., the organization say it had a committee of 48 persons, composed of prominent church, business, education, labor union and public service leaders, along with figures from both major political parties.

Heading this effort as chairman is Dr. Franklin H. Littell, president of Iowa Wesleyan College and former senior Protestant adviser to the United States High Commissioner in Germany. Charles R. Baker is the executive director.

Dr. Littell said during a news conference at the Sheraton-Carlton Hotel that the institute "grows out of the concern of informed Americans over the rising volume of extremist activity, particularly by organizations in the John Birch Society orbit."

'Interlocking Directorate'

Dr. Littell, an ordained Methodist minister, said the Birchers had established "an interlocking directorate with Liberty Lobby, Americans for Constitutional Action, the Church League of America and a dozen other radical right groups, including several with daily or weekly radio programs."

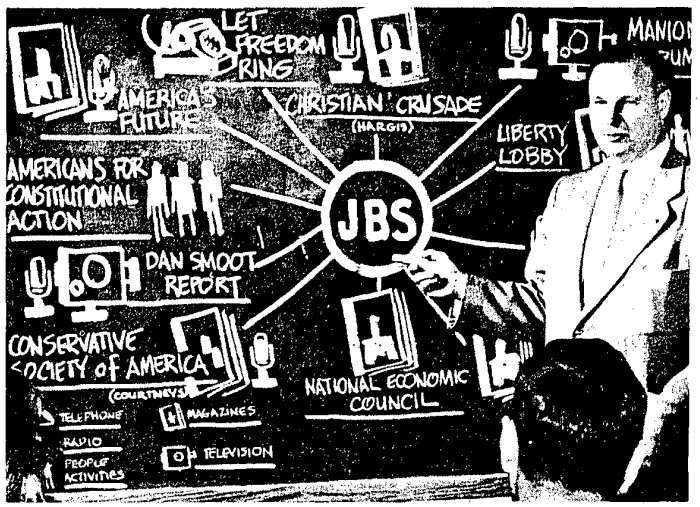
He continued:

"They are in the vanguard of the biggest effort to brainwash a substantial portion of a population since Hitler's backers helped pave that paranoid's path to power with an aggressive propaganda campaign."

Dr. Littell said these persons sometimes were referred to as "kooks," but that his experience in Germany and elsewhere "convinces me that both the Communist and the radical right leaders are playing for keeps, they are flesh eaters."

The institute said a principal function would be to provide local groups with facts to combat extremists who tried to take over Parent-Teacher Associations, schools, town councils and library boards and to dominate or discredit educational, religious, trade union and public service associations. The group has established headquarters at 1330 Massachusetts Avenue N. W., Washington.

Panel of 48 Religious, Labor, Business and Civic Leaders Pledge All-Out Drive



Dr. Littell (above) used the blackboard to show how the John Birch Society is the hub of the radical right establishment at the Kickoff Press Conference.

Dr. Littell said the institute expected to produce educational materials that would make clear the meaning of democratic processes and the falsity of charges often made by extremists. There will be occasions, he said, when the organization will demand "equal time" to answer broadcasts.

Budgeting Key Factor

The extent of its work will depend on its budget, which "is in the making now," Dr. Littell said. He declined to discuss amounts and contributors at this time because he said he did not want to subject contributors to abuse. Eventually, he said, the institute's financial information will be made public.

He did not identify any organizations on the left except for the Communists, who he said had "fanned the flames of black power" and had sometimes taken over demonstrations against the war in Vietnam. The emphasis in his remarks and in the literature released was on the John Birch Society and its associations.

The members of the committee are as follows:

Organization Leaders

Dore Schary, chairman of the Anti-Defamation League.

Morris Abram, president of the American Jewish Committee.

Dr. Irvamae Applegate, president of the National Education Association.

Dr. David Hunter, deputy general secretary of the National Council of Churches.

Roy Wilkins, executive director of the National Association for the Advancement of Colored People.

Walter P. Reuther, president of the United Auto Workers and vice president of the American Federation of Labor and Congress of Industrial Organizations.

Mrs. Norma Morrison, co-chairman, Committee on Advancing the Democratic Process, Glenview, Ill.

Clerics

Bishop A. Raymond Grant, president of the Methodist Board of Social Concerns.

Dr. John H. Burt, Episcopal Bishop-elect of Ohio.

The Rev. Ray Gibbons, executive director of the United Church of Christ's Council for Christian Social Action.

Msgr. Salvatore J. Adamo, executive editor of the Catholic Star Herald.

The Rev. John B. Sheering, C.S.P., editor of the Catholic World.

George N. Shuster, assistant to the president of the University of Notre Dame.

William B. Cate, executive secretary of the Greater Portland (Ore.) Council of Churches.

Public Affairs

Senator Clifford P. Case, Republican of New Jersey.

Senator Gale W. McGee, Democrat of Wyoming.

Senator Frank E. Moss, Democrat of Utah.

Marion B. Folsom, former Secretary of Health, Education and Welfare.

Dr. Arthur Larson, former director of the United States Information Agency.

Francis Biddle, former Attorney General.

Leon Keyserling, former chairman of the President's Council of Economic Advisers.

Oscar Ewing, former Federal Security Administrator.

Dr. Joseph F. Kerrins, consultant, New England Birch Watchers, Attleboro, Mass.

Thurmond Arnold, Washington lawyer and former United States circuit judge.

Business and Industry

Jacob Blaustein, former member of the United States delegation to the United Nations.

Oscar A. De Lima, president of the Roger Smith Hotel Corporation.

Asa Spaulding, chairman of the board of the North Carolina Life Insurance Company.

E. A. Hayes, president of the Hawkeye National Investment Company.

C. E. Israel, vice president of Fashion Frocks.

Samuel Dalsimer, vice chairman of Grey Advertising, Inc., New York.

Edwin G. Halperin, chairman of the Blackstone Manufacturing Company, Chicago.

Edward A. Ring, president of Circle F. Industries, Trenton.

Trade Unions

James Patton, president emeritus of the Farmers Union.

Jacob Potofsky, president of the Amalgamated Clothing Workers Union.

Education

Dr. John C. Bennett, president of the Union Theological Seminary.

The Rev. Colman J. Barry, president of St. John's University.

Dr. Kimball Wiles, dean of the College of Education, University of Florida.

Dr. William Haber, dean of the College of Literature, University of Michigan.

George C. Lodge of Harvard University's Graduate School of Business Administration.

Daniel Bell, professor of sociology, Columbia University.

Prof. Vernon Mickelson, department of organizational sciences, Case Institute of Technology, Cleveland.

Publishing and Arts

Harry Ashmore, director of the Center for the Study of Democratic Institutions.

Ralph McGill, publisher of The Atlanta Constitution.

Hodding Carter, publisher of The Delta Democrat-Times.

Louis Untermeyer, a poet and former poetry consultant to the Library of Congress.

John Cogley, religious news editor, The New York Times.

Dr. Martin E. Marty, literary editor, The Christian Century.

INSTITUTE FOR AMERICAN DEMOCRACY, Inc.

1330 Massachusetts Avenue, N.W.— Suite 101, Washington, D.C. 20005

The IAD is a private, citizens organization working to protect our democratic institutions by public exposure and education from the assault of the extremes, right and left.

Dr. Franklin H. Littell, Chairman Charles R. Baker, Ex. Dir.

Contributions to the Institute for American Democracy are tax-deductible for income tax purposes.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

Even a casual observer can see what the smear artists of IADI have tried to do simply by juxtaposition. For example, putting the words "Ku Klux Klan" directly under the picture of Dr. Carl McIntire and the word "MINUTEMEN" under the picture of Mr. H. L. Hunt, a great American and patriot who simply has made lots of money in the oil industry. To put the names of good, patriotic men and ministers together with the raving Adolph Hitler, the American Nazi Party, etc.—men who have denounced every form of totalitarianism, including the Nazis, Fascists and communists—reveals a baseness and vileness of the worst sort on the part of the compilers and the disseminators of such scare-mongering progaganda. No U.S. government body has ever cited McIntire, Hunt, Hargis, Schwarz, Walker, Smoot, Manion, Welch, Bundy, or their organizations as "Nazi" or "Fascist." In fact, they have not even been investigated!

Since the era of "be kind to communists and their friends" has come in, the whole left-liberal cabal of the religious, educational, entertainment, labor, and communications world has tried to erect a "Nazi or Fascist threat" which is nonexistent in the United States. These propagandists become their own authorities. Franklin Littell is typical of a puffed up ego, who cites *himself* as an authority for his recklessly hurled charges of Nazism and Fascism against those who oppose communism.

We prefer the authority of the Director of the Federal Bureau of Investigation, the House Committee on Un-American Activities, the United States Senate Sub-Committee on Internal Security, the United States Armed Forces Intelligence Services and various state government counter-subversion investigating committees, such as the California State Committee, to the likes of Franklin Littell, Baker, and their ADL axis friends.

Is There a Nazi-Fascist Threat?

Here, for example, is the official statement of the House Committee on Un-American Activities, released October 1, 1968, on the subject of the American Nazi Party:

> While George Lincoln Rockwell has made some trips abroad and has sympathetic and ideological ties with some relatively small Nazi movements in other countries, neither he nor his party serve as an agent of any foreign Nazi government as such. In addition, nazism is largely discredited as a political ideology in all parts of the world and there are no indications that there will be any change in this situation in the near future.
>
> The staff has been collecting information on the American Nazi Party since it was formed some 7 years ago. . . . As a result of this inquiry the staff has obtained the name of just about every person who has been a member of the Party in the last few years. At the present time the Nazi Party probably has less than 50 active members. It is doubtful that it has ever at any one time had as many as 100 active members nationally.
>
> It is clear that Rockwell and his handful of followers are of little significance to the security of the United States in the traditional or generally accepted sense of that phrase. It is my considered opinion and that of the staff that at this time Rockwell and his handful of Nazis create no more than occasional problems which local police can adequately handle. (A footnote on page 76 of the 1967 Annual Report of the House Committee on Un-American Activities reads "On August 25, 1967, Rockwell was shot and killed in the parking lot of a shopping center near the headquarters of the American Nazi Party in Arlington, Virginia.")

In the annual testimony of the Director of the FBI, the Honorable J. Edgar Hoover, before the United States House of Representatives Appropriations Committee, over the past eight years, Mr. Hoover has stated unequivocally that the most dangerous threat to America's security comes from the Communist Party with an approximate membership of 12,000 hard core, and from some 120,000 fellow-travelers who constitute a far greater threat than the party members do because of the cloak of respectability behind which they operate. Mr. Hoover further states that the Soviet espionage system within the United States is greater than at any time in our history and that the combined Nazi-Fascist espionage during World War II cannot compare to the present Soviet network.

It is the conviction of the Church League of America that Littell, Baker and their ADL friends are appealing to the fears of people who do not know that there is no Nazi or Fascist threat in the United States in order to obtain financial and moral support for their respective organizations. How else can you explain the millions of dollars raised by this Axis which is not joining with our law enforcement agencies and investigative committees of the Congress in exposing the hundreds of pro-Marxist groups in the United States which are bringing America's cities close to anarchy and causing the greatest anxiety and problems in United States law enforcement history? Why no pronouncements against the vicious Anti-Semitism mouthed by Black Power extremists in New York City?

The Sources of Their Information

Mr. Baker, the executive director of IADI, stated in the November, 1967 issue of the IADI publication *HOMEFRONT* that the basic information which his organization disseminates comes from the files of two groups. Both of them are non-governmental bodies. They are, according to Mr. Baker, the Anti-Defamation League of B'nai B'rith and Group Research, Inc., the latter having been set up by the Walter and Victor Reuther crowd for smearing those opposed to the Reuther's socialistic concepts of government. (See September 1963, special issue, *News & Views,* "Know the Enemy," for documentation on Group Research, Inc.)

The Church League of America believes that it is high time that a full scale investigation be launched by a committee of either the United States Senate or the United States House of Representatives into the conduct of the Institute for American Democracy, Inc. and the Anti-Defamation League. We believe that hundreds of thousands of loyal American Jews, Catholics and Protestants will welcome such an investigation.

When organizations, enjoying tax deductibility—thus, giving them an advantage over profit-making tax-paying groups—use such an advantage for spending millions of dollars in attempting to smear out of existence opposition totalitarian ideologies, it is, indeed, time that they be lled to account before the American people.

The Church League of America has all of the original documents in its files used in the unmasking of the deceit and hoax which the IADI has perpetrated on the American Public. We are prepared to go under oath in any Congressional investigation and lay the proof before the people's representatives.

We eagerly await such an opportunity.

* * *

Additional reading material on the subject:

NEWS & VIEWS, January, 1965, "What Is The Anti-Defamation League of B'nai B'rith?"

NEWS & VIEWS, March, 1965, "An Exercise in Irresponsibility—The National Council for Civic Responsibility."

NEWS & VIEWS, January, 1967, "The Institute for American Democracy, Inc."

NEWS & VIEWS, June, 1968, "The Strange Tactics of Leftism."

(Prices, 25 cents per copy for Church League of America members or 35 cents per copy for non-members.)

* * *

SPECIAL NOTICE!

The Church League of America intends to send a copy of this expose to every member of the United States Congress, to the officials of the IRS of the United States Treasury Department, to the officers of the State of New York, and to every newspaper, radio and television station in the United States. We have all of the address plates of the media of communications. This mailing will cost us thousands of dollars. We do not have a multi-million dollar budget, such as the ADL-IADI axis has. In fact, we do not even have a "Wines and Spirits Division" to raise $5,500,000.00, such as the Anti-Defamation League has with a senior vice president of Schenley Industries at the helm! Neither do we have a "Motion Picture Division," such as the Anti-Defamation League has, for helping to raise a 1968 budget of $6,193,000.00. The total budget of the Church League of America in 1967 was $280,195.99.

If heads of corporations, banks, churches, trust funds, estates and ordinary individuals will send in the funds to us we will blanket the United States with this revelation, which we believe is long overdue. Please let us hear from you.

MAKE ALL CHECKS PAYABLE TO:
Church League of America
422 North Prospect Street
Wheaton, Illinois 60187

EXTRA COPIES OF THIS ISSUE:

For Church League Members: 35c each; $30.00 per 100

For Non-Members : 50c each; $40.00 per 100

ORDER TODAY FROM:

THE CHURCH LEAGUE OF AMERICA
422 North Prospect Street, Wheaton, Illinois 60187

Published Monthly by the National Laymen's Council of the Church League of America, 422 North Prospect Street, Wheaton, Illinois. A Non-Profit Organization, Editor: Edgar C. Bundy. Founded in 1937, Chicago, Illinois.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

October 29, 1968

REC 5 62-104576-164

Mr. N. T. Veatch
Post Office Box 8405
Kansas City, Missouri 64114

Dear Mr. Veatch:

I have received your letter of October 22nd, with enclosures, and I want to thank you for your kind comment concerning my administration of the FBI.

In reply to your inquiry, information contained in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I hope you will not infer either that we do or do not have data in our files relating to the Church League of America. I regret I am unable to be of assistance to you in this matter.

Sincerely yours,

J. Edgar Hoover

MAILED 4
OCT 29 1968
COMM-FBI

NOTE: Bufiles disclose in 1947 correspondent was subject of an Atomic Energy Act-type investigation during which nothing derogatory was developed regarding him. His enclosures are a letter from the Church League of America requesting a donation for Project Anti-Communist and a certificate of contribution. Edgar C. Bundy is Executive Secretary of the Church League of America and he and Dr. J. B. Matthews are well known to the Bureau.

FMG:gkg (3)

Olson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

BLACK & VEATCH
CONSULTING ENGINEERS

AREA CODE 816
TEL. EMERSON 3-1402

1500 MEADOW LAKE PARKWAY
MAILING ADDRESS: P. O. BOX NO. 8405
KANSAS CITY, MISSOURI 64114

October 22, 1968

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C. 20535

Church League of America

Dear Mr. Hoover:

I am afraid I am somewhat presumptuous in writing you and imposing on your time although I think that possibly you can arrange to have my question answered.

Enclosed is a copy of a communication I have just received and I do not know where to write to get information as to the worthiness of the organization. I, of course, am against anything which is even Communist tainted but dislike supporting causes which are not the best and not worthy of support.

If you have any information, or can obtain it for me, regarding this particular group, I would be very grateful. Perhaps, if it is not convenient to answer my question, you can suggest someone to whom I could write. I have implicit confidence in you and in what you are doing which is the reason for my assuming on your time.

Sincerely yours,

N T Veatch

N. T. Veatch

NTV:jms
Enclosures

2 ENCLOSURE

REC 5 62-104576-164

OCT 30 1968

CORRESPONDENCE

PHONES (312) 653-6100

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Rogers Follansbee
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Rufus E. Shackelford
Mr. Edgar J. Ulilein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship

October 14, 1968

SUBJECT: PROJECT ANTI-COMMUNIST

Dear Mr. Veatch:

The drums of anarchy and revolution grow louder every day in our beloved country. In late August, Chicago was turned upside down by radicals and Communists who cynically manipulated thousands of young people to advance their plan to tear down America, as we know it. These same instigators, and their cohorts, were present at Columbia University and Berkeley, in Cleveland, Newark, Washington, D. C., and a hundred other American communities.

They move with such disturbing ease and effectiveness from city to city that it is more important than ever that the program which we launched last year -- PROJECT ANTI-COMMUNIST -- be fully implemented immediately.

A Priceless Opportunity for Guarding our Freedom

Before Dr. J. B. Matthews passed to his reward in July, 1966, he arranged to have his massive files on Communism bequeathed to us. His devoted wife and fellow scholar, Dr. Ruth Matthews, offered to take on the monumental work of merging these files with our own.

PROJECT ANTI-COMMUNIST was thus born, and it has received heartwarming support from coast to coast. Thousands of dedicated Americans have generously contributed toward the J. B. Matthews Memorial Library to house these files. Dr. Ruth Matthews has been working diligently to merge the two sets of files. The Matthews Library itself is complete. We are tantalizingly near our ultimate mission:

1. To merge the Matthews files with our own; to arrange and computerize the huge new files for instant reference; to house these files under maximum security -- making them as safe as mortal man knows how; and then, for total security, to duplicate and secret the files on microfilm.

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Perry N. Stamper, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Harmon Oiler, Rev. Victor E. Sears

ENCLOSURE

62-104576-164

2. To throw open these files to anti-Communists everywhere: local police, government committees investigating conspiratorial activities, public officials, anti-Communist groups, private citizens who are doing their part in the crusade to save our freedoms, and those foreign governments that are, at this very moment, standing strong against the Communists at the exposed salients of the Free World.

Largest Available Data Bank on Communism

The merged Matthews-Church League files will be the world's most complete reference source on Leftist individuals and groups, outside of the FBI files -- which, of course, are not open to the public.

Here is how PROJECT ANTI-COMMUNIST can help you. Suppose that Tom Hayden, who was so prominent in Chicago at the Democratic Convention, is coming to your town. You remember that he has a notorious record of affiliations with radical groups, but you need the facts. You write to us -- or telephone in an emergency. PROJECT ANTI-COMMUNIST is activated. Our data bank pours out Tom Hayden's background: he is a founder of Students for a Democratic Society, he traveled to Hanoi with Herbert Aptheker, the top Communist therotician in this country, he was embroiled in the 1967 Newark riots, etc.

We rush the data back to you -- and you are armed with documented information that cannot be challenged. Multiply this by what will be happening in a thousand communities and churches, school boards and police departments across our nation -- and you can see why we call PROJECT ANTI-COMMUNIST vital to our nation's freedom.

So near -- but not yet a reality. The J. B. Matthews Memorial Library complex is almost ready for full-scale operation. The building itself is completed and much of the necessary equipment is in place. Dedication ceremonies are scheduled for early 1969. But funds are urgently needed to install the remaining equipment, to hire additional staff and to cover the operating costs of the Library in its all-important first year of operation. In short, we need a total of $85,000 to put PROJECT ANTI-COMMUNIST into action.

I have labored to find this money. I wrote personal letters to every foundation that claims to foster Christian and patriotic ideals -- over 1,600 in all. Tragically, only three responded -- with just enough to cover postage and secretarial expense for over 1,600 letters!

And so I come to you -- and yet I hesitate. Already you have done more than your share to turn back the Communists .... more than your share to preserve our Christian heritage. Dare I ask you for still more?

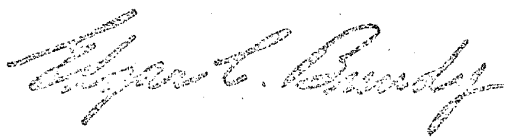
I do -- because I know your dedication and your generosity cannot be measured. The struggle goes on -- it has quickened of late -- and I know that you will be part of that struggle for as long as the Lord gives you life to breathe.

Please, send as much as you can spare. You belong in PROJECT ANTI-COMMUNIST. At the dedication of the J. B. Matthews Memorial Library you will be there. Even if you cannot be with us in person, your name and the name of every donor will be part of the Dedicatory Program (unless you ask us, on the enclosed form, to omit it). Of course I'll have a copy of the Program mailed to you even if you are able to afford only the hallowed "widow's mite." Every dollar is precious -- as much for your support as for the money itself.

No matter what your contribution, it is tax-deductible. If our Lord has showered you with His abundance and you are in a position to make a sizable contribution, you may want to consider the tax advantages of giving securities or real estate. Everyone contributing $100 or more will have his name engraved as a Patron on the Bronze Plaque that will command a place of honor in the Reception Hall of the new Library. Everyone who can contribute $1,000 or more will be inscribed as a Founder.

Join us. This Memorial, and PROJECT ANTI-COMMUNIST, will help our generation leave behind an America not in chains but in grace. Thank you, and God bless and keep you!

Faithfully,



Edgar C. Bundy

P. S. Everyone who contributes $25 will be entitled to six complimentary research reports from PROJECT ANTI-COMMUNIST on any person or organization. Anyone who contributes $1,000 will be entitled to unlimited research reports, for life.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

Certificate of Contribution

ORDER FORM

Church League of America
422 NORTH PROSPECT STREET
WHEATON, ILLINOIS 60187

Enclosed is my $ _____ tax-deductible contribution toward The J. B. Matthews Memorial Library and launching PROJECT ANTI-COMMUNIST. Please send me my complimentary Dedicatory Program when the Library is complete. You may list me as a contributor unless I indicate otherwise in the space provided below.

Please Note: Each contributor of $1,000 or more will be inscribed as a Founder in the Library Reception Hall. Each contributor of $100 or more will be inscribed as a Patron. Each contributor of $25 or more will be listed in the Dedicatory Program as a Donor, and be entitled to six free research reports on individuals, organizations or publications.

☐ Please check here only if you prefer NOT to have your name listed in our Dedicatory Program.

Name _____

Address _____

City _____ State _____

Zip (if you know it; not required) _____

Time is short! Could you mail your contribution soon — if possible today? Thank you, and may God bless you!

ENCLOSURE
62-104576-164

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

RA

October 30, 1968

REC- 12 62-104576-165

Reverend G. F. Gebhart
Post Office Box 143
Watseka, Illinois 60970

Dear Mr. Gebhart:

Your letter of October 25th has been received.

In reply to your inquiries, information contained in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I hope you will not infer either that we do or do not have material in our files relating to the National Council of Churches or the Church League of America.

Sincerely yours,

J. Edgar Hoover

MAILED 4
OCT 30 1968
COMM-FBI

NOTE: Bufiles contain no record of correspondent. Eugene Bundy is General Chairman of the Church League of America and it and the National Council of Churches are well-known to the Bureau.

WMG:hak (3)

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

54 NOV 1 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

GPK 30

FIRST CHRISTIAN CHURCH • P.O. BOX 143 • WATSEKA, ILLINOIS 6097
(DISCIPLES OF CHRIST)

GENE F. GEBHART, MINISTER
PARSONAGE PHONE 432-251
CHURCH PHONE 432-421

October 25, 1968

J. Edgar Hoover
FBI
Washington, D.C.

Dear Sir,

A Mr. Edgar Bundy, Church League of America spoke in our community last evening. He cited many of your reports to Congressional committees as facts that the FBI has proven the National Council of Churches to be filled with Communists---fact or fiction?

Secondly, he states the Church League of America has the second best set of files on all Communist action, the first set of files is FBI files is this true?

Any information you may have will be appreciated.

Sincerely,
G. F. Gebhart
G.F.Gebhart

P

REC-12 62-104576-165

ack/mml
10/30/68
MMG: dak

EX-101

2 NOV 1 1968

mml

CORRESPONDENCE
wmd

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

CITY OF PHILADELPHIA

POLICE DEPARTMENT
HEADQUARTERS, FRANKLIN SQUARE
PHILADELPHIA, PENNSYLVANIA 19106

FRANK L. RIZZO
Commissioner

INT 68-168

November 29, 1968

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

Dear Sir:

Our Department was recently contacted by a [redacted] New Jersey, a representative of the Church League of America, Wheaton, Illinois.

[redacted] offered the services of his organization in assisting us in the investigation of subversive and militant organizations. He stated that his organization has worked in conjunction with the Federal Bureau of Investigation, and Municipal Police Departments in the investigation of subversive groups.

Before our Department would attempt to avail ourselves of [redacted] services, we would appreciate your confirming the creditability of his organization; he has indicated that your Bureau would vouch for his trustworthiness.

EX-103 REC-76 62-104576-166

[redacted] RECORDED

Investigation by Captain [redacted] Intelligence Division; Inspector [redacted] commanding.

Very truly yours,

JOSEPH O'NEILL
Chief Inspector
Detective Bureau

CC:mrh

Mailing List
Change Noted

ORIGINAL FILED IN

b6
b7C

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

Memorandum

TO : Mr. Bishop

DATE: January 16, 1969

FROM : M. A. Jones

SUBJECT: [redacted]
CHURCH LEAGUE OF AMERICA
WHEATON, ILLINOIS

b6
b7C

The SAC, Philadelphia, has furnished a copy of a letter received by [redacted] Allan Wood Steel Company, Conshohocken, Pennsylvania. [redacted] said he was bringing the letter to the Bureau's attention since he felt the above captioned is using the good name of the FBI to further their own goals. The reference made in the letter to the FBI is in connection with the claim that the Church League of America has been intensely researching the activities of troublesome groups and individuals and consequently their files are second only to those of the FBI which, of course, are not available to private industry. The letter further referred to Frank J. Loesch who created the Public Enemy List which was later adopted by the FBI.

The activities of the Church League of America are well known to the Bureau and it is headed by Edgar C. Bundy, Executive Secretary. This group has been promoting a "project anti-communist" and soliciting membership of persons in private industry at prices ranging from $25 to $1,000 which will entitle them to free research reports on individuals, organizations and publications. Bundy is an extremely right-wing individual who has attempted to use the Bureau in the past. We have had no contact with him and correspondence from him is not acknowledged. [redacted] the signer of the above letter, is not identifiable in Bufiles.

b6
b7C

RECOMMENDATION:

REC-6 62-104[illegible]-167

EX-102

For information. No action necessary.

JAN 23 1969

1 - Mr. DeLoach
1 - Mr. Bishop
1 - Mr. Sullivan
1 - Mr. Rosen
1 - Mr. Gale

JWO'B:jmb
(7)

FEB 6 1969

CRIME RESEARCH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

62-104576-166

December 5, 1968

Chief Inspector Joseph F. O'Neill
Police Headquarters
Franklin Square
Philadelphia, Pennsylvania 19106

My dear Inspector:

Your letter was received on December 3rd.

In response to your inquiry, I am instructing Special Agent in Charge Jamieson to have a representative of his office contact you in the very near future concerning the matter you mentioned.

Sincerely yours,

J. Edgar Hoover

1 - Philadelphia - Enclosure
Personal Attention SAC: You should promptly have a representative of your office contact Inspector O'Neill and confidentially inform him that [redacted] has had no contact with the Bureau and our files contain no information concerning him. You should also advise him the Church League of America has not been investigated by the FBI and that this should in no way be considered as a clearance or non-clearance of this organization.

b6
b7C

NOTE: Inspector O'Neill is a graduate in good standing of the 79th Session, FBI National Academy (March - June, 1967). [redacted] is not identifiable in Bufiles. The Church League of America has not been investigated by the Bureau.

ALA:cac (4)

MAILED 20
DEC 5 - 1968
COMM-FBI

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

54 DEC 26 1968
MAIL ROOM ☐ TELETYPE UNIT ☐

ORIGINAL FILED IN 62-104576-762

b6
b7C

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

TO : DIRECTOR, FBI

DATE: JAN 10 1969

FROM : SAC, PHILADELPHIA (62-0)(C)

SUBJECT: CHURCH LEAGUE OF AMERICA
422 NORTH PROSPECT STREET,
WHEATON, ILL. 60187
MISCELLANEOUS INFO CONCERNING

[redacted] OF Subject Organization 2

On 1/6/69, [redacted] Alan Wood Steel Company, Conshohocken, Pa., furnished to SA JAMES E. CARROLL a copy of a letter addressed to Mr. HARLESTON R. WOOD, President of the aforementioned company. [redacted] said he wanted to bring this letter to the attention of the FBI since he felt the Church League of America is using the good name of the FBI to further their own goals. [redacted] further noted that the letter implies that FRANK J. LOESCH, founder of the Church League of America, is at least associated with the FBI.

[redacted] said Alan Wood Steel Company, Conshohocken, Pa., does not contemplate using services of the Church League of America.

This data is being furnished to the Bureau and Chicago for info purposes only. Philadelphia does not contemplate any further action in this case.

62-104576

52-6856 EX-102
62-268271
62-27427

ENCLOSURE

REC-6

62-104576-168

JAN 13 1969

2- BUREAU (Enc. - 1)
1- CHICAGO (INFO)(Enc. - 1)
1- PHILADELPHIA (62-0)

JEC:rel
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-5-00 BY SP2TAP/ICAM

FEB 6 1969

CRIME RESEARCH

5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

The following is the contents of a letter addressed to Mr. HARLSESTON R. WOOD, President, Alan Wood Steel Company, Conshohocken, Pa. 19428, sent by the Church League of America, 422 North Prospect Street, Wheaton, Ill. 60187:

"Dear Mr. Wood:

"I am sorry you did not receive my earlier letter.

"American businessmen are faced with a grave problem, the extent of which, most are not fully aware. Our working forces include more than a few radicals, socialists, revolutionaries, communists, and trouble-makers of all sorts. The colleges and schools are educating and training thousands more who will soon be seeking employment.

"The hiring and training costs to industry for individual workers runs into many thousands of dollars. Before they are employed, their educational and professional backgrounds are screened most carefully. On the other hand, little if anything is done to determine their philosophy of life. In many cases this is of paramount importance.

"The Church League of America is non-denominational, non-political, and tax-exempt. For 32 years we have been intensely researching the activities of troublesome individuals, groups, and publications, about which management would be well advised to be aware. Our files are the most reliable, comprehensive and complete, and are second only to those of the F.B.I., which of course, are not available to you.

"Our founder, Frank J. Loesch, was one of the toughest minded crime fighters who ever lived. As president of the Chicago Crime Commission, he was directly responsible for putting Al Capone out of circulation. He created the Public Enemy List, which was later adopted by the F.B.I., and which is still a potent tool in the fight against crime. Because of his successes in Chicago, Mr. Loesch was appointed by President Hoover to the Wickersham Committee, which was the National Law Enforcement Committee, where he served with great distinction.

"We can supply you with all the data regarding your

ENCLOSURE
62-104576-168

b6
b7C

"people that you may deem advisable. Data that is fully documented and will stand up in any court in the land...not editorial comment. In return, we seek cooperation to the end that we may modernize and keep abreast of what appears to be an ever-growing need.

"My office will call you for an appointment to go into this delicate matter at greater length.

"Yours very truly,

"/S/ [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

February 4, 1969

REC-64 62-104576-169

Mr. L. B. Dietrick
506 Preston Avenue
Blacksburg, Virginia 24060

Dear Mr. Dietrick:

In answer to your inquiry of January 29th, information contained in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I hope you will not infer either that we do or do not have material in our files relating to the Church League of America.

Sincerely yours,
J. Edgar Hoover

MAILED 4
FEB 4 - 1969
COMM-FBI

NOTE: Correspondent inquired in February, 1962, about infiltration of churches by communists. He asked for information on several individuals and also the Church League of America. He was advised at that time that our files are confidential and that being an investigative agency we do not make evaluations relating to any organization, publication or individual. The Church League of America and its Chairman, Edgar C. Bundy, are well-known to the Bureau.

MHB:sae (3)

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

FEB 1 1969

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

L. B. DIETRICK
506 PRESTON AVE.
BLACKSBURG, VIRGINIA 24060

January 29, 1969

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

Dear Sir:

I have recently been receiving material from The Church League of America, 422 North Prospect Street, Wheaton, Illinois.

The organization appears very definitely to be against communism. I would appreciate the classification of this agency in your office.

Thanking you, I am

Sincerely

L. B. Dietrick
Dean Emeritus

REC-64 62-104576-169

17 FEB 6 1969

CORRESPONDENCE

ack rml
2-4-69
MailRB/pae

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

62-104596-170
CHANGED TO
62-114842-12

FEB 14 1972 F37

MH/DSA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

PHONES (312) 653-6100

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Rogers Follansbee
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. James E. Lyon
The Rev. Cameron MacKenzie
The Rev. Victor E. Sears, D.D.
Mr. Rufus E. Shackelford
Mr. Edgar J. Uihlein
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

May 1, 1969

Honorable J. Edgar Hoover, Director
Federal Bureau of Investigation
United States Justice Department Bldg.
Washington, D.C.

Dear Mr. Hoover:

I received originals of the enclosed photocopy material several days ago with an invitation to join this organization.

Please notice on page 2 of the enclosed material that your name is used.

Have you ever been associated with this organization in any way, or did you give permission for your name to be used? I would like to know if this organization is a bonafide one and whether or not I should accept membership in it.

Very sincerely yours,

Edgar C. Bundy

ECB/de
encl.

Edgar C. Bundy
Executive Secretary

REC-88 62-104576-171

5 MAY 19 1969

MAY 5 1969

miss Gandy reply/mail
5/8/69
CEE/lab

2 ENCLOSURE

8/cee

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Harry N. Stamper, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

INTERNATIONAL PLATFORM ASSOCIATION

2564 BERKSHIRE ROAD, CLEVELAND HEIGHTS, OHIO 44106

March 6, 1969

Director General & Board Chairman
DAN TYLER MOORE

President
GLENN SEABORG

Dear Mr. Bundy:

Enclosed please find an invitation to join what our members feel is our nation's most interesting organization. The Governors of the sixty-six year old International Platform Association (turn page) feeling at our Washington, D. C. Convention that our present roster, influential though it might be, was too thinly spread, have created a limited number of new memberships. Your name has been proposed to the Board for membership under this authorization.

The I.P.A. has always had one of the nation's most distinguished memberships. On its rolls, living or dead, are such names as Presidents Theodore and Franklin Roosevelt, Lyndon Johnson, Herbert Hoover, John Kennedy, Harry Truman, Woodrow Wilson and Taft, "Dear Abby" Van Buren, President of the U. N. General Assembly Ambassador Charles Malik, Victor Borge, David Brinkley, J. Edgar Hoover, Art Buchwald, Hubert Humphrey, Mark Twain, Lowell Thomas, Earl Wilson, William Jennings Bryan, Walter Lippmann, Glenn Seaborg, many members of the Congress, and numerous ambassadors accredited to the U.S.

I.P.A.'s members are linked by talent and imagination, for it is the club of those either interested in appearing before audiences or in hearing and knowing the great speakers and performers of the world, those who run it and entertain it. In our last few meetings, the following members have appeared on our program: President Lyndon Johnson, President Barrientos of Bolivia, Vice President Hubert Humphrey, Art Buchwald, Secretary of State Dean Rusk, Governor Nelson Rockefeller, David Brinkley, Ambassador Goldberg, Orville Freeman, Mitch Miller, Winthrop Rockefeller, Stewart Udall, Ralph Nader, Clark Mollenhoff, Mayor John Lindsay, Drew Pearson, Al Capp, Senators Eugene McCarthy, Church, Fulbright, Gruening, Kuchel, McGee, Morse, Javits, Percy, Baker, Ribicoff, Glenn T. Seaborg, William Manchester, Minority Leader Gerald Ford, "Dear Abby" Van Buren, and many other prominent I.P.A. members.

I.P.A.'s objective (next to its members' enjoyment of each other) is using its prestige and that of its members to improve the American Platform, particularly as it relates to assembly programs for school children. Please see brief I.P.A. history enclosed and U.P.I. feature article of June 6, 1965 and The New York Times Magazine section of June 9, 1968 for additional information. Our members meet annually for five days of conversation and entertainment which are the high point of the year for even the leading political figures, newspaper columnists, writers, stars of the entertainment and movie world, judges, businessmen, ambassadors, and chief executives of sovereign nations, who attend. It has ended two of the past four summers with a barbecue at Drew Pearson's farm, prepared by Lyndon Johnson's Texas Chef.

If you wish to accept the enclosed invitation to join I.P.A., the membership papers are enclosed. Please list any newspapers (limit to three) to which you feel press releases should be sent. If you do not wish to join, please let us know so that the invitation can be extended to some other qualified person.

Very truly yours,

Dan T. Moore

Dan Tyler Moore
Director General and Board Chairman

Drew Pearson
Chairman, Committee on Associates

ENCLOSURE

62-104576-191

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

OFFICERS

Director General & Board Chairman ..... Dan Tyler Moore*
Pr[redacted]ent ..... [redacted]lenn Seaborg
Vi[redacted]resident ..... [redacted]a Blair Miller*
Secretary ..... Edna Sinclair
Treasurer ..... Neill O'Malley

BOARD OF GOVERNORS

Lowell Thomas
Drew Pearson
Sir William Samson Moore
Glenn Seaborg
Ambassador Enrique Tejera
Ambassador Julio Sanjines Goytia
Senator Clarence Dill
John Henry Faulk
Benjamin Franklin
Anna Blair Miller*
Anne Guthrie

*Executive Committee

Carleton Rogers
William McVey*
Louis Bohmrich
O. G. Fitzgerald
Edna Sinclair
Eleanor Peters
Rosa Lobe
Edmund Thornton
Neill O'Malley
Paula Bishop
Dr. K. Hart Puffer
Salom Rizk

Paul Leonard
Don Wolfe
Eileen Hall
Jane Archer
Cathy Allan
Halcyon Bryant
Ann DeMun
Ed Wright
Ray Geiger
Leona Will Caldwell
Dr. Cleo Dawson

William Jennings Bryan, Theodore Roosevelt, Madame Schumann-Heink, William Howard Taft, Franklin D. Roosevelt, Woodrow Wilson, Mark Twain, Rudy Vallee, Lyndon B. Johnson, General James A. Van Fleet, Paul D. Weaver, "Dear Abby" Van Buren, David Brinkley, J. Edgar Hoover, John F. Kennedy, Victor Borge, Art Buchwald, Former United Nation's President Ambassador Charles Malik, Lowell Thomas, Secretary Orville Freeman, Elsa Maxwell, Earl Wilson, Walter Lippmann, Rex Harrison, Bess Myerson, Henry Morgan, Rear Adm. Edgar Batcheller, Herbert Hoover, Robert Goulet, Senator Ernest Gruening, Buddy Hackett, Charlton Heston, Dr. Walter C. Alvarez, Otto Alvin Kruger, Sam Levene, Dr. Charles Mayo, Judge John V. McCormick, David McDonald, Hubert Humphrey, Senator Thomas J. McIntyre, Ted Mack, Marjorie Main, Wernher Von Braun, Harry Truman, Mitch Miller, Edgar Bergen, Dr. Alvarez, Drew Pearson, Cornelius Vanderbilt, Rod Steiger, Jan Sterling, Lillian Roth, Ronald Reagan, Dorothy Provine, Vincent Price, Ambassador Tejera, Pat O'Brien, Carroll Baker, Margaret Culkin Banning, Morgan M. Beatty, Shelley Berman, Ray Bolger, Hal Holbrook, Chief Justice Earl Warren, Judge Jacob M. Braude, Ellen L. Brooks, Benjamin Franklin, Judy Canova, Bette Davis, Betty Furness, Joan Fontaine, Senator Frank Church, Wendell R. Corey, Joan Crawford, Richard Dye-Carradine, Walter Cronkite, Bob Cummings, Anna Blaire Miller, Hugh Downs, Polly Bergen Fields, Hermione Gingold, J. Herman O'Keeffe, Harry J. Anslinger, Senator Birch Bayh, Senator Alan Bible, Hon. Hale Boggs, Major General Robert H. Booth, Ralph J. Bunche, The Hon. John Moore Cabot, Frank Capra, Leo Cherne, Bob Considine, Novice G. Fawcett, Eleanor Sikes Peters, Ambassador Mahmoud I. Foroguh, Major General Charles R. Fox, Capt. Paul Dry, Harry Golden, Ambassador Saad Juma, Gov. John W. King, Ambassador K. H. Knappstein, Gov. H. Rex Lee, Leona Will Caldwell, Judge Joseph S. Lord, Judge John V. McCormick, Warren C. Magnuson, B. J. Maxwell, Yuhudi Menuhin, Lee Metcalf, Edward P. Morgan, Eugene C. Pulliam, Jennings Randolph, Judge Myrtle, H. Richardson, General Matthew B. Ridgway, Ambassador Guillermo Sevilla Sacasa, David Schoenbrun, John Conrad, R. R. Seppala, Judge Dale E. Shannon, General David M. Shoup, Sam Spiegel, Emilie Jacobson, John Cameron Swazee, Senator Stuart Symington, Louis Bohmrich, Richard Flores Taitano, C. Nils Tavares, Ambassador Clare H. Timberlake, Joy Bee Flesner, Senator Joseph D. Tydings, General James A. Van Fleet, Bob Bond, Sander Vanocur, Roberto Sanchez Villella, Judge Waterman, Herman Wouk, Judge Carl A. Weinman, Shelley Winters, Neil Eskelin, Robert G. Young, Senator Stephen M. Young, Russell B. Snodgrass, Dana Andrus, Hon. William R. Anderson, Lorenzo Alvary, Judge Florence E. Allen, William W. Bodine, Richard R. Brown, Sister M. Camille Bowe, Judge Donald A. Carpenter, Hon. Howard H. Calloway, Judge Beatrice S. Burstein, J. E. Connolly, Maj. Gen. Juan Cesar Cordero Davila, John Henry Coburn, George B. Cook, W. True Davis, Judge David Gertler, Hon. Kenneth J. Gray, Ray Henle, Margaret Hickey, William E. Highsmith, Chinn Ho, Budd Schulberg, Tom L. Papsley, Stuart Palmer, Dr. Leslie A. Holmes, Dean Jagger, Dr. Edmond G. Kaufman, Ambassador Francisco R. Lima, Paul L. McKay, Hugh F. McKean, James W. Mawdsley, Henry W. Meier, Deane W. Malott, Helen Nahm, Judge William E. Miller, Congressman Spark M. Matsunaga, John James O'Connell, Judge C. G. Neese, Mrs. Madeline W. Lasee, Rise Stevens, Harry E. Halden, Paul M. Bruns, Dr. Michael Medley Hall, Dorothy Helena Posey, Joan Crawford, Florence Francy Hansen, Avery Brundage, Ralph Waldo Porterfield, Norman F. Dacey, George Pitt, Dave Brubeck, Patricia J. Prendergast, Morris G. Winter, Dr. Carol N. Dresselhaus, Margaret Gruter Lungren, Linn Dunkle, Carlisle, Arna M. Johnson, Gov. John A. Love, Father M. Dearth, Walter Theodore Lucking, Eric Christian Haugaard, Dr. C. T. Stone, Lyn Cortlandt, James Hersey Brown, Wallis P. Quilt, Agnes M. Underwood, Christopher G. Janus, Dr. W. J. Meara, Gherey Sender, Joseph F. Zimmerman, Hezekiah Jackson, George M. Ivey, Dr. Dorothy L. Brown, Lois V. Daley, Edmund F. Bell, Ileene Aurora, Lilly Decker, Charles Edson Adkins, Margaret Berk, Richard E. Sheldon, Adamson, Joseph, Walter Bingham, Seth Bundy, Milbury Kiser, Robert Bendt, Bradley F. Lucas, Morris S. Jurenides, S. Sherwood Jones, Dr. Arthur H. Cain, Rev. Raymond B. Knudson, Elinore Fischel, Arthur Lyon, William Young Elliott, Henry Gallen, Judy Canova, Arthur L. Dahl, Lois V. Daley, Marilyn K. Davis, Dr. Cleo Dawson, W. A. Gillen, Dr. Paul M. Engle, Edgar Ernest Evans, Mrs. Della Gould Fenwick, Herbert E. Evans, Dr. Jean H. Smith, Mrs. Jean G. Eden, Mrs. Clara Fitzgerald Felton, Jack C. Fenwick, Edward C. Faulkner, Ralph Leslie Flinn, Senator Florence Dwyer, Irving Hindman, Mrs. Ruth Flinn Hand, Willard Funk, Seymour K. Fiddis, Tex H. Hansen, Henry A. Hurchel, Mrs. Ruth Flinn Hand, Pilar Gerstad, Dan J. Geiger, Miss Emily V. Gibbs, Rudolf Gilly, Mrs. Gloria Gates, Henry Marilyn Johnson, Lawrence L. Jarvis, William Richard Jones, Lloyd F. Jansen, Gov. Ross R. Barnett, Mrs. Ann Clare Kelley, James J. Kilpatrick, Chester Kulesa, Jane Mrs. Bernice Bird Lindsey, Pauline B. Innis, Mrs. Elizabeth Hunsaker, John H. Lee, David Lawrence, Bertha Landis, Dan Rice Lee, Paul Leonard, Alexander Lee, Mrs. Ruth Lee, Dr. Lee Lee, Dr. Lee Lee, Dr. Lee

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

FIRST CLASS
PERMIT
NO. 19627
CLEVELAND,
OHIO

BUSINESS REPLY MAIL

NO POSTAGE STAMP NECESSARY IF MAILED IN THE UNITED STATES

THE INTERNATIONAL PLATFORM ASSOCIATION
CENTRAL NATIONAL BANK
P. O. BOX 5891-C
CLEVELAND, OHIO 44101

INTERNATIONAL PLATFORM ASSOCIATION

Founded 1903 — Incorporated 1907

New Member's Information Card

Mr.
Mrs. ..... Date ..... 19.....
Miss

Name- Print or Type

.....

(Mailing Address)

.....

(Town) (State) (Zip Code)

Occupation .....

SPACE BELOW RESERVED FOR OFFICE USE

E & D .....
Ack. .....
Exp. .....
S. .....

1	2	3	4	5	6	7	8	9	0

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

Birthplace .....**Month, and Date of Birth** .....
(Town) (State) (Country)

Education (list degrees if any and from what institutions) .....

.....

Biography .....

.....

.....

.....

Enclosed is a check or money order for $15.00. (Check must be sent in with this information card).

Signed: .....

Approved by Committee on Associates:

Ambassador Enrique Tejera
Hal Holbrook
John Henry Faulk
Drew Pearson
Dan T. Moore
Ben Franklin
Ambassador Julio Sanjines-Goytia
Sir William Samson Moore
Senator Clarence Dill

Please mail to INTERNATIONAL PLATFORM ASSOCIATION
2564 Berkshire Road, Cleveland Heights, Ohio 44106

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

International Platform Association

OFFICERS

Director General & Board Chairman .. Dan Tyler Moore*
President ..... Glenn Seaborg
Vice President ..... Anna Blair Miller*
Secretary ..... Edna Sinclair
Treasurer ..... Neill O'Malley

BOARD OF GOVERNORS

Lowell Thomas
Drew Pearson
Sir William Samson Moore
Glenn Seaborg
Ambassador Enrique Tejera
Ambassador Julio Sanjines Goytia
Senator Clarence Dill
John Henry Faulk
Benjamin Franklin
Anna Blair Miller*
Anne Guthrie
Carleton Rogers
William McVey*
Louis Bohmrich
O. G. Fitzgerald
Edna Sinclair
Eleanor Peters
Rosa Lobe
Edmund Thornton
Neill O'Malley
Paula Bishop
Dr. K. Hart Puffer
Salom Rizk
Paul Leonard
Don Wolfe
Eileen Hall
Jane Archer
Cathy Allan
Halcyon Bryant
Ann DeMun
Ed Wright
Ray Geiger
Leona Will Caldwell
Dr. Cleo Dawson

*Executive Committee

THE HONOR SOCIETY OF THE I.P.A.
The 65 Club

Hal Holbrook
Lowell Thomas
Lyndon B. Johnson
Drew Pearson
Chief Justice Earl Warren
Ambassador Arthur Goldberg
Ralph Nader
Benjamin Franklin
Edgar Bergen
Dan Tyler Moore
John F. Kennedy
Elizabeth Carlson
Cathy Allan
Paula Bishop
Louis Bohmrich
Leona Will Caldwell
Edward Clarke
O. G. Fitzgerald
Eileen Hall
Editha Higgins
Ricklie Boasberg Hoyt
Anna Blair Miller
Elizabeth Moore
Rosa Lobe
Howard Higgins
Harlowe Hoyt
J. Herman O'Keeffe
Eleanor Sikes Peters

EXECUTIVE OFFICE
2564 Berkshire Road, Cleveland Heights, Ohio 44106

International Platform Association

IPA

Office of the Director General
2564 Berkshire Road, Cleveland Heights, Ohio 44106

62-104576-171

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

The International Platform Association was organized under the name of the International Lyceum Association on September 5, 1903. It was incorporated in 1907 and for more than half a century has numbered among its members many of the foremost leaders in many areas of American life.

But the "platform"—originally called "lyceum"—had its origin in the days of Aristotle who lectured in the walled garden of the Temple of Apollo Lyceus. In the streets nearby Athenians gathered to listen to their philosophers and poets.

The word "lyceum" was first applied in America to the activity of Josiah Holbrook, a Yale Graduate, who organized groups of adults for the purpose of self-education. The first group was organized in Milbury, Mass., in 1826 with Daniel Webster as its first chairman. Both the Massachusetts and New York legislatures established state Lyceum boards. In 1831 the American Lyceum Association was founded to unite the local lyceum groups.

The greatest single impetus to the growth of the 'lyceum' or 'platform' field resulted from the efforts of Charles Dickens, the English author, to schedule a lecture tour in America. A person representing Charles Dickens discussed his problems with a Boston journalist James Redpath. Mr. Redpath, in turn, discussed these problems with his friends in the literary field — Julia Ward Howe and her husband, Dr. Samuel G. Howe, Ralph Waldo Emerson, and others — and in 1868 established the first lecture bureau in America.

On the list of the first American lecture bureau were such speakers and concert artists as Susan B. Anthony, Henry Ward Beecher, P. T. Barnum, Ole Bull (violinist), Samuel L. Clemens (Mark Twain), Ralph Waldo Emerson, Julia Ward Howe, Henry W. Shaw (Josh Billings), Wendell Phillips, and other leaders in the lecture, entertainment and concert fields of those days.

Those early greats plus later members such as Russell Conwell, William Jennings Bryan, Theodore and Franklin Roosevelt, William Howard Taft, Will Rogers, John Kennedy, and many others have bequeathed a portion of their greatness to their counterparts now embraced in the International Platform Association. Over ten percent of the members of the U. S. Senate are I.P.A. members as is President Lyndon Johnson, Vice President Hubert Humphrey and a good percentage of the foreign Ambassadors accredited to the U. S.

Each year the top platform people who belong to the I.P.A. appear before college, forum, school assembly, convention, concert, executive and Women's clubs, service club and industrial association audiences. Anywhere and everywhere that eager audiences convene there is the I.P.A.

As I.P.A. member Lowell Thomas has said "No other medium can compare with the platform. Television, of course, is a magic medium, and so is radio. But neither has the real class of the platform."

Among the privileges of membership is attendance at the annual convention where the most outstanding programs seen anywhere in this country are presented throughout the week. Here time-honored orators and statesmen and celebrities of the Platform find memories; hopeful beginners find counsel and help; and patrons find enjoyment and new talent. The annual convention is a time for fun and recreation, fellowship and reunion, and genuine relaxation after a strenuous year. The workshops, previews and programs elicit enduring friendships and lasting admiration one for the other.

The International Platform Association is the professional association of those engaged in the lecture, concert and entertainment field, but for two generations its membership has included many of the most distinguished men and women of our nation's top echelon, in many diverse fields. If one thing about the I.P.A. can be pinpointed as most valuable to its unusual membership it is the fruitful and lasting friendships developed at high level across ordinarily inaccessible professional and geographic boundaries. Membership is limited to persons of good moral character, who are recommended for membership and whose application is then approved by the Committee on Associates and by the Board of Governors.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

This Certifies That

Edgar Bundy

has been recommended by the Board of Governors and the Committee on Associates to membership in the International Platform Association.

Committee on Associates
Ambassador Enrique Tejera
Hal Holbrook
John Henry Faulk
Drew Pearson
Sir William Samson Moore
Senator Clarence Dill
Ben Franklin
Ambassador Julio Sanjines-Goytia

Dan T. Moore
Director General and Board Chairman

Chairman

Board of Governors on Reverse Side

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

BOARD OF GOVERNORS
of the
INTERNATIONAL PLATFORM ASSOCIATION

Lowell Thomas
Drew Pearson
Sir William Samson Moore
Glenn Seaborg
Ambassador Enrique Tejera
Ambassador Julio Sanjines Goytia
Senator Clarence Dill
John Henry Faulk
Benjamin Franklin
Anna Blair Miller*
Anne Guthrie
Carleton Rogers
William McVey*
Louis Bohmrich
O. G. Fitzgerald
Edna Sinclair
Eleanor Peters
Rosa Lobe
Edmund Thornton
Neill O'Malley
Paula Bishop
Dr. K. Hart Puffer
Salom Rizk
Paul Leonard
Don Wolfe
Eileen Hall
Jane Archer
Cathy Allan
Halcyon Bryant
Ann DeMun
Ed Wright
Ray Geiger
Leona Will Caldwell
Dr. Cleo Dawson

*Executive Committee

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

PHONES (312) 653-6100

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Rogers Follansbee
Mr. Richard S. Harvey
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. James E. Lyon
The Rev. Cameron MacKenzie
Dr. John R. Orndorff
The Rev. Victor E. Sears, D.D.
Mr. Rufus E. Shackelford
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

July 28, 1969

The Hon. J. Edgar Hoover
Director
Federal Bureau of Investigation
U. S. Department of Justice Building
Washington, D. C.

Dear Mr. Hoover:

Please accept our deepest appreciation for the excellent testimony you gave before the House Subcommittee on Appropriations on February 17, 1969 and recently released.

Your testimony has proved to be a very valuable source of documentation for those who love their country and who are opposing those who are working within to destroy it.

We have distributed your annual testimony by the hundreds of thousands of copies every year.

We are sending 20,000 copies of your latest testimony to key people throughout the United States in a mailing this week from our Headquarters.

I wonder if you noticed that the DAILY WORLD, the Communist Party, U.S.A. newspaper, made a two-page attack on the Church League of Americanin their July 5, 1969 issue.

They ended their attack by saying, "Now they must be put out of business".

Thanks, once again, for all you have done for preserving our nation through the many years you have been in office.

Very sincerely yours,

Edgar C. Bundy
Executive Secretary

ECB/gm

62-104576-172
REC 9
22 JUL 30 1969

EX-102

EXP PROC

CORRESPONDENCE

ADVISORY COMMITTEE OF LAYMEN: Mrs. J. Walter Larkin, Mr. Harry N. Stamper, Mr. Ira E. Westbrook, Mr. Edwin L. Wiegand
ADVISORY COMMITTEE OF CLERGY: Rev. Cameron MacKenzie, Rev. Herman Otten, Rev. Victor E. Sears

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

6/11/69

AIRTEL

TO : DIRECTOR, FBI (100-450008)

FROM : SAC, CHICAGO (100-45568) (P)

SUBJECT: BERNARDINE RAE DOHRN
SM - SDS
(KEY ACTIVIST)
(OO: CHICAGO) EDGAR C. Bundy

On 6/10/69, captioned subject appeared on RONNIE BARRETT's "Chicago Show" from 12 o'clock midnight until 1:00 a.m., 6/11/69. This is a ABC-TV production in Chicago on Channel 7, WLS-TV. It is a pre-taped discussion type show in which popular and controversial personalities appear and are questioned by BARRETT regarding themselves.

BARRETT identified DOHRN as National Inter-Organizationnl Secretary of SDS and informed the viewing audience her appearance was in connection with SDS's planned extension into industries work force this summer, and issues which have engendered a good deal of comment in the press of late.

DOHRN responded to the effect that SDS is no longer a 9-month a year organization of college students, but rather is a revolutionary youth movement extending itself to people everywhere, including workers in business and industry.

The urgency of the crisis in America with regard to schools, the war in Vietnam, racial conflict, the problems of cities, and poverty, DOHRN said, is such that she lives in the most extreme society which has ever existed. She alleged that ordinary people - the workers, black, brown, and red - have built the wealth of this country, and that, while ours is an affluent

ORIGINAL FILED IN 100-450001-72

(3) - Bureau (RM)
(1 - 62-104576)
3 - Chicago
(1 - 100-36062) (EDGAR C. BUNDY)
(1 - 100-40903) (SDS)
GEA/cb
(6)

62-104576
NOT RECORDED
88 JUN 18 1969

55 JUN 23 1969

society, poverty is on the increase, and a very few affluent people control societies wealth while the masses suffer more and more. She comments that SDS fully supports the programs of the Black Panther Party (BPP) which is active in the area of racial conflict.

Throughout this show DOHRN repaired time and again to this theme asserting that the country is ridden with crisis at home and that thousands are dying in Vietnam for the financial profit of Chicago, that the U.S. is built on a policy of racism and oppression of workers domestically while U.S. foreign policy is an imperialist one. All of this, she asserted, is solely to insure that the few who hold power will get richer at the expense of the masses who are exploited.

DOHRN rejected the idea that there is anything sinister of SDS's plans to broaden the scope of their activities beyond the college campuses to the larger communities. She said that SDS members will carry their political address with them wherever they go, that this is not a program of infiltration and that there is nothing secretive about it.

After the first quarter hour DOHRN and BARRETT were joined by EDGAR C. BUNDY, executive secretary, Church League of America (CLA), Wheaton, Illinois, and DAVID SUTER, a reporter for the Catholic publication "New World."

BARRETT drew attention to the campaign of BUNDY and CLA to circularize for a fee among business and industrial concerns the identities of SDS personnel in a campaign to thwart SDS's strategy of mingling with the workers this summer. SUTER was silent for a good deal of the remainder of the show, while DOHRN and BUNDY exchanged verbal sallies, expressive of their contempt for each other.

BUNDY referred to written material regarding the testimony and writings of FBI Director J. EDGAR HOOVER at various times in the past several years, regarding the character of SDS and to make the point that its size is not so important as its influence and to fortify the efficacy of the work of CLA. DOHRN scoffed in reply, urging that they discuss issues. She charged that the great fear of communist subversion in this country for the past 10 years

has been a smoke screen employed by the privileged classes to avoid discussing issues and problems or doing anything about them. She claimed that security means meeting the needs of people and said that she wished to discuss that.

BUNDY persisted in his attempt to depict his organization as one engaged for years in the wholesome necessary work of fighting communism. He denied that CLA ever disseminated any information not taken from public sources and claimed that it would all stand up in a court of law. He drew attention to DOHRN's past public statement in which she described herself as a "revolutionary communist" as an example of the type of information his organization disseminates to a perspective employer of SDS personnel. DOHRN admitted having made the statement and said she would stand on it, but she refused to answer BUNDY's attending question as to the difference between Marxist and Revolutionary Communist. She noted that it was an irrelevant question and that she desired to discuss issues.

DOHRN remarked during the show that SDS has 80,000 members. BUNDY, in rebuttal, referred to information from Director HOOVER's public statements to the effect SDS exaggerates its size and that the actual membership is about 6,000 with less than 900 of these paying dues. DOHRN asserted that she works in SDS National Office every day and that the national membership is 80,000, with thousands more supporting SDS through the work of local chapters and at demonstrations sponsored by SDS. BUNDY claimed there is "someone" in the national office and employed that his information regarding SDS was based partly upon that source. DOHRN merely replied sarcastically that she was glad to hear that.

DOHRN asked why, if SDS is so small as BUNDY claimed, why was he so concerned over their plans to have their members mingle with workers in industry. BUNDY never answered the question and closed the discussion indicating he had not been very impressed with the extreme positions of either DOHRN or BUNDY and wondered on which of their lists he could end up on.

Late in the evening of 6/10/69, BUNDY contacted the Chicago Office and advised of his appearance that date for the taping of the foregoing show. He alleged that DOHRN threatened during the taping to "get him," to which he replied that he had been threatened before and he was not afraid. DOHRN, he said, responded with a threat "We have the BPP behind us and, we'll get you this time." BUNDY felt that the FBI should be aware of this noting that he had reported the matter to the Wheaton Police Department, who he said were out in force to furnish him protection.

SA [redacted] monitored the above show and no threats were observed to have been made by any member of the group against any others.

Lieutenant [redacted] Wheaton, Illinois Police Department, informed SA [redacted] 6/11/69, that at 10:15 p.m., 6/10/69, BUNDY contacted the Wheaton Police Department regarding the above program and charged that after the show had been taped DOHRN turned to BUNDY and made the comment "the BP have ways of dealing with people like you." [redacted] said that the Wheaton Police Department sent patrol cars past BUNDY's residence and CLA offices periodically, but that there was no trouble nor suspicious persons observed on either premises. b6 b7C

[redacted] noted that BUNDY has "run them ragged" with reports of threats against himself and against his CLA Offices over the years. He described BUNDY as a fearful suspicious [redacted] and noted that nothing has ever happened to either premises over the years except on one occasion there was a theft of some light bulbs from a Christmas tree displayed in front of the CLA Office.

The Bureau and Chicago have been aware for years of BUNDY's controversial political activities, opportunism and unreliability.

The foregoing is for the Bureau's information; no further action is anticipated in this Division.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

REC-88 62-104-76-1711

May 8, 1969

Mr. Edgar C. Bundy
Executive Secretary
Church League of America
422 North Prospect Street
Wheaton, Illinois 60187

Dear Mr. Bundy:

Mr. Hoover has received your letter of May 1st, with enclosures, and asked me to advise you that with respect to your inquiry, the International Platform Association was founded in 1903 and incorporated in 1907. It is a professional organization in America for lecturers, entertainers and others who appear before audiences and has not been investigated by this Bureau. Mr. Hoover is an honorary member of this group and has enjoyed cordial relations with its Director, Mr. Dan Tyler Moore.

Sincerely yours,

MAILED 10
MAY 8 - 1969
COMM-FBI

Helen W. Gandy
Secretary

NOTE: Mr. Bundy is well-known to the Bureau. He claims to have been a major in Air Force Intelligence and is a former Baptist minister who lectures throughout the country on communism. We have observed a policy of being most circumspect in our dealing with him. Accordingly, the above reply is deemed appropriate.

CEE:hak (3)

70 JUN 2 - 1969

MAIL ROOM ☐ TELETYPE UNIT ☐

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

August 6, 1969

RA

62-104576-173

REC-47

Mrs. Robert C. Russell, Jr.
Box 786
Ajo, Arizona 85321

Dear Mrs. Russell:

Ruby

I have received your letter of July 31st.

In reply to your inquiry, information contained in the files of the FBI must be maintained as confidential pursuant to regulations of the Department of Justice. I hope you will not infer either that we do or do not have material in our files relating to the Church League of America.

Sincerely yours,

J. Edgar Hoover

MAILED 21
AUG 6 - 1969
COMM-FBI

NOTE: Bufiles contain no information identifiable with correspondent. The Church League of America has not been investigated by the Bureau. Its General Chairman, Edgar C. Bundy, claims to have been a Major in the Air Force Intelligence. He has been the subject of a closed Impersonation case.

CEE:ekw (3)

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

TE 31

55 AUG 12 1969

MAIL ROOM ☐ TELETYPE UNIT ☐

4718

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

July 31,1969,

Box 786,

Ajo, Arizona.

85321

Director of F B I,

J Edgar Hoover,

Washington, D. C.

Dear Sir:

In this day and age when so many factions are working to destroy Our Country, one does not know where to turn ---to be on the right track. One group or the other is always accusing the other of being a Communist front. One hears Birchers are far left, World Council of Churches, NEA and even the Girl Scouts were mentioned.

I read an item in the Arizona Daily Star, June 19,1969, entitled, "Leftists Tracked by Church League. I wrote to them about the above Organizations and received a letter stating the fees for news letters, etc. I am perfectly willing to make the contribution of $25.00 per year if this is a Fine, Good, Honest American Organization. I have worked in the Girl Scouts all my life and tried to preach and practice good citizenship at every opportunity. I work with Mexican, Anglo and Indian girls. Every once in awhile we get a news ~~bit of~~ Brown Power and just recently,(last of April or First of May) There were some colored men in here and they distributed some papers (Black Panther) until my son caught up to them and ask for a paper, then of course, they were out of them. He was able to get one from a

REC-47 62-104576-173

AUG 8 1969

CORRESPONDENCE

friend.

Now the purpose of this letter, I want to know if this is the right organization to secure the information from. After I receive it I don't want any one to tell me they are far left and here I am subscribing to it.

Thanks so very much for your help.

Sincerely,
Ruby Russell
Mrs.(Ruby) Robert C Russell,Jr.
Box 786,
Ajo, Arizona.

RECD-COMM'S JOURNS
AUG 4 9 29 AM '69
AUG 6 3 00 PM '69
RECD-COMM'S JOURNS
AUG 10

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

REC-23 62-104576-174

November 17, 1969

EX-102

[redacted]

Carrington, North Dakota 58421

b6
b7C

Dear [redacted]

Your letter, with enclosure, was received on November 10th and I certainly appreciate your kind remarks concerning my administration of the FBI. I hope that my future efforts will continue to merit your support.

With respect to your inquiry, I am unable to comment as you desire since information in the files of this Bureau must be maintained as confidential in accordance with the regulations of the Department of Justice. I regret I cannot be of assistance to you in this instance.

Sincerely yours,
J. Edgar Hoover

MAILED 2
NOV 17 1969
COMM-FBI

NOTE: Bufiles contain no information identifiable with correspondent. The Baptist World Alliance is an international organization whose aim is to further and promote fellowship and cooperation among Baptists and to promote moral and spiritual development, unity and fellowship. We have received numerous inquiries concerning the Church League of America and it has not been investigated by the Bureau. Its General Chairman, Edgar C. Bundy, claims to have been a Major in the Air Force Intelligence. He has been the subject of a closed Impersonation case. The enclosure in essence states that the Baptist World Alliance is infiltrated by communists since its annual meetings are attended by clergy from the Soviet Union and that such individuals are not true religious individuals but really agents of the Soviet Intelligence.

CEE:eaf (3)

Tolson
DeLoach
Walters
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Soyars
Tele. Room
Holmes
Gandy

MAIL ROOM [ ] TELETYPE UNIT [ ]

b6
b7C

Church:
North First at Eighth Ave.
Phone: 652-2162

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

Parsonage
775 North First
Phone: 652-2162

Calvary Baptist Church

Carrington, North Dakota 58421

Proclaiming The Good News of Jesus Christ

Mr. Tolson
Mr. DeLoach
Mr. Walters
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Soyars
Tele. Room
Miss Holmes
Miss Gandy

5 November 1969

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Like so many other Americans I have never written to thank you for your splendid service to our country. Regardless of what response you may make to the rest of this letter I want to personally tell you of my admiration for you and how deeply I appreciate what you have done for our nation.

[redacted] I have taken a stand against the Baptist World Alliance. I have placed much reliance upon the enclosed pamphlet published by the Church League of America in which serious charges are made concerning communist affiliations with this organization.

A letter from you confirming this or in support of the editor Edgar C. Bundy or of the Church League of America would be of great value to us as we strive to encourage other Baptist Churches to step aside from this unholy alliance with those that are of communist persuasion and pronouncement.

I am writing solely for myself at the request of [redacted] deacons. I am not affiliated with the Church League of America. I made my first contribution to their work this fall and have made one purchase of literature from them.

Should you deem it proper to answer I intend to make your letter public unless you request otherwise.

I know how busy you are but I also know that you love your country and its people and have a burning desire to keep it free. It is out of my own deep personal concern that I have presumed to add this one more burden to your attention.

Thank you for your consideration and whatever attention you feel may be proper.

Respectfully yours,

[redacted]

ENCLOSURE 1

"Ye Must Be Born Again"
[Gospel of John, Chapter Three]

EX-102

REC-23 62-104576-174

NOV 10 1969

CORRESPONDENCE

39 NOV 10 1969

EX-102

acle 11-17-69

Rev. Jack N. Christensen
775 North 1st
Carrington, N. Dak. 58421

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

*NEWS & VIEWS
Eternal Vigilance is Forever the Price of Freedom

Vol. 28 No. 6 Wheaton, Illinois JUNE 1965

THE BAPTIST WORLD ALLIANCE

ALLIANCE WITH WHAT?

There are forces working to destroy the United States of America who are consorting with agents of the Soviet Secret Police and with various persons disguised in religious garb coming into this country as exchange visitors and posing as artists, newspaper men, clergymen, etc.

In this issue of NEWS & VIEWS we are going to deal particularly with the Baptist World Alliance and how communist influence is even making itself felt in Baptist circles.

We have a special document from the State Department, the text of a cablegram sent from Moscow in October of 1962 when the late President Kennedy had given an ultimatum to the Soviet Union and to Castro's Cuba to remove the guided missiles which then were poised at the heart of America's great industrial cities. The whole world was electrified by this strong action on the part of the President of the United States, but few people realized what was taking place behind the scenes.

There was a cablegram addressed to the Secretary General of the United Nations, Mr. U Thant, in which the United States was accused of bringing about the outbreak of a world war as the result of "the actions taken by the United States administration against the Republic of Cuba which are extremely dangerous to the cause of peace." The same cablegram to the Secretary General of the United Nations then went on: "We cannot but declare to the whole world that the reckless steps of the United States government are a crying violation of Christian teaching and a great sin before God."

This appeal had been signed by Alexei, the head of the whole Russian Orthodox church which is controlled from the top to the bottom by the Secret Police, by the political leaders of the Soviet Union who have on the Sovnarkom (the Russian Council of Ministers) a man who administers church affairs. Alexei, of course, is

ENCLOSURE

only the religious head who gets his instructions from the communist leader sitting there on the council of Russian ministers. But, what was also noteworthy was that this vicious attack against the United Statts was signed by two others, one, Vasgen the First, identified as Supreme Patriarch and Catolicos of all Armenians and one Jakov Zhidkov, identified as Chairman of the All Union Council of Evangelical Christian Baptists and others." The Baptists, and what other small religious groups remain in Russia, are classified as other sects, that is, outside the Russian Orthodox church which for years had been the main church of the Soviet Union.

Here is a self-styled Baptist by the name of Jakov Zhidkov, who has made a vicious attack upon the United States of America, who has come to this country before and is now scheduled to return in June of 1965 to the United States to attend the Baptist World Alliance Meeting in Miami, Florida.

From time to time American tourists, both clergy and laymen, returned from short tours of the U.S.S.R. with what purports to be so-called "eye-witness" accounts of what they conceive to be religious freedom in the land of the Soviets. Some of these firsthand accounts have appeared in various religious publications. Not all of these publications can be dismissed as having had a Soviet slant in the past, or as being edited by left-liberals. Many of these enthusiastic tourists are undoubtedly honest and sincere people. They may actually have visited a church or two and have seen with their own eyes a religious service in progress. An orthodox Russian priest in full regalia or a Protestant minister appeared to be conducting church rites freely and unhampered. The Congregation was obviously devout. There were no militia or secret police in evidence. Moreover, the church was full to the door with many of the worshippers tightly packed together near the door. Here was, according to all accounts, living and inspiring testimony to the invincibility of Christianity even under the iron heel of the Communist Secret Police.

The important question is: "Is there absolute and unquestionable religious freedom in Russia today?"

Soviet authorities, American communists, Soviet sympathizers, and even some naive and liberal American religious leaders say "yes." Escapees from the Soviets, including former Secret Police officers, American former high-ranking communists and intelligence experts on communism say "no," just as emphatically.

What are the facts? Collaterally, the contention is also heard that while there may not be an unrestricted freedom of religious worship in the U.S.S.R., the church is tolerated and not persecuted and there is more religious freedom in communist satellites.

Some years ago there was a visit by three Soviet Baptists to Canada, including the man identified as the President of the Evangelical Baptist Union of Soviet Russia, Jakov Zhidkov, the same one whose signature was affixed to this communique addressed to Secretary General U Thant of the United Nations on October 25, 1962 condemning the United States because it ordered Cuba to send its guided missiles back to Russia. Jakov Zhidkov made this vicious attack along with Alexei and Vasgen I against the United States of America.

Zhidkov, and those who entertained him in Canada, maintained that he is a free agent and that Baptists enjoy full religious freedom in the U.S.S.R. Other ministers, not so naive, and escapees from the Soviet Union, told the Canadian Press that the three Russian Baptists were "communist agents and one is an elite member of the

N.K.V.D., otherwise known as the Soviet Secret Police." The elder Jakov Zhidkov, was accompanied by his son, Michael, and the Rev. Ilya Ivanov, treasurer of the Baptist Union of the U.S.S.R. Zhidkov, Sr. claims to be pastor of the only Baptist Church in Moscow. He has also been a Vice-President of the Baptist World Alliance which includes the American Baptist Convention in the United States, the National Baptist Convention in the U.S.A., and the Southern Baptist Convention, along with Baptist groups from other countries of the world. They meet together every five years in cities like London or Rio, and in the year 1965 in Miami, supposedly for fellowship together as Baptists and to discuss how to promote Baptist teachings throughout the world. One minister, at least, has made the charge that the elder Zhidkov is an elite member of the Soviet Secret Police. This is the Zhidkov who claims to be pastor of this only Baptist church in Moscow. Now wouldn't you think, first of all, that it's strange that if there is religious freedom in the Soviet Union that there is only one Baptist church in the City of Moscow with its teeming millions?

Nobody ever thinks to ask that question.

If we had only one Baptist church in cities like Dallas or Miami, Philadelphia or Chicago, New York or San Francisco, some people would begin to wonder. We have in some of these cities dozens and dozens of Baptist churches. But only one in Moscow!

This minister has charged that the elder Zhidkov is an elite member of the Soviet Secret Police and if this is true then all Baptists whose conventions or churches belong to the Baptist World Alliance have a serious Christian duty to perform, namely, to look into the bonafides of the Rev. Jakov Zhidkov.

For the past several years and particularly in recent months as the Baptist World Alliance meeting approaches in Miami, the Church League of America has received thousands of requests from people, Baptists primarily, who want to know the facts concerning this man who has been elected a Vice-President of the Baptist World Alliance and who comes to their meetings. We will present facts from the news stories which we have collected, the radio broadcasts we have intercepted from communist countries, official communist publications, U.S. Government hearings, and other documentary materials bearing on religion under communism: How that Jakov Zhidkov and his cohorts are being used by the Soviet Union to further its aims amongst gullible Baptists who have never done their homework on the subject. We will quote right from the official statements of Russian sources, including Jakov Zhidkov, what he has to say about freedom of religion.

In a letter published in 1947 by the American Russian Institute, cited as a communist front by the then Attorney-General of the United States, Tom Clark, Mr. Zhidkov wrote "we deeply respect our Soviet government which has given us this complete religious freedom and protects it from any violation whatsoever." This was the letter signed by Jakov Zhidkov, the same one who plans to come to the Baptist World Alliance in Miami in June of 1965.

Zhidkov has been editor of the Russian magazine entitled "The Brotherly Messenger," which was described by the United States Post Office Department as "Found to consist of communist propaganda" and about which the U. S. Treasury Department said: "These publications contain all accusations against the United States in connection with the Korean conflict." For a while they were banned from

the mails, banned from coming into this country for distribution, on the grounds that they constituted communist propaganda and vicious attacks against the United States of America. Keep in mind that the editor of this material was and is no less than Jakov Zhidkov, the man who signed the attack against the United States in regard to the Cuban missiles and the man who is Vice-President of the Baptist World Alliance meeting in Miami, Florida in June of 1965!

Zhidkov has a long record of collaboration with the leaders of the Soviet Union. In an address to the Baptist World Alliance, 10th Congress, held in Rio de Janeiro in September 1960, Mr. Zhidkov said: "In September 1959, the Soviet government submitted to the United Nations a declaration for universal and complete peace. This most human declaration can become the only basis which will unite all Christian churches and activities in one direction—to beat all swords into plowshares and all spears into pruning hooks."

Here is a tragic example of how a man being used by the Soviet Union, posing as a clergyman, as a Baptist in this case, uses the platform of a World religious Congress in Rio de Janeiro to praise the Soviet Union and to make it the harbinger of world peace. This, in the face of all the evidence before the world of what the Soviet Union has done to once-free nations, how it is fomenting revolution around the world internally and supplying the arms, the equipment and even the advisors and technicians to bring about revolution Soviet-style! Here is a minister, a self-styled Baptist who was elected a Vice-President in the Baptist World Alliance, using the platform of this world church meeting to spout Soviet propaganda.

On April 19, 1961 from Moscow, broadcasting in English to North America, was carried a brazen message from a known Secret Police official, one Alexander Karev, who was masquerading as the General Secretary of the Soviet Union of Baptists. Karev has been an assistant in this so-called Moscow Baptist church to Jakov Zhidkov. Karev presumed to speak as a "representative of the Christian World." He wanted to know what the attitude of United States Christians was to "the streams of blood that are now being poured out on the island of Cuba and to those guilty of causing the bloodshed."

This man in religious guise and a member of the atheist communist Secret Police then had the unmitigated gall to preach so-called "Christianity" to Americans and to say that by conniving at the liberation of Cuba from Castro's communists, "The United States greatly lowers the prestige of Christianity in all countries of the world." This comes from a man who has been an assistant to Jakov Zhidkov in this only Baptist church in Moscow and who is the Secretary of this same group, this so-called All Union Council of Evangelical Christian Baptists of which Jakov Zhidkov is the chairman!

So here we have an agent of the Soviet Secret Police by the name of Karev working directly under so-called Baptist Zhidkov who is in the Baptist World Alliance and who was elected an officer in it.

There have been a number of top former secret police agents who have escaped to the West and talked and who have given some most valuable information to the free world on the world-wide workings of the Soviet Secret Police. One of these men was Peter Deriabin, who was in the U.S.A. for five years after he escaped to the West and was under such maximum security guard that the American people were not allowed to know for these five years that he was even in this country. He was

being what we call "de-briefed" by our intelligence forces and giving them valuable information on the workings of the Secret Police around the world. LIFE magazine called this man "the most valuable Soviet agent ever to escape to the West and talk" and it devoted two issues to his story, one contained sixteen pages of narrative and the entire front cover page of LIFE was devoted to the pictures of his various secret police identification cards with his picture on them.

This same man appeared before the House Committee on Un-American Activities and the Senate Sub-Committee on Internal Security of the Judiciary and gave tremendous testimony on how the communists are using self-styled religious leaders behind the Iron Curtain to mouth the communist line and to help spread the U.S.S.R.'s propaganda. Here is one thing that Deriabin told Congress:

> **"There are rarely more than two KGB members in any Soviet visitors delegation abroad. But one is always there, and the lie inflicted in these hidden ambassadors permiates every action of the Soviet International relation."**

It was he who said that the Soviet Union has sent leaders to the United States, using the guise of religion, but who were, indeed, agents of long standing of the Soviet Secret Police and that no so-called cultural exchange delegation ever comes over here unless it has at least one or two agents of the dreaded KGB.

Another man who escaped to the West was a former top Soviet Secret Police Agent, Yuri Rastvorov, who told the Congress under oath:

> **"As you know, the church in the Soviet Union is not independent as at present the Soviet Union government is trying to prove. It is completely dependent upon the state and the state conducts all activities of the church in the Soviet Union."**

Jakov Zhidkov signed a tribute to Josef Stalin dated May 1952 prepared by what was called the Conference of all Churches and Religious Organizations in the U.S.S.R. Here is what Mr. Zhidkov of the Baptist World Alliance had to say about the murderer Stalin, the atheist Stalin, the ruthless Stalin who committed so many millions of people to the concentration camps and to the firing squads in the Soviet Union. Mind you, this is Zhidkov of the so-called Moscow Baptist church speaking, the one who is scheduled to come to Miami as a representative of the Baptist World Alliance for the Alliance World Council in 1965. See what he says in his tribute to Stalin:

> **"With the greatest enthusiasm as the representatives of various denominations we turn to you, Joseph Vissarionovich Stalin, to present our greetings and to assure you of our obedience and to wish our best for you. A long, long life for the joy of our people and the joy of the whole peace loving mankind."**

Just imagine, here is a self-styled religious leader from the Soviet Union whom some of the liberals of the Baptist groups and the World Council of Churches are trying to tell us is a bonafide religious leader, having bonafide churches! The truth is that practically every time these Russian clerics open their mouths from the public platform, or write an article, it is in praise of the Soviet Union, of the godless leaders of the Soviet Union, such as the late Josef Vissarionovich Stalin; and, they attack anyone who would come along and expose what godless communism has done.

Zhidkov was among nine Vice-Presidents elected to that position at the Baptist World Alliance in London, July 29 of 1955. How on earth could a group of so-called

Baptists outside the Iron Curtain elect a man like this who was already on record in his praise of the red butcher Stalin and the Soviet system? How could they possibly elect him a Vice-President of a Baptist World Alliance and treat him as a genuine Christian?

The Ecumenical Press Service for November 2, 1962 said that this same Jakov Zhidkov was one of the signers of an appeal through the World Council of Churches to the United States to abandon its "crazy policies in its blockading of Cuba." This fits right in with the message which was sent from Moscow and released by the official news agency of the Soviet Union, TASS, in English to all of Europe on October 25, 1962, in which Zhidkov and his two collaborators, the Patriarch of Moscow and the Russian Orthodox church, Alexei, and Vasgen I, the supreme Patriarch and Catolicos of all Armenians, attacked the United States because it gave the ultimatum to the Soviet Union and to Castro's Cuba to remove the guided missiles from Cuba which were posed at our heartland.

Zhidkov and these other men accused the United States of "a crying violation of Christian teaching and a great sin before God." How can a man like this be permitted into the United States of America, the land of the free and the home of the brave, disguised as a Baptist, to visit in Miami, Florida (of all places) the Baptist World Alliance in the face of the fact that there are thousands of Cubans who had to flee for their lives from their homeland to Miami and who are working at menial tasks, former judges of the Supreme Court, former newspaper editors, former professional people and Christian people. Here comes one of Castro's defenders to that same Miami to attend the Baptist World Alliance, a man who was elected Vice-President of it!

The communists have used the so-called Baptist leaders in Moscow and have exported them to the Baptist World Alliance made up of major Baptist groups from around the world, such as the American Baptists, which were known as the Northern Baptist Convention, the Southern Baptist Convention, and the National Baptist Convention, an all-negro group in the United States.

We have been speaking particularly about the Russian brand of Baptists as led by one Jakov Zhidkov, who has been identified as the pastor of the Moscow Baptist Church and Chairman of the group identified as the "All Union Council of Evangelical Christian Baptists and Others."

This particular council "and Others" are designated in the Soviet Union as the other sects which are outside the Russian Orthodox church. There is on the All Russian Council of Ministers a man who gives the orders to these religious groups and they must carry them out on behalf of the Soviet government. This is the price they pay for even being allowed to put up a religious front. You hear only about this one particular Moscow Baptist Church in all the Soviet Union. You don't hear about any other Baptist church activities, and we have told you about the wonderful things that Zhidkov, the so-called pastor of this church has had to say about the Soviet Union and so-called freedom of religion in Russia.

Vasgen I, who is identified as Catolicos of the Armenian Apostolic church, also signed the vicious attack against the United States as directed to U Thant and released to the press in Europe. According to the Oakland (California) Tribune of July 17, 1960 Vasgen I, while on a visit to San Francisco stated "we consider that any baptized person is a member of the church. If he were baptized an infant and later became a communist he would still be a Christian in our eyes."

No one is in a position to question or to deny or to check the claims of the Russian Baptists that they have 5,000 flourishing Baptist churches in Russia. We do know, however, that there is only one so-called Baptist church in the whole city of Moscow with eight million people and its pastor has mouthed the current Soviet line year after year and defended Khrushchev and the Soviet Union as being the great leaders of world peace. This he did from the platform of the Baptist World Alliance when it last met in the city of Rio de Janeiro back in 1960. This is the same man who is scheduled to come to the United States as one of the representatives of the so-called Baptists in the Soviet Union and attend the Baptist World Alliance in June of 1965.

Theodore Adams, a member of the Southern Baptist Convention and elected president of the Baptist World Alliance in 1955 had this to say while assuming that the United States and Russian Baptists have a large constituency: "Ours is the opportunity and responsibility to seek through the fellowship of these two groups of believers, to help build bridges of understanding between our two countries that will strengthen our faith, foster evangelism and promote peace on earth and good will among men."

Those are fine ideals as expressed by the president of the Baptist World Alliance in 1955. But, how do you build a bridge of understanding between the Soviet Union whose aims are written on the pages of history for all to see concerning world conquest, a nation which has disregarded the human rights of individuals and property rights ruthlessly around the world, a nation which has caused this country to rearm and to spend the bulk of its taxpayers' money for defending ourselves in the free world against the communist attacks which are popping up all over the globe?

How can such a bridge of understanding "to strengthen faith" and "foster evangelism" "to promote peace and good will" be built on such grounds when the godless atheistic conspiracy which rules the Soviet Union has set out its aims for all to see in plain language, namely: Communist conquest of what remains of the free world and the sending of so-called religious leaders under the disguise of "Baptist," "Orthodox," what-have-you to the United States, Rio de Janeiro or London to the Baptist World Alliance meetings in order to praise the Soviet Union as the harbinger of world peace and good will, and to make vicious attacks on the United States of America, charging the United States with being the world aggressor, a threat to the peace of mankind and committing what is called "a crying violation of Christian teaching and a great sin before God" because our nation asks Fidel Castro to get his red missiles poised toward the United States off that island and tells Mr. Khrushchev the same thing!

Oh! I say we are living in a strange world, dear friends, when people refuse to evaluate properly what is happening in our world, where *black* seems to be white and *white* black and *red* white and *white* red, etc. where there are no lines of demarkation whatsoever.

Jakov Zhidkov who, is head of this so-called Baptist church in Moscow, the only one in the city of eight million people, who has the title of chairman of this "Council of Evangelical Christian Baptists and Others" in the Soviet Union, has a long record of collaboration with the Communist movement. We have a picture in our files showing Jakov Zhidkov at what is called an "All Christian Peace Assembly," in Prague, Czechoslovakia in the summer of 1961, attending as a dele-

gate. Our own United States State Department said in regard to this phony peace meeting in Prague that it was purely a communist conference.

Despite the fact that this man has attended such conferences in the guise of a clergyman and has mouthed the propaganda about the communists being the ones promoting world peace, he was unanimously re-elected a Vice-President of the Baptist World Alliance in Rio de Janeiro in July of 1960.

If you look at the Brazilian newspaper stories carrying writeups about Baptist World Alliance sessions you will see old Daddy Zhidkov walking up the aisle to the platform accompanied by the hammer and sickle flag of Red Russia being waved back and forth and the crowd applauding this man who has been a mouthpiece for Soviet propaganda.

At Christmastime of 1959 Radio Moscow broadcast an address by Jakov Zhidkov, this same pastor of the so-called Moscow Baptist Church and the all Russian Council of Evangelical Christian Baptists in the Soviet Union. This speech was addressed to United States Christians to pray for disarmament and peace.

You know very well that the official radio station of the Soviet Union, Radio Moscow, is not going to permit any man to get on the air and mouth a program about "peace" unless it is in the interest of the Soviet Union. There certainly is not going to be any criticism of the Soviet Union permitted in such a speech.

It was the unmitigated Russian line of phony peace appeal to the world to try to get the rest of the world, or what remains of the free world, to disarm so that the Russians can move in and take over what is left.

Another man who has worked closely with this group in the Baptist World Alliance, is a man by the name of Alexis Stoyan. Alexis Stoyan accompanied the Russian delegation as sponsored by the National Council of Churches in their visit of March 1963 to the United States. Stoyan has been identified as an agent of the dreaded K.G.B., by one of the members of the Voronaeff family.

Mr. & Mrs. Voronaeff were the parents of Paul Voronaeff. The elder Voronaeffs were taken by the Soviet Secret Police in Russia and put in concentration camps, fine Christian people, who would not bow the knee to the communists. The son Paul escaped to the United States. In 1963 he faced one of the members of this so-called Baptist delegation which was in the group invited by the National Council of Churches to the United States. Delegate Arthur Mitzkevitch opened up at that time and identified Alexis Stoyan as a member of the KGB. He said that Stoyan does not believe in God, that he curses and swears, he lives in luxury and when he is stripped down displays the powerful muscles of a strong man of the KGB who could take violent action against anyone who opposes him. Yet, Stoyan is paraded before the religious public in this country by the National Council of Churches and at the Baptist World Alliance as a youth leader in the Baptist movement in Russia!

He was presented as youth leader in the Russian delegation at the Baptist World Alliance in Rio in 1960 although he's far from being a youth. Stoyan has been identified as being in charge of foreign affairs of the Russian Baptist Church. Alexis Stoyan is a very nice appearing man, blond-haired, and a member of the Russian group that came to Rio de Janeiro, and the group that came to the United States on invitation of the National Council of Churches. Sixteen so-called Russian religious leaders were brought to America. Arthur Mitzkevitch met Paul Voronaeff

in Austin, Texas one night and went out driving with him in a car. Mitzkevitch talked as they drove around and around—Paul Voronaeff told his story from public platforms in Texas, in Atlanta, in Washington, D. C., and in Cape May, New Jersey. He revealed what Mitzkevitch told him. Mitzkevitch said that no church delegation could leave the Soviet Union and come to the United States or any other country outside the Iron Curtain unless the delegates were under orders from the leaders of the Soviet Union to propagandize for communism and against the Free World.

Arthur Mitzkevitch, after these things were revealed and the press tried to interview him, was afraid for his life. He denied that he ever said what he told Voronaeff. We haven't heard anything else of Mitzkevitch since he made those revelations to Paul Voronaeff and had to return to the Soviet Union.

Now we come to another person in the so-called Baptist group in Russia, the son of Jakov Zhidkov, known as Michael Zhidkov. He is one of the pastors of this so-called Baptist Church, and only Baptist Church in Moscow, which has been well described as "Exhibit 'A' for gullible Westerners" who make fly-by-night trips to Russia and come back telling about seeing this church in Moscow filled to capacity with people. Of course they neglect to tell you that there are no young people there; that these are all white-haired, grey-haired people pre-dating the Bolshevik Revolution. Nor, do they tell you that the person furnished for them to translate when they speak from the church platform is an agent of the Soviet Secret Police who translates what he wants to into the Russian language.

Michael Zhidkov was one of those appearing at a combined meeting of the American and Southern Baptist Conventions in Atlantic City, of May 1964, posing there as a bonafide Baptist. He was also a member of the Russian delegation to the Baptist World Alliance in Rio de Janeiro in July of 1960.

After a tour of Canada, Michael Zhidkov, son of Jakov, remained for study at McMaster Divinity College in Hamilton, Ontario. He is said to have chosen this over other schools issuing invitations, because this particular school was not a member of the Baptist World Alliance, of which his father is Vice-President. The newspaper called *The Spectator* of Hamilton, Ontario, Canada for December 11, in that same year, reported that Michael Zhidkov was busy addressing public meetings, and it asked the question if this was according to his study visa granted by the Canadian government or was he just propagandizing on behalf of communism? In Regina, Saskatchewan, Canada, a news story appeared for March 3, 1962 announcing that Michael Zhidkov was scheduled to speak at the First Baptist Church of that city. The President of the Canadian Baptists, eulogized the Russian Baptist visitors, including Michael Zhidkov, and yet he had no knowledge about the background of this man, other than the fact that he was posing as a Baptist from the Soviet Union.

One of the tragic things which has happened in what remains of the Free World today is that preachers have become indolent and lazy in many cases. They accept a person, or a publication, at face value that comes out of the Soviet Union, if he or it has the title of Christian or Baptist, without doing any homework, as we say, without demanding proof that these people are bonafide Christians, bonafide Baptists as we think of Baptists or Christians here in the United States!

I can remember some years ago that I was in conversation in New York City with one of the high officials of the National and World Council of Churches in the United Nations building on East River Drive. At that time, I asked this gentleman how they were coming along in getting the Russian Orthodox Church to join the World Council of Churches. This was back in 1960, and the Russian Orthodox Church had not yet joined the World Council of Churches. It had steadfastly refused since the World Council of Churches was founded in Amsterdam in August of 1948.

This man said to me, "Oh, we're getting along fine. We have a few obstacles to overcome yet." I said, "Dr.——, what do you think about the testimony of Peter Deriabin and these other men, escapees from the Soviet Union, given before official committees of the United States government, revealing that the Russian Orthodox Church and these Baptist churches are controlled from the top to the bottom by Soviet political officials, agents of the KGB, who tell these churches what they can do, and what they can't do, and how they must parrot the current peace line and other such lines of the Soviet Union."

He made this rather silly reply to me: "You know the reason why people in the United States cannot understand what happens in the field of religion in the Soviet Union is that they do not realize that the Soviets give a different connotation to such words as 'peace,' 'liberty' and 'freedom' than we do."

I looked at this man in amazement, this religious leader there at the U.N., a representative of the National and World Council of Churches. I thought that any sensible person in this country of ours, in the free world, knew that the Russians didn't give the same definition or connotation to words like "peace," "freedom," and let's add the word "Baptist" and the word "Christian" that we give in this country!

The very fact that one of the three men who signed the vicious cablegram to the Secretary General of the United Nations, U Thant, on October 25, 1962 blasting the United States government, its President and its people for ordering Communist Castro to get the Russian-built missiles out of Cuba that were poised at the heart of America; condemning the United States for this by saying that we were bringing the world to the brink of a nuclear holocaust and the disaster of war; declaring that the United States government had taken reckless steps which was "a crying violation of Christian teaching and a great sin before God", while calling himself a "Baptist" was proof enough that the Soviets have a different definition for the word "Baptist" than we have! This signer is the same Jakov Zhidkov, self-styled "Baptist" and pastor of the only "Baptist" church in Moscow, a city of eight million people! Alexei, Vasgen I, and Zhidkov are on record for what they have done, and yet there are people in America who believe because they carry the name of "Christian" or "Russian Orthodox believer," or "Baptist," that therefore they are the same type of Christian or Orthodox or Baptist that we have in the United States of America. This is not true.

We need to read again what J. Edgar Hoover said some years ago when he put out a little pamphlet called "The Communist Vocabulary," in which he took words which mean one thing to us in our language and mean quite another thing to the communists. He said that when they use the word "peace," they mean war. When they use the word "freedom," they mean slavery. What we've got to understand here is that when these people come out from behind the Iron Curtain they cannot

get out without the permission of their government and their government has checked upon them to see that they are going to use the Soviet "line." The Red government never lets their whole family come with them. If they say anything out of line or are critical of the Soviet government then the families will suffer back home.

The Baptist World Alliance was organized in the year 1905 and has established offices in Washington, D. C. and in London, England. It publishes monthly a magazine which is called the *Baptist World*. The Baptist World Alliance membership in North America consists of the Southern Baptist Convention, the American Baptist Convention, the North American General Baptist Conference, the National Baptist Convention of the U.S.A., which is negro, the National Baptist Convention of America, another negro Baptist group, the Baptist Federation of Canada, and the National Baptist Convention of Mexico. They meet every five years in some major city of the world. They are meeting in the year 1965 in Miami Beach, June 25, through 30. There have been some amazing speakers appear at the Baptist World Alliance meetings.

First of all, let it be understood that the Southern Baptist Convention is not a member of the National nor the World Council of Churches. It is the largest single Baptist group in the world. For years there have been various forces of the Ecumenical Movement trying to bring the Southern Baptist Convention into this Ecumenical orbit. They have not succeeded in taking it into the membership of these two councils which are decidedly liberal in their theological, sociological and political views. However, when the Baptist World Alliance gets together we find a strange mingling of Baptists. We see the American Baptist Convention, which is a full member of the National and World Council of Churches, likewise with the two major negro Baptist Convention groups, the National Baptist Convention of the U.S.A. and the National Baptist Convention of America, meeting with Southern Baptists!

There are thousands of Baptist churches which are not in either the Baptist World Alliance, the National Council of Churches or the World Council of Churches, primarily Baptist groups which have severed relations with their former denominations because they did not see eye-to-eye with their liberal theology and liberal publications and other things which they designated as quite un-Baptistic and non-Christian. There are such groups as the General Association of Regular Baptist Churches, over 1,000 of them. They have a tremendous world-wide missionary program. The Conservative Baptist Association, the Bible-Baptist Fellowship, the World Baptist Fellowship, the American Baptist Association, and the Missionary Baptists are very missionary and evangelistic-minded and adhere strictly to the New Testament plan of Evangelism and the autonomy of the individual or local church. These groups are *not* associated with the Baptist World Alliance.

In Cleveland, Ohio, in 1950 the Baptist World Alliance was meeting in July, and one of its speakers was the Rev. Dr. Edwin T. Dahlberg, former President of the American Baptist Convention, which is in the National and World Council of Churches. (Incidentally, the Baptists of that convention in the local churches were never given an opportunity to vote on the question of membership. Headquarters group took them in illegally. Baptists pride themselves in the fact that the local Baptist churches are autonomous, that no hierarchy or any denominational headquarters can tell them what to do or can commit them to anything. All questions must be submitted to the local Congregation for a majority vote.) Dahlberg is a decided Modernist, a Pacifist and he has a record of association with various subver-

sive fronts and enterprises. We have documented Mr. Dahlberg's record. It has been sent all over the United States. Leading newspapers have used it and in some places where he was scheduled to speak there were either cancellations or changes to other auditoriums when churches protested his speaking.

Mr. Dahlberg addressed the Baptist World Alliance at this Cleveland meeting, while he was pastor of the First Baptist Church of Syracuse, New York. An account of his address was carried by the New York Times of July 26, 1950, the writer being Walter W. Ruch, who wrote in the Times as follows:

"In the chief address of the day before the World Baptist Conference, the Rev. Dr. Edwin T. Dahlberg called for a "new language" that prospective converts could understand. Such phrases as "the precious Name of Jesus," "Coming under the Blood," and "Saved by Grace," Dr. Dahlberg said, "for all their profound truthful and Biblical background," simply do not register in the mind of the average American listener. Rounding out his criticism of Evangelism as practiced today, Dr. Dahlberg said, "Evangelists must find the courage as the late Mahatma Gandhi did in India to attack national ideals that were not necessarily holy, and to close ranks with Evangelists of other faiths in the name of a united Protestantism that would stop short of a "Protestant Vatican." Dr. Dahlberg recounted that in a recent Columbia University poll, "Pilgrims Progress" had turned up in first place as the world's most boring book. Dr. Dahlberg then went on to call for more disciplined thinking."

Of course, another word for 'disciplined thinking' is *controlled* thinking or *totalitarian* type thinking. Please notice that here was a major speaker at the Baptist World Alliance in Cleveland, former President of the American Baptist Convention and the National Council of Churches who is a Pacifist, has a record of membership in pacifist organizations and in subversive fronts and enterprises who is saying that we've got to do away with the old Evangelistic language of the Bible such as "coming under the blood," "Saved by Grace" and such phrases as the "Precious name of Jesus," simply because he says they do not register on the *modern* American mind. In other words, we've got to change the Gospel message, says Dr. Dahlberg, to appease or to suit the *moderns!* Then he tells us we've got to find the courage of the late Mahatma Gandhi to attack national ideals.

Well, of course, this opens the door wide into the field of social activity or socialist activity, (whatever you want to call it) to lobby before Federal government and state and local government for particular objectives and to turn, in other words, to the social gospel and away from the Salvation Gospel of the New Testament. This is exactly what the liberals in every major denomination connected with the National and World Council of Churches have been doing for many years. The liberals and the moderns in the field of theology do not want to preach the true message and mission of the church anymore: How Christ died to save men from their sins and to take them to heaven. They would rather go into the political, economic, philosophical, sociological fields and do all of this under the guise of religion.

But, this is interesting—what Dr. Dahlberg has to say about finding the courage of Mahatma Gandhi in attacking national ideals. Mahatma Gandhi was not a Christian. He never claimed to be. He would not accept Christ nor the Bible, and he said so in his own writings. He said all that he ever was he owed to the sacred writings of the Hindus, the Bhagavid Gita, in other words, a heathen religion. Mahatma Gandhi

adopted what was called the technique of non-violent resistance, which the Pacifists all around the world, and especially in the United States in recent years, have adopted in an effort to obtain certain liberal objectives they want. We have had a hoard of these so-called "strikes for peace," "wade-ins for peace," "sit-ins," "fall-ins," "stand-ins," "marches for peace," and "peace" conferences all over this country recently, and one will find today that this influence of Gandhism which this speaker before the Baptist World Alliance in Cleveland in 1950 advocated then is now increasing like a floodtide over the U.S.A., influencing young people of military age so that they will not serve their country, refuse to go into the armed forces and who are conducting beatnik-peacenik demonstrations from coast to coast.

Dr. Dahlberg is one of those peculiar speakers we spoke about who has been featured on the Baptist World Alliance program.

Upon the occasion of the 40th anniversary celebration of the Bolshevik Revolution, (that's the bloody revolution conducted by Lenin and his conspirators when they overthrew the great nation of Russia in 1917-1918) the All Russian Council of so-called Evangelical Christian Baptists (that's Jakov Zhidkov's group) in October of 1957 sent a greeting to the Soviet government and called the celebration of the Bolshevik Revolution the "greatest day of contemporary history." They declared: "The Evangelical Christian Baptists are thankful and praise God that the Soviet government during the course of the past forty years has acted according to the high ideals precious to Christianity."

Did you ever in your life hear anything as lying and as preposterous as this? Read it again. This is Zhidkov's outfit speaking: "The Evangelical Christian Baptists are thankful and praise God that the Soviet government during the course of the past forty years has acted according to the high ideals precious to Christianity."

The Soviet Union, with its terrible blood baths, its purges of Christian people by the tens of thousands, the murder of over a million people in the Ukraine, the sending of human beings to the slave labor camps in Siberia, the crushing of the free nations of Estonia, Latvia and Lithuania, the subjugation by Red troops of Poland, of East Germany, of Bulgaria, of Hungary, of Rumania, of Czechoslovakia, the financing of the Chinese communists and the North Korean communists in their attacks on South Korea and the killing of American boys—Could we possibly say, by the wildest stretch of the imagination, that this same Soviet government 'has acted according to the high ideals precious to Christianity?'

I don't think a person in his right senses in this country could accept that; but yet, this is the statement addressed to the Soviet government on the occasion of the 40th anniversary celebration of the Bloody Bolshevik Revolution, written and signed by Jakov Zhidkov's All Russian Council of Evangelical Christian Baptists.

This group belongs to the World Council of Churches set up by our own National Council of Churches leaders back in August of 1948 in Amsterdam; and the same World Council voted this outfit headed by Jakov Zhidkov into membership in the World Council of Churches in August of 1962.

But, let's go on with this greeting sent to the Soviet government by Jakov Zhidkov's "Baptist" group.

"While the Christian western world speaks much of its Christian civilization

and about the ideals of Christianity, yet in fact, it acts quite contrary to these ideals, a fellowship is daily built up in the U.S.S.R., which in all areas of life is recreating the righteousness of the Kingdom of God."

While condemning the Christian Western World this group of Baptists says that a fellowship is daily built up in the U.S.S.R., which in all areas of life is recreating the righteousness of the Kingdom of God. In other words, black is white and white is black and truth is error and error is truth and sweet is bitter and bitter is sweet, there is no line of demarkation anymore. This godless governmental regime of the Soviet Union which seized power by murdering people, even murdering the rulers of Russia, their entire families, shedding the blood of millions of untold Russians, among whom were many Christians and people of other nations of Europe and the Far East—this is what is called 'recreating the righteousness of the Kingdom of God!"

Can you imagine a bunch of Baptists drawing up such a statement and signing it? The head of this outfit, Jakov Zhidkov, who passes as a pastor of "the" Baptist church in Moscow invites gullible Westerners to appear there on the platform of that "church," gives them a Russian interpreter who has been most of the time an agent of the NKVD or MVD or KGB (the various designations of the Secret Police), and then he has the nerve to come to Rio de Janeiro in June of 1960, parade up the main aisle of the Baptist World Alliance meeting with his assistant coming behind him, Arthur Mitzkevitch, waving the Red Russian hammer and sickle flag which represents the blood of millions of Russians slain by the communists, getting a standing ovation, and then speaking from the platform, this same Jakov Zhidkov, whose outfit wrote this infamous greeting to Stalin! Yet, there are some people who think this man is a genuine Baptist! How could it be?

Read further in this greeting that the "Baptists" sent to the government of the U.S.S.R. on the occasion of the celebration of the 40th anniversary of a bloody Bolshevik revolution. Here is what it says: "Step by step the Soviet Union is translating into practice the eternal truths. No exploitation of man by man."

Stop! What about the thousands of people in the dungeons, and in the concentration camps? Isn't this exploitation of man, or isn't it? The shooting down of the students who rose up in Budapest, Hungary, and wanted their freedom and free elections, shot down in their own blood by the Russian invaders with their tanks and with their guns; the rising up of the people in East Germany against their Russian masters, the escape from East Germany through the barbed wire fences and swimming through canals and jumping out of buildings and over walls by East Germans who have seen this terrible oppression of the communist regime; the escaping of tens of thousands of Cubans for their lives from Cuba where Fidel Castro, the puppet of this godless red regime has set up a communist bastian in the Caribbean.

Listen to this bunch of so-called Baptists saying that "step by step the Soviet Union is translating into practice the eternal truths, no exploitation of man by man, daily concerns for the needs of the ordinary man and not just for the upper class of ten thousand as we see it in the capitalistic countries."

Do you think for one minute that the Elite Corps, the planners, the controllers, the Supreme rulers of the Communist World Conspiracy in Moscow, are not living in splendor, traveling in the finest type of transportation, coming to New York City

to the United Nations as delegates, living in 50 room mansions on Long Island with gold-plated bathroom fixtures and door-knobs, attending the performances of ballet and opera in plush-lined boxes and eating the finest delicacies, caviar and roast beef while the millions of peasants are toiling out on the collectivist farms which they can't even own for themselves? The misery and degradation of the common million's are seen all the way from Korea to Cuba, across Africa and through Eastern Europe. Yet, this statement is written by a group of Baptists headed by a man who expects to come and to represent them at the Baptist World Alliance in Miami, Florida, June 25 through 30, 1965.

The communists have used the "peace" theme just like the false prophets did in the days of Jeremiah, Isaiah, Ezekiel, Elijah, Elisha, Malachi, and all the other great prophets of God of the Old Testament era. There they were trying to get out the message of truth and get the people to listen and believe while the false prophets greatly outnumbered them, 850 to 1 during the regime of Ahab and Jezebel, the two most wicked rulers that Israel ever had. Jeremiah tells us in the 6th chapter of his prophecy that the theme of the false prophets was "Peace, Peace, Peace. Don't get alarmed, no evil shall come upon you." The "peace" theme has been used by the peace-niks and the falsifiers, the wolves in sheep's clothing, down through the ages of time to cover up the plotting and the plans going on behind the scenes to destroy a nation.

The so-called Baptists of Russia have been trying to exploit the racial unrest in the United States, in addition to the "peace" theme, by sending invitations to negro Baptist leaders to come to the Soviet Union on so-called preaching missions. One such delegation accepted the invitation and went to the U.S.S.R. for the period of August 11 thru 22, 1962. This delegation consisted of Dr. Earl L. Harrison of the Shiloh Baptist Church of Washington, D. C., Rev. Walter Fauntroy, New Bethel Baptist Church, Washington, D. C., Dr. D. E. King, of Louisville, Kentucky, Rev. C. V. Johnson, of Chicago, Illinois and Rev. S. A. James, San Antonio, Texas. Both King and Fauntroy are members of Martin Luther King's Southern Christian Leadership Conference, and members of the National Baptist Convention of the U.S.A., whose President, Dr. Joseph H. Jackson, of Chicago, visited the U.S.S.R. in 1955.

If we read the reports that have come back from the Soviet Union, even by negro university students from Africa attending school in Moscow, where the communists tried to exploit them, you will find that the negro in Russia was treated far worse than he has been treated in some sections of the United States. Continuous complaints were made by these negro students to the rest of the world that it was sheer hypocrisy, this business of the communists telling the rest of the world that there was no exploitation of man in the Soviet Union or no color lines. Yet we see here the self-styled Baptists led by Jakov Zhidkov, who made the vicious attack on the United States in the message to U Thant of the United Nations on October 25, 1962, and in the 40th anniversary celebration of the Bolshevik Revolution message dated October 1957 sent to the Russian government, writing these utterly preposterous lies concerning what the Soviet Union is doing in 'eliminating exploitation of man by man, and building up in all areas of life, or recreating, the righteousness of the Kingdom of God.' It's amazing that these men whom we have just mentioned from the different U.S. cities would even consider accepting an invitation from such a group of wolves in sheep's clothing.

They have some "Baptists" in Czechoslovakia, so they say, which of course you know, is also behind the Iron Curtain and is a satellite of the Union of Soviet Socialistic Republics. The Rev. Stanislav Svec, the delegate to the Baptist World Meeting in Rio de Janeiro in June of 1960, was quoted by one of Brazil's leading newspapers, *Jornal do Brasil,* as a member of the Commission For Peace of the Baptist World Alliance, "As for the clash between the Communist and Capitalist blocs, I believe it will terminate through peaceful co-existence." How could a communist who has vowed to destroy what is left of capitalism and to impose communism on the entire world peacefully coexist with what he has vowed to destory? This goal has been declared all the way from Marx's day, when he wrote the Manifesto, down to the present pronouncements of the leaders of the Soviet Union. How can any "Baptist" believe in peaceful co-existence when the communists say that they are going to destroy the capitalists? And yet, this is a man who lives under a communistic regime and calls himself a Baptist.

The Baptist Union of Czechoslovakia is among churches whose information is handled through a communist publication, known as, *Protestant Churches in Czechoslovakia,* an official propaganda medium of the foreign and information department of the Ecumenical Council of Churches in Czechoslovakia, whose chairman is Dr. Joseph L. Hromadka, No. 1 communist clergyman of the Soviet satellite states. This is the man who came from red Czechoslovakia to the World Council of Churches initial meeting in Amsterdam, August 1948, who has been a member of the Central Committee of the World Council of Churches. Hromadka even came to the United States for the World Council meeting in 1954, promoting the Soviet line from every platform where he spoke while condemning the United States of America in vicious speeches he made behind the Iron Curtain, in East Germany, in Prague and in many other places. We have copies of these speeches. This is the man who is the chairman of this communist publication in Czechoslovakia, which is known as *Protestant Churches in Czechoslovakia.* This publication reports activities and pronouncements of the Czechoslovakian church leaders which advance communist political interests.

The head of the Czechoslovakian Baptists, one Tomes, explained away the reason of Czechoslovakian pastors who would not bow to the communist regime as follows:

"They, got involved in an activity which had nothing to do with religious and church life and they misused the confidence which we in our country bestowed upon them."

This Rev. Vaclav Tomes of Prague, also called upon the so-called "German Brethren" for peaceful coexistence with communism. Notice that here's a churchman from Czechoslovakia posing as a "Baptist" who is spouting the very same line that the Soviet officials in Moscow and in East Berlin are spouting and saying to the West Germans: "We're your friends. Let's exist peacefully." Well, if that's true then why did they erect the Berlin Wall so that the German people cannot go back and forth and visit with one another, if peaceful co-existence with communism is the thing?

The Rev. Tomes of the so-called Baptist group, has commended the members of the Baptist church in Czechoslovakia for support of the communist government in that country. Mr. Tomes is the Chairman of what is called the Baptist Unity of Czechoslovakia. In mid-June of 1961 the so-called International

Peace Conference was called in Prague. The letter of invitation was sent out by Zhidkov of the Baptist Union of the U.S.S.R. Moscow Radio, official Soviet propaganda organ, in its broadcast urged religious leaders of the world to attend this International Peace Conference in Czechoslovakia. These self-styled Baptists have been to the Baptist World Alliance at various meetings, and now they are planning to come to Miami, Florida, June 25 thru 30, 1965 and there be greeted by American Baptists, Southern Baptists, National Baptists, and what-have-you, as fine Christian brethren. Do we soon forget the words of our Lord Jesus Christ, in his great warning in the 7th Chapter of Matthew: "Beware of those that come to you in sheep's clothing, but inwardly are as ravening wolves?" "By their fruits ye shall know them." The word "know" in the Greek is the word for "judge," "detect" or "uncover." The fruits of these men that call themselves Baptists from the Iron Curtain countries are lying all over the landscape for anyone to see, to pick up, and to examine. We are examining the mouths, the lips, the pens, the actions of these people.

A former president of the Southern Baptist Convention, Dr. Louie D. Newton of Atlanta, Georgia, was honored by the Baptist World Alliance which made him Associate Secretary several years ago.

Dr. Newton made a trip to the Soviet Union in 1946. Upon his return he wrote a booklet entitled "An American Churchman In The Soviet Union," with the introduction written by the late leftist Methodist Bishop, Garfield Bromley Oxnam, one of the most controversial figures on the world scene in the field of religion for many a year. I knew Dr. Oxnam. I had much correspondence with him and conversation. I sat on the front row of the hearing given to him in July of 1953 in the House of Representatives Caucus room, jammed out with newspaper reporters, members of Congress and ordinary American citizens. A full ten hours of hearings on Dr. Oxnam and his activities on behalf of leftist organizations were held. Bishop Oxnam was anything but a Conservative, he was a radical in the field of Theology and also had a long record of association with subversive causes. He wrote the introduction to Baptist Louie D. Newton's booklet, "An American Churchman In The Soviet Union." In this booklet, Dr. Newton whitewashed religious oppression in Russia, and he painted a picture of so-called religious freedom in the U.S.S.R. The astounding thing was that this booklet was published by the American Russian Institute which was cited as a communist front and it was distributed by the Communist Party of Illinois, with a covering letter from William L. Patterson, Secretary of the Communist Party, stating that it was being circulated "in the interests of the truth and as a public service." Do you think that for one minute communists would be distributing a booklet written by an official of the Baptist World Alliance and former President of the Southern Baptist Convention, who had made a fly-by-night trip to the Soviet Union, didn't speak Russian and who came back fulminating over so-called religious freedom in Russia if it weren't doing the communists good? The Reds wouldn't be raising the money to print and to distribute the booklet or send out a covering letter if it wasn't doing them any good. Our Lord said "By their fruits ye shall know them."

Here's another man by the name of Theodore Adams, President of the Baptist World Alliance and Southern Baptist minister from Richmond, Virginia, who attended the so-called Jubilee at Warsaw, Poland in September of 1958, marking the centennial of the so-called Baptist Union of Poland. The President of this Baptist Union of Poland which Dr. Theodore Adams visited is Alexander Kircun, who

visited the United States in 1957 on a so-called "tour of understanding." He attended the Baptist World Alliance meeting in Rio de Janeiro of June of 1960 as a representative from Poland.

Kircun stated on September 20, 1961 that Poland is politically communist but that church groups are free to carry on their work. He added, "Polish Baptists do not feel that being true to their Christian convictions involves them in conflict with their nation's laws. Therefore, they can be members of the Polish Workers' Party while remaining active members of a Baptist Church."

What a convenient arrangement for church people! You can call yourself a "Baptist" in Poland and attend church and belong to the Communist Party of Poland, and this doesn't involve any conflict at all. How on earth can people who claim to be followers of the Lord Jesus Christ serve two masters? What amazing days in which we are living!

The Rev. Theodore Adams, who visited this same Baptist Union of Poland, stated at the Baptist World Alliance in Rio de Janeiro, "I do not have knowledge of any communist infiltration of the Baptist World Alliance." Mr. Adams further defended the Soviet so-called Baptists, led by Yakov Zhidkov, attending the Tenth Congress of the Baptist World Alliance in Brazil, as being "good Baptists." That raises the question, what constitutes a "good" Baptist? If fellows like Zhidkov and the head of the Polish group, Alexander Kircun, can praise the Soviet state and can condemn the Western world, can condemn the Free Enterprise competitive capitalistic system of the United States, can call us warmongers, and all the other nasty words they dig up, praise the Soviet Union and satellite states as creating a Kingdom of God on earth, then, we must only cry out "O, truth, where art thou?"

Truth cryeth from the dust to be heard.

In a broadcast on official Moscow radio, Alexander Karev told of his visit to the United States in one of his series of "People to People, Soviet American Meetings on the Cold War." The major conference was held at Dartmouth College in Hanover, New Hampshire, and was organized by Norman Cousins, Editor of the Saturday Review. The cost of the conference was paid for by the Ford Foundation. Karev made a propaganda speech for "peace and understanding between our nations" and he called on "fellow Baptists and other Christians" to promote it. What type of "peace" is Alexander Karev speaking about?

Karev has been identified by Miss Martha Johansson, of the Baptist Missionary Society in Sweden in her book entitled, "Where the War Has Been Going On," as an agent of the Soviet Secret Police (GPU). Miss Johansson was a missionary in Estonia during World War II and saw the takeover of that nation by the Russian communists. Karev had been jailed by the communists, had served a one year sentence when he decided that jail was too much for him. He willingly agreed to become a GPU agent.

From May 9 to 12, 1952, a "peace conference" was held at Satorsk, Russia. At the conference was Jacov Zhidkov, phoney Baptist leader of the USSR, who said that the Baptists agree "with all the Christians of our country concerning the protection of peace." After deploring what he called the "terrible rearmament in the USA and England," he declared that "through letters and through radio we have reached our Baptist brethren in the USA and England and the Methodists, too, and other groups to support the truly Christian movement of the peace conference."

In other words, here is Jacov Zhidkov, tool of the Soviet Conspiracy, admitting that they have had a wide-spread influence on Baptists in the United States and England, and even Methodists, for that matter. This conference in Sagorsk then adopted an "appeal to all churches, religions, Baptists and believers of all denominations in the whole world." It was read by Alexander Karev, General Secretary of Zhidkov's outfit, the All Union Council of Russian Baptists, and Assistant pastor at Moscow's one and only Baptist church. One statement of this phony appeal read: "We condemn the American aggression in Korea, and we are strongly convinced that all churches and religious communities in the world are prepared actively to support the appeal of the World Peace Bureau of April 1 of this year against germ warfare." The Conference then closed with greetings to Joseph Stalin.

There are more of these people whom we would like to bring to your attention. Here's one called Ilya Ivanov. He is identified as the treasurer of the one and only Baptist Church in Moscow. Ilya Ivanov claimed in the eulogy of the Soviet Government on the 40th anniversary of the Bolshevik Revolution of 1917 that the Soviet Government "during the course of the past forty years has acted according to the high ideals precious to Christianity for these are also the ideals inherent in the Gospel and taught by Jesus Christ. A fellowship is daily built up in the U.S.S.R. which in all areas of life is recreating the righteousness of the Kingdom of God."

This is absolute blasphemy to say that the Soviet Government since the bloody Bolshevik Revolution of 1917 has acted according to the high ideals precious to Christianity and that these ideals are inherent in the Gospel and taught by Jesus Christ. Jesus Christ never taught any such thing. The Gospels do not teach any such thing. And, yet here we have a classic example of people posing as "Baptists" of the Soviet Union, attending the Baptist World Alliance, mingling with Southern Baptists, American Baptists, National Baptists, etc., posing as bonafide Christians!

Here's another one: Ilya Orlov. He's identified as a Baptist minister in Moscow. He told reporter Eugene Wyatt of the *Nashville Tennessean* that Baptists multiply rapidly in Russia. All other reports are to the contrary. Even our own government reports which come out of our embassies, from our observers, from newspapermen who have been in the Soviet Union, by exiles from the Soviet Union, by ministers and church workers who have escaped from behind the Iron Curtain and have set up information bureaus in Munich, Germany, in New York City, in London and in Paris, show that more and more churches are being closed day after day and that more oppression is being brought upon what religious people there are left. Yet, here is another so-called Baptist in Moscow who is trying to make us think that the Baptists are multiplying rapidly in Russia. Incidentally, this same Ilya Orlov signed the infamous resolution of greeting to the Soviet Government on the 40th anniversary of the Bolshevik Revolution.

Another one of these so-called Baptists is identified as President of the Baptist Union of Hungary—Communist satellite state. His name is Lazlo Szabo. Mr. Szabo opened the fourth session of the Baptist World Alliance meeting in Rio de Janeiro on June 28, 1960 with prayer. He was introduced as a "good Baptist" from Hungary. We wonder if Szabo is planning to come also to the Baptist World Congress in Miami Beach on June 25 through June 30, 1965? If he is coming, one ought to know a little about him. Szabo is evidently in favor with the Red regime of Hungary, where he continued to direct the life of the Baptist Church for the Reds after the

Hungarian Revolt of October 1956. There are a number of amazing things which took place when the people of Hungary rose up and threw off the communist yoke for but a few brief hours of freedom. One of the first things which the Hungarian people did was to pull out of the pulpits and seminaries Red puppet agents which had been put in positions because they declared their fealty to a godless communist regime, and to restore what true pastors they could find.

The regular pastors of churches, teachers in the seminaries and heads of religious orders had been removed by the communists, when they took over, and they were placed in dungeons and underground cells. These were the genuine pastors who had been persecuted by the communists. The communists, aided by the Soviet tanks and armed forces, slapped down the Hungarian freedom fighters, murdered them by the thousands in Budapest, in the main square, and set the hospitals on fire. Szabo remained in favor with the Red regime because he continued to direct the life of his church for the Reds after the Hungarian Revolt of October 1956.

The Hungarian Church Press published by the communists in Budapest is under the direction of one Bishop Lajos Veto, member of the Communist Parliament, a so-called Lutheran Bishop, and member of the Central Committee of the World Council of Churches. It was this same communist puppet Veto who delivered the address on the occasion of the visit to Budapest of Dr. T. Lord and Dr. E. A. Payne, leaders of the Baptist World Alliance. Veto gave the usual commie "peace" line.

Szabo, President of the Baptist Union of Hungary, also signed the Declaration of the World Peace Council, a communist group, which set forth the Red pacifist line, for example, opposition to the arming of West Germany, against the use of atomic weapons, attacks on the nations of the Free World as being war-mongers, and hailing the Soviet Union as the harbinger of peace.

We mentioned previously one Arthur Mitzkevitch. He is identified as Assistant Secretary of the All-Russian Union Council of Evangelical Christian Baptists. They must have these assistant sercretaries running all over the landscape over there, because Karev is one of them, and most of them have secretarial titles in this so-called All-Russian Union Council of Evangelical Christian Baptists. Mitzkevitch was the delegate to the 1960 Baptist World Alliance congress in Rio who presented the Russian hammer and sickle flag before the congress. Observers said that this presentation received the longest applause.

In a secret three hour conference with Paul Voronaeff, of the United States, at the time that Mitzkevitch came to the United States as one of the members of the 16 Russian clergymen delegation brought here by the National Council of Churches, Mitzkevitch told Voronaeff (who had escaped from the Soviet Union) that the so-called Russian Baptists and Russian Orthodox clergymen were not true clergymen at all but tools of the U.S.S.R.

Rev. David Ahn, President of the Baptist Convention of Korea, and former member of the Executive Committee of the Baptist World Alliance 1955-60, has declared that the communists have used the Baptist World Alliance. He said this in a series of talks all over Chile in October of 1961. Here is a man who was for five years a member of the Executive Committee of the Baptist World Alliance, and even saw with his own eyes how the Alliance was being used by the communists.

The Baptist World Alliance, or Baptist World Congress as it is also called,

has a world meeting every five years, and its next meeting is scheduled in Miami Beach, Florida June 25 through 30, 1965 with a crowded program featuring "Baptists" as speakers from all over the world. They will use the Orange Bowl Stadium, the Convention Hall at Miami Beach, and various other places in an attempt to demonstrate what is called Baptist unity. Among the speakers will be Harold Stassen, Gardiner Calvin Taylor, Brooks Hayes, R. Dean Goodwin of the American Baptist Convention and Joseph H. Jackson of the Negro National Baptist Convention. There will be a parade of flags from the different countries.

Dr. Edwin Tuller, General Secretary of the American Baptist Convention, a member of the Baptist World Alliance, who opposed the constitutional amendment to permit prayer and Bible reading in the public schools of the United States, admitted in a letter dated April 10, 1963 that Soviet church delegations "have to spout peace talk and discharge an obligation to the U.S.S.R. government in order to continue work in Russia, but that they know that we understand this."

Where does the Bible teach such compromise with evil? Where does the Bible say that a man who is a servant of God, supposed to proclaim the truth and not to compromise or to be hypocritical, is supposed to succumb to a godless atheistic state, praise it in official pronouncements through the church organizations, tell the rest of the world that everything is peace and light and religious liberty in the Soviet Union, then come out from behind the Iron Curtain and attend world meetings like the Baptist World Alliance, stand on the platform and still spout this "peace" line about the Soviet Union and condemn the United States and the western world for aggression?

Where in the Bible, in either the Old or New Testaments, is a true servant of God told to take this hypocritical sort of attitude?

This is the very thing which the Lord Jesus Christ denounced and warned against in the 23rd Chapter of the Gospel of Matthew: in verse after verse he denounced hypocrisy—hypocrites who put on one particular robe, then posed in this before the public and behind that they were something else. He called them not only hypocrites, he called them whited sepulchres—beautiful to look upon on the outside —polished, gleaming, white Italian cararra marble, but inside full of dead men's bones and corruption. He called them vipers or snakes in the grass. The Apostle Paul warned against the same thing in the 20th Chapter of Acts when he called the local board of the Church of Ephesus together on the Island of Miletus and warned them against the wolves in sheep's clothing, grievous wolves that would come in, not sparing the flock. He turned to the very men he was talking to and did not compromise or spare them from His wrath. He said, "Even from among your own selves shall men arise speaking perverse things to draw away disciples after them."

There is no room for compromise in the Christian life. Either you stand up and declare what you believe, not in hypocrisy or you cannot possibly be a servant of the Lord Jesus Christ.

Again we quote Yuri Rastvorov, former agent of the Soviet Secret Police who escaped to the West, told the United States Senate Security Committee in a hearing dated April 12, 1956, Part XIV, page 781, as follows:

> **"As you know, the church in the Soviet Union is not independent as at the present time the Soviet Government is trying to prove. It is completely dependent on the State and the State conducts all activities of the church in the Soviet Union."**

Peter Deriabin, former bodyguard to leaders of the Kremlin, who defected to the United States, and whom LIFE magazine on its front cover page for March 23, 1959, described as "the most valuable Soviet agent ever to escape to the West and talk," told the Senate Internal Security Subcommittee on May 5, 1959 that the KGB (the Secret Police) had its recruiting officers attending seminaries, and that certain religious leaders in the Soviet Union were agents and informers for the dreaded Secret Police (the KGB).

The Pentecostal Evangel, published in the United States, for November 27, 1960 contained an interview with Mrs. Katherine Voronaeff, who was born in Russia and imprisoned by Stalin. She was allowed to come to the United States by Khrushchev after a personal appeal from her son, Paul, who resides in this country, is a minister, and speaks against the evils of comunism all over the United States. Here is part of the interview between the *Pentecostal Evangel* and Mrs. Katherine Voronaeff after she arrived in the United States:

QUESTION: Is it true that the communists are more liberal and tolerant of religion than before?

ANSWER (by Mrs. Voronaeff): No. The communists have their own religion and still consider Christianity their greatest enemy.

QUESTION: Is it true that any regular pastor preaching in a Russian pulpit must first be a card-carrying communist?

ANSWER: That is true.

QUESTION: Are Christians still being arrested in Russia today?

ANSWER: I was threatened as late as last June when I made an attempt to speak to a tourist. Recently our full Gospel leaders drew up a petition asking for the right to hold their own services. All of those whose signatures appeared on this petition were arrested and sent to Siberia for twenty-five years.

The Rev. L. Zabko Potapovich, Ukranian Baptist pastor, now living in Chester, Pennsylvania, editor of the *Ukranian Baptist Magazine,* stated in September 1955 that so-called religious freedom in the U.S.S.R. is only on paper. The Baptist Church in Moscow, he declared, is only a show; that the congregation consists only of elderly people. There are no Bibles, no hymn books, no Sunday Schools, or no Bible Conferences. He further stated that there are only about one-sixth of the number of Baptists left of the original membership of the 1920's.

Soviet writer, V. G. Sokolov in the publication, the *Friends Intelligencer,* for February 10, 1951, writes as follows:

"For example, the All Union Council of Evangelical Baptist Christians in one of its letters to foreign Baptists in 1947 declares flatly that the Russian Baptists 'fully share the social-economic principles of communism as not being contrary to the teaching of our Lord Jesus Christ.' "

So there you have it. Here are eye-witness accounts of people who were in the Soviet Union, escaped with their lives to the West, have been trying to wake up the sleeping church people of this country to official testimony given under oath to committees of the United States Congress, who have given their stories to magazines of great national circulation, such as LIFE, and who give the *lie* to those

people in our own country who maintain that there is religious freedom in the Soviet Union and that the so-called Baptists who come out from behind the Iron Curtain and make speeches about "peace," peaceful co-existence and brotherhood, and praise the Soviet Union to the skies for its peace activities, and attack the United States of America for telling the communists to get their guided missiles out of Cuba that are pointed at the heart of our great industrial cities, are bonafide pastors and religious leaders!

These so-called Baptists from Russia who come to Baptist World Alliance meetings in Rio de Janeiro and who are scheduled to come to Miami, Florida June 25 through 30, 1965, and other religious leaders of the Russian Orthodox Church, are trying to make our people believe that the Soviet Union is carrying out the commands of the Lord Jesus Christ in setting up a classless society on earth; and, they further tell us that they have perfect freedom to preach anything they want in the Soviet Union.

Do you believe that for one minute?

These are the people who are being accepted with open arms as legitimate, religious people, and leaders of the Soviet Union. They have all kinds of titles. They wear all kinds of robes and hang ikons and crosses around their necks. This is the subtle, satanic thing: *Religion* being used by the enemies of this country and the godless communist conspiracy to try to soften up our people, to try to get gullible religious leaders in this country to believe that they are bonafide so that they will accept them with open arms into their fellowship, so that they, in turn, can propagandize what is left of the Free World in favor of the Soviet Union.

We need to go back into history and study it. I mean Biblical history. We need to go back to the Old Testament era when God's true prophets, who were in the distinct minority, stood up in the great open spaces in the city of Jerusalem, the capital of Israel, and there thundered forth before kings and queens, their cabinet members, the princes and the princesses, and the majority of the people, and warned them that if they did not turn away from the big lie of the false prophets, who were in the majority (the school of the prophets in Jerusalem, the seminaries, the councils of churches, who were causing the entire nation to sin and to go after strange gods, strange isms and idolatry, etc.) and if they did not return to the commandments, and the statutes and the judgments of God Almighty, that then He would take a heathen, godless world empire by the name of Babylonia the Great and bring it into the land and invade their country, attack their cities, lay waste to their cities and burn them with fire until not one stone was left upon another, and then take away the remnant that was left in Israel into this heathen country to be used as slaves and vassals in a foreign land.

Oh! How God's true prophets were hated and despised in that day! How they were lied about! How they were villified! How they were hunted, even by the rulers of the day, who sought their lives, forcing them to escape into caves, to go out on a mountainside and to sit under a juniper tree and weep and say, "It is enough Lord. Take thou away my life for I alone am left in Israel of the true prophets."

Is history repeating itself? It could be. Will we ever learn the lessons of history, either sacred or secular? Just because a man wears a religious garb or has a religious title in front of his name, or a religious degree after his name; just because a man is

hailed by the worldly or secular press as being a "recognized" religious leader; just because a man may have a great cathedral on a hill in California; or have an expensive church on Park Avenue in New York, or the Gold Coast of Chicago, and have the word "church" over it does not necessarily mean that he is the genuine article.

Our Lord said,

"By their fruits ye shall know them."

— END —

THIS ISSUE OF NEWS & VIEWS PREPARED AND PUBLISHED BY THE CHURCH LEAGUE OF AMERICA AS AN EDUCATIONAL SERVICE TO OUR CONTRIBUTORS

EXTRA COPIES AVAILABLE

For Church League Members: 25c each; $20.00 per 100

For Non-Members : 35c each; $30.00 per 100

ORDER TODAY FROM:

THE CHURCH LEAGUE OF AMERICA

422 North Prospect Street, Wheaton, Illinois 60187

Published Monthly by the National Laymen's Council of the Church League of America, 422 North Prospect Street, Wheaton, Illinois. A Non-Profit Organization, Editor: Edgar C. Bundy. Founded in 1937, Chicago, Illinois.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

b6
b7C

January 30, 1970

REC-21
ST-117 62-104516-175

[redacted]

Los Angeles, California 90042

Dear [redacted]

Your letter of January 24th has been received and I certainly appreciate your kind comments concerning my work.

While I would like to be of assistance to you, it is contrary to my long-standing policy to furnish the type of advice you requested. I regret I cannot be of help to you in this instance.

Sincerely yours,

J. Edgar Hoover

MAILED 21
JAN 30 1970
COMM-FBI

NOTE: Bufiles contain no information identifiable with correspondent. The Church League of America has not been investigated by the Bureau. Its General Chairman, Edgar C. Bundy, claims to have been a Major in the Air Force Intelligence. He has been the subject of a closed Impersonation case. The National Council of Churches is well known to the Bureau.

CEE:ekw (3)

Tolson
DeLoach
Walters
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Soyars
Tele. Room
Holmes
Gandy

FEB 4 1970 XEROX

MAIL ROOM ☐ TELETYPE UNIT ☐

62-104516-4724

INDEXED COPY FILED IN

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

TRUE COPY

[redacted]
Los Angeles, Calif.
Jan 24, 1970

Mr. J. Edgar Hoover
Director of the FBI
Washington, D.C.

Dear Sir,

This is my first letter to you and I am ashamed of that, but even so, my confidence in your work has been strong through the years, and we, my husband & I, feel you have done everything in your power to protect us from our common enemies. Thank you.

In the mail today we received a most disturbing report from the "Church League of America" concerning the support the National Council of Churches is giving subversive groups in the U. S. and how it is this group which is bowing the knee to the demands of the subversives. We know in general that the NCC has long departed from New Testament Christianity and principles and has been a target of our "enemy." but are shocked to learn to what extent this union has gone.

The League has asked us on the other side to sign (name, address etc) a PETITION protesting the political activities of the N.C.C. and to end its false claims they represent 40 mil. church people.

My question is: is it even safe to sign anything by name to the N.C.C. under these circumstances? Will it do any good?

Thank you for listening. We do want to do what we should to protect our country, churches and future generations from the blight of Communism.

Sincerely concerned

/s/ [redacted]

[redacted]
Los Angeles, Calif
90042

TRUE COPY

1 TC rm ack/mm l
1-28-70 1-30-70
CEE ekw

XEROX
FEB 4 1970

E
30

[redacted]

b6
b7C

Los Angeles, Calif.
Jan 24, 1970

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

Mr. J. Edgar Hoover
Director of the FBI
Washington, D. C.

[redacted]

Dear Sir, This is my first letter to you and I am ashamed of that, but even so, my confidence in your work has been strong through the years, and we, my husband & I, feel you have done everything in your power to protect us from our common enemies. Thank you.

In the mail today we received a most disturbing report from the "Church League of America" concerning the support the National Council of Churches is giving subversive groups in the U.S. and how it is this group which is bowing the knee to the demands

ITC num 1-28-70

b6
b7C

of the subversives. We know in general that the NCC has long departed from New Testament Christianity and principles and has been a target of our "enemy." But are shocked to learn to what extent this union has gone.

The League has asked us on the other side to sign (name, address etc) a PETITION protesting the political activities of the N.C.C. and to end its false claims they represent 40 mil. church people.

My question is: is it even safe to sign <u>anything</u> <u>by name</u> to the N.C.C. under these circumstances? Will it do any good?

Thank you for listening. We <u>do</u> want to do what we should to protect our country, churches and future generations from the blight of Communism.

Sincerely concerned

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

b6
b7C

February 6, 1970

REC-94
EX-117

62-104576-176

[redacted]
San Antonio, Texas 78205

Dear [redacted]

In reply to your letter of February 2nd, information contained in the files of the FBI must be maintained as confidential pursuant to regulations of the Department of Justice. I hope you will not infer that we do or do not have material in our files relating to the Church League of America.

Sincerely yours,

J. Edgar Hoover

MAILED 21
FEB 1970
COMM-FBI

NOTE: Bufiles contain no information identifiable with correspondent. The Church League of America has not been investigated by the Bureau. Its General Chairman, Edgar C. Bundy, claims to have been a Major in the Air Force Intelligence. He has been the subject of a closed Impersonation case.

EFT:jfh (3)

Tolson
DeLoach
Walters
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Soyars
Tele. Room
Holmes
Gandy

edm

51 FEB 17 1970

MAIL ROOM TELETYPE UNIT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

b6
b7C

[redacted]

626 MEDICAL ARTS BLDG.
SAN ANTONIO, TEXAS 78205

2 February 1970

J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D.C.

Dear Sir:

My church is involved in a discussion of various phases of the National Council of Churches and we would appreciate some information concerning the Church League of America, 422 North Prospect Street, Wheaton, Illinois 60187. We are specifically interested in whether or not they are a subversive organization and whether or not their literature is reliable.

Thanking you for any help you might give us, we remain,

Truly Yours,

[redacted]

X-117
REC-94 62-104596-176

10 FEB 6 1970

ack 2-6-70
EFT-jfl

CORRESPONDENCE

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

February 9, 1970

62-109326-177

EX-114

[redacted]

DeBary, Florida 32713

Dear [redacted]

In reply to the inquiry in your letter which I received on February 5th, information contained in the files of the FBI must be maintained as confidential pursuant to regulations of the Department of Justice. I hope you will not infer either that we do or do not have material in our files relating to the Church League of America.

Sincerely yours,

J. Edgar Hoover

NOTE: Correspondent is not identifiable in Bufiles.

MAILED 21
FEB 9 1970
COMM-FBI

DMW:rat (3)

Tolson
DeLoach
Walters
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Soyars
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

51 FEB 10 1970

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

TRUE COPY

Jan 29, 1970

Mr. J. Edgar Hoover
Director Federal Bureau of Investigation

Dear Sir:

At church I received a pamplet from the Church League of America 422 North Prospect St Wheaton, Ill. 60187 with Edgar C. Bundy - as Executive Secretary.

They request money to aid their work which I approve of.

Please let me know if it is recognized by your Committee

Thank you.

[redacted]

TRUE COPY

1 to nat 2-6-70

acb/nwl 2-9-70 OMW: nat

REC-123

EX-114

62-104576-177

FEB

S/ Evans

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

b6
b7C

WA

Jan 29, 1970

Mr J. Edgar Hoover
Director Federal Bureau of Investigation

Dear Sir:

At church I received a pamplet from the Church League of America 422 North Prospect St Wheaton, Ill. 60187 with Edgar C. Bundy as Executive Secretary.

They request money to aid their work which I approve of.

Please let me know if it is recognized by your Committee Thank you.

ack'd w/ltr
2-9-70
DMW/mrt

Ltr sent 2-3-70

RECORDED

[redacted]

mmk

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

REC- 89

62 - 104576 - 178

March 2, 1970

[redacted]

Avoca, Pennsylvania 18641

Dear [redacted]

I have received your letter of February 22nd and its enclosures.

In reply to your request, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice. I hope you will not infer either that we do or do not have material in our files relating to the Church League of America.

In accordance with your request, your enclosures are herewith returned.

Sincerely yours,

J. Edgar Hoover

Enclosures (3)

MAILED 10
MAR - 2 1970
COMM-FBI

NOTE: Our files contain nothing identifiable regarding [redacted] The Church League of America has not been investigated by the Bureau. Its Executive Secretary, Edgar C. Bundy, claims to have been a Major in the Air Force Intelligence. He is the subject of a closed Impersonation case.

FMG:wm (3)

56 MAR 10 1970

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson
DeLoach
Walters
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Soyars
Tele. Room
Holmes
Gandy

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

b6
b7C

[redacted]

February 22, 1970

Federal Bureau of Investigation
Washington, D. C.

Dear Sir:

Attached please find letter from Church League of America. I am concerned about the contents of this letter, would appreciate a report on political activities, political lobbying and "reparation payments" to radical black leaders by the National Council of Churches.

Would appreciate a report regarding work of Church League of America. I would like to support Church League of America but would like a report before taking further action.

If attached letter is of no value, would appreciate having it returned.

If I can be of further service to you, please do not hesitate to write. Thanking you,

[redacted]

REC- 89
62-104576-178

14 MAR 5 1970

CORRESPONDENCE

3 ENCLOSURE

ack: nml
3-2-70
FMG:wm

CHURCH LEAGUE OF AMERICA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

February 13,1970

Dear Friend:

Did you get a chance to read my letter of January 8th?

In checking my unanswered correspondence, I noticed that I have not heard from you.

I was really hoping that you would be able to participate in our program.

I know that Richard Harvey on our Board of Directors was particularly anxious to have your petition to add to the others he has acquired.

In case you are unable to locate my letter, I had a copy made and am enclosing it with this letter.

When you send in your petition card, do you think it would also be possible for you to send a contribution?

Our efforts in the last few months against the Black Panthers, pornography, drugs and the left wing National Council of Churches makes it absolutely essential for us to raise additional funds to cover the increased costs of our nationwide campaign.

Please help.

Sincerely,

Edgar C. Bundy

Major Edgar C. Bundy
Executive Secretary

P.S. I expect to be out of town next week and it would be a big help to me if I could hear from you today.

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

ENCLOSURE
62-104596-178
ENCLOSURE

Answered 3/4/70

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

ETERNAL VIGILANCE IS FOREVER THE PRICE OF FREEDOM

CHURCH LEAGUE OF AMERICA

422 NORTH PROSPECT STREET • WHEATON, ILLINOIS 60187

January 8, 1970

NATIONAL LAYMEN'S COUNCIL

EXECUTIVE SECRETARY
Edgar C. Bundy

BOARD OF DIRECTORS
Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Conrad Chapman
Mr. Rogers Follansbee
Mr. Richard S. Harvey
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. James E. Lyon
The Rev. Cameron MacKenzie
Dr. John R. Orndorff
Mr. Rufus E. Shackelford
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship

Did you know that the National Council of Churches may be using your name -- and your local church contributions -- to help support and pay for hundreds of ultra-liberal political activities?

Sound shocking? Unfortunately it is all too true.

Since it was founded, the "social reformers" who head up the National Council of Churches (NCC) have "claimed" to speak for over 42,000,000 church-going Americans.

If you belong to one of the religious denominations listed in the enclosed brochure, the NCC is using your money and your name to finance left-wing political, social, and economic programs that have nothing to do with religion!

Here's how the National Council uses your local church membership: 33 Protestant and Orthodox communions, (including the United Methodist Church, the Protestant Episcopal Church, the Polish National Church in America, etc.) are "members" of the General Assembly of the National Council.

This General Assembly elects a General Board which meets three times a year. It's this Board -- a mere handful of people -- which says that you and 42,000,000 million other Americans ...

1) Want U.S. diplomatic recognition of Communist Cuba
2) Want Red China's entrance into the U.N.
3) Wanted to stop the installation of the Safeguard ABM missile
4) Support the radical labor organizer, Cesar Chavez, and the grape strike

National Council officials told Congress that you opposed legislation permitting prayer in public schools. They said you wanted to abolish 14B, the right to work law, which allows states to prohibit compulsory unionism if they want to.

Most of the NCC officials want sex education taught in the public schools. They want compulsory busing of public school children away from their local schools. The National Council also gives aid and comfort to other liberal extremists like Father Groppi, the Catholic priest who goes around burning draft board records.

Who pays the salaries of these officials? Who pays for their office staffs? Who pays for their Washington, D.C. office which is used to lobby for socialistic legislation on Capitol Hill? YOU DO!

continued.

62-104576-178

ENCLOSURE

Part of your church offering is paid to your religious denomination. Each member denomination, in turn, sends money to the National Council of Churches. The NCC uses the money to finance and support hundreds of left-wing groups like OPERATION CONNECTION, an organization that used part of its budget to finance the election of black officials in "target cities."

In 1968, the budget for the National Council was an enormous 24.8 million dollars!

The Council's latest outrage came last October in Indianapolis when it endorsed the principles of the Communist endorsed "black manifesto" proposals by revolutionary leader, James Foreman. Foreman demanded 500 million dollars from churches in "reparations" due black Americans. If you and I don't pay off this extortion attempt, Foreman warned:

> "But if the white Christians and Jews are not willing to meet our demands through peace and goodwill, then we'll declare war and we are prepared to fight by whatever means necessary."

In response to this shocking demand the General Board of the National Council called for its member churches to give $500,000 without any strings, to these radical groups bent on overthrowing this country! And if the money is paid, you will have helped pay for it!

And don't forget: The NCC is a dues-paying member of the World Council of Churches -- an organization that has sent aid to North Vietnam.

If you are shocked at what the National Council is doing with your name and money, then join with us -- the CHURCH LEAGUE OF AMERICA.

The Church League of America is composed of a distinguished group of clergy and laymen concerned about "collectivistic" propaganda infiltrating every phase of American life, especially through the pulpit, seminary and church publications.

When the League was founded in Chicago, in 1937, it was decided to set up a research staff and analytical educational foundation for the purpose of gathering all possible evidence on how alien forces were subverting religious and educational institutions.

Today, the J.B. Matthew's research library of our League attracts scholars from all over the world to examine thousands of left-wing and Communist documents, books and periodicals.

The Church League carefully documents through our research staff all the activities of the left-wing, including the National Council of Churches. In fact, we have the largest research library on left-wing activities outside the FBI's files.

The Church League of America has now launched a nationwide grassroots campaign to protest the political activity of the National Council of Churches.

Help us expose the NCC for what it really is: A leftist group operating behind the facade of religion, and violating the historic principle of separation of church and state.

Here's how you can help.

continued...

I've enclosed a petition card for your use. Please sign it, and mail it to me in the enclosed envelope, today. By doing so, you will join a COMMITTEE OF ONE MILLION TO PROTEST THE POLITICAL ACTIVITIES OF THE NATIONAL COUNCIL OF CHURCHES.

The effect of this protest will be staggering. It will show the NCC that Americans reject their political activities, and it will show the nation's press radio and TV that millions of churchgoing laymen and clergy are opposed to the National Council of Churches.

We must expand our speakers' bureau -- put more men on the road visiting thousands of local churches to tell the truth about the NCC. We must write and contact thousands of clergy and active laymen. Thousands of these people are completely unaware of what the NCC is doing.

We must distribute the thousands of pamphlets, booklets and articles; hundreds of films like the "Truth about the NCC" to churchgoing people, and expand our broadcasts so everyone will be informed. We need more researchers to handle the thousands of new requests from laymen and clergy for background material on the NCC and their left-wing supporters.

EVERY AMERICAN -- NO MATTER WHAT RELIGIOUS FAITH -- MUST HELP.

Right now, influential leaders within the Catholic Church and the Southern Baptist Convention denomination are pushing for membership in the NCC, adding perhaps 60,000,000 Americans into the scope of this ultra-liberal organization. Do you want the NCC to "claim to speak" for 100,000,000 Americans?!

The need is great. I hope you and every other American concerned about his country will help. If you oppose the National Council of Churches, then send the Church League of America a contribution, in any amount, $1,000, $500, $250, $100, $50, $25, $10, or whatever.

Enclosed is a reply envelope Any contribution will be deeply appreciated -- and it will go directly into the fight against the NCC. And remember: Your contribution is fully tax-deductible.

Sincerely yours,

Major Edgar C. Bundy
Executive Secretary

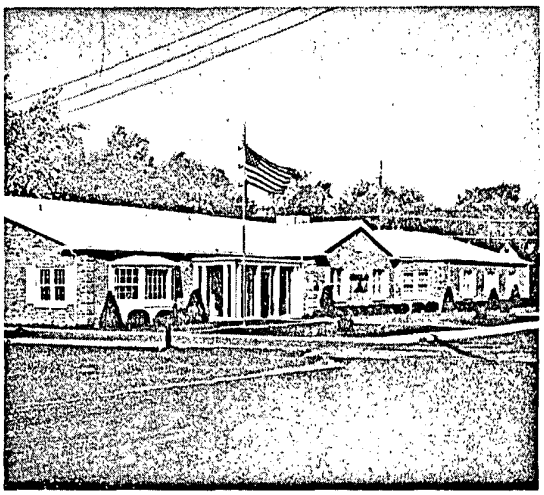
ECB:nn
Enclosure

P.S. If you can find it in your heart to send us a $25.00 contribution or more, I will send you a booklet prepared by our research staff entitled "The Record of the National Council of Churches" which fully documents their political activities.

P.P.S. If you want more pledge cards for your friends and neighbors, please write me and I'll send more to you.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

WHAT IS THE CHURCH LEAGUE OF AMERICA?



CHURCH LEAGUE OF AMERICA
HEADQUARTERS IN WHEATON, ILL.

The Church League of America is a non-profit, tax-exempt organization founded in 1937, composed of clergy and laity from around the world, concerned with the drift of religious leaders and churches towards political involvements in the name of a materialistic "social gospel."

Distributed by: CHURCH LEAGUE OF AMERICA
422 NORTH PROSPECT STREET
WHEATON, ILLINOIS 60187

62-104576-178
ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

SERVICES AND ACTIVITIES

OF THE CHURCH LEAGUE OF AMERICA

1. NEWS & VIEWS: A documented summary of current subversive activities sent monthly to all contributors of $5 or more per year.

2. Special, detailed reports on organizations, individuals publications and movements: reprints of government hearings. This document service is available to all who contribute $10 or more per year to Church League of America.

3. Individually, documented requested information from the research staff of Church League of America. This service is available to all contributors of $25 or more per year.

4. Books . . . some of the best known titles and authors on the subjects of subversion and radicalism, and their infiltration of our organizations, schools and churches.

5. Tape recordings . . . Over 190 tapes, including actual radio broadcast tapes representing more than 200 hours of listening for group meetings or local re-broadcasts.

6. Films . . . Persuasive, graphic presentations on both educational and inspirational topics ranging from "By Their Fruits Ye Shall Know Them" (exposing liberal church attempts to defeat Senator Goldwater) to "It's A Grand Old Flag" (depicting in historical pageant, the story of the Flag).

7. Public Speaking Engagements: The Church League of America provides speakers to school, civic and Church groups at no cost to the group, to present discussions and forums informing them of political involvements of clergy and churches — especially the involvements of the National Council of Churches.

8. J. B. Matthews Library and files . . . The largest private file in America on subversive activity with documents running to the hundreds of thousands amassed from every part of the world, including documents and files smuggled from behind the Iron Curtain.

9. National Laymen's Digest . . . a bi-monthly newsletter for supporters of the Church League of America reporting on political activities of radical groups in and out of the churches.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

ITEMIZED PUBLICATIONS AND SERVICES OF THE CHURCH LEAGUE OF AMERICA

(Due to limitations of space, the following represents but a portion—less than 10%—of Church League of America materials)

"The Protestant Church Under Castro"
"It Hasn't Happened Over Night—Socialism and the Churches"
"Bishop Pike's Contributions to the 'Dissolution of Protestantism'"
"The National Council's Program for Revolution"

SPECIAL REPORTS, PAMPHLETS and BOOKLETS

AMERICAN ASSOCIATION OF UNIVERSITY PROFESSORS (AAUP), Exposé by Congressman Francis E. Walter
COMMUNISM IN THE CHURCHES (MAY SPECIAL 1964 NEWS AND VIEWS), by Dr. J. B. Matthews
COMMUNISM, HEARINGS BY HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES, List from Government Printing Office
COMMUNISTS ARE AFTER YOUR CHURCH, by FBI COUNTER-SPY HERBERT A. PHILBRICK
EPISCOPAL CHURCH AND THE NATIONAL COUNCIL OF CHURCHES (Its Relationship) by SPENCER ERVIN
KING, MARTIN LUTHER, Jr., COMPLETE CASE HISTORY OF HIS ACTIVITIES AND ASSOCIATES FROM ORIGINAL DOCUMENTS
LOOK MAGAZINE'S ATTACK ON CONSERVATIVES ANSWERED
METHODIST ADULT STUDENT SUNDAY SCHOOL MATERIAL ANALYSIS, COVERING 10 YEARS "Why The Methodist Church Has Gone Modern" by Dr. C. Benton Eavey

BOOKS

BRAINWASHING IN THE HIGH SCHOOLS, by Professor E. Merrill Root.
COLLECTIVISM IN THE CHURCHES, by Edgar C. Bundy

TAPE RECORDINGS

"Biblical Case for Individualism"
"Church & Evangelism"
"Communism & The Churches"
COMMUNIST IMPERIALISM
THE TWO BERLINS

FILM STRIPS—35MM

"CRISIS IN OUR CHURCHES"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

SOURCES OF FINANCIAL SUPPORT

In 1942 the Internal Revenue Service of the U.S. Treasury Department granted the Church League of America a tax-exempt status, permitting it to receive tax-deductible gifts from individuals, churches, corporations and foundations for the support of its educational program. The League is supported through such gifts. Annually the Church League renders a certified public accountant's report of all receipts and expenditures to its supporters and all inquirers.

HOW YOU CAN HELP

Contributions from private citizens and organizations enable the Church League of America to continue and expand its services, to provide informational and educational materials, through films, tapes, hundreds of different publications and speaking tours all emanating from its enormous store of research materials at headquarters in Wheaton, Illinois. Contributions are tax-exempt—the Church League is a non-profit organization—and are used strictly and solely for Church League activities and services. Checks should be made payable to:

CHURCH LEAGUE OF AMERICA
and sent to:

Church League of America
422 North Prospect Street
Wheaton, Illinois 60187
Attn: Major Edgar Bundy

BOARD OF DIRECTORS
CHURCH LEAGUE OF AMERICA

Mrs. William T. Bruckner
Mr. Edgar C. Bundy
Mr. Conrad Chapman
Mr. Rogers Follansbee
Mr. Richard S. Harvey
Mr. George Ray Hudson
Mrs. Walter A. Krafft
Mr. James E. Lyon
The Rev. Cameron MacKenzie
Dr. John R. Orndorff
Mr. Rufus E. Shackelford
Dr. Bob Wells
Mr. Judson P. Wetherby
Mrs. H. Dillon Winship

The following Communions compose the liberal NATIONAL COUNCIL OF CHURCHES:

African Methodist Episcopal Church

African Methodist Episcopal Zion Church

American Baptist Convention

Antiochian Orthodox Catholic Archdiocese of Toledo Dependencies

Armenian Church of America

Christian Churches, International Convention

Christian Methodist Episcopal Church

Church of the Brethren

Church of the New Jerusalem

Exarchate of the Russian Orthodox Church in North and South America

Friends United Meeting

Greek Archdiocese of North and South America

Lutheran Church in America

Moravian Church in America

National Baptist Convention in America

National Baptist Convention, USA, Inc.

Philadelphia Yearly Meeting of the Religious Society of Friends

Polish National Catholic Church of America

Presbyterian Church in the United States

Progressive National Baptist Convention Inc.

Protestant Episcopal Church

Reformed Church in America

Romanian Orthodox Episcopate of America

Russian Orthodox Greek Catholic Church

Serbian Eastern Orthodox Church

Seventh Day Baptist General Conference

Syrian Antiochian Orthodox Church

Syrian Orthodox Church of Antioch

Ukranian Orthodox Church of America

United Church of Christ

United Methodist Church

United Presbyterian Church in USA

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

2/24/70

Airtel

To: SACS, Miami
Chicago

From: Director, FBI (47-39431)

MAJOR EDGAR C. BUNDY
IMPERSONATION

An individual identifying himself as [redacted] Miami, telephonically contacted the Bureau 2/22/70 and advised he desired to report Bundy as an "FBI impersonator." He advised he obtained Bundy's license number which is Illinois EB-73. He was asked if he had reported the information to the Miami Office, at which time he stated, "No. I didn't realize there would be anyone there on Sunday. I'll call them right now," and terminated the call. No further information was obtained.

Bureau files reveal an individual using the name Major Edgar C. Bundy has in the past traveled throughout the U. S. giving lectures on Communism and charging for these lectures. This individual is a known homosexual and has given his speeches mainly to church groups.

If complete details not furnished by Miami complainant, attempt to further identify him and contact him with regard to specific information. Advise Bureau if Bundy known to be lecturing in Miami area and whether he is indicating any association with Bureau.

Chicago advise Miami of any current information regarding Bundy's lecturing activities and methods which have in the past been unscrupulous.

1 - 62-104576
NOTE: Miami has previously conducted investigation regarding Major Edgar C. Bundy and has background information regarding his activity.
MHM;jmb
(7)

62-104576

NOT RECORDED
172 MAR 2 1970

60 MAR 9 1970

327

ORIGINAL FILED IN 77-[illegible]-21

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

b6
b7C

March 3, 1970

REC- 89
62-164576-179

[redacted]
Adrian, Michigan 49221

Dear [redacted]

Your letter of February 22nd, with enclosures, has been received. In reply to your inquiry, information contained in the files of the FBI must be maintained as confidential pursuant to regulations of the Department of Justice. I hope you will not infer either that we do or do not have material in our files relating to the Church League of America.

I am returning the literature you forwarded as it may be of value to you.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

Enclosures (2)

NOTE: Bufiles contain no information identifiable with correspondent. The Church League of America has not been investigated by the Bureau. Its General Chairman, Edgar C. Bundy, claims to have been a Major in the Air Force Intelligence. He has been the subject of a closed Impersonation case. Correspondent's enclosures are being returned to him since they are of no interest to the Bureau. They solicit contributions and set forth information concerning the program of the Church League of America.

EFT:jls (3)

MAILED 10
MAR - 3 1970
COMM-FBI

MAIL ROOM ☐ TELETYPE UNIT ☐

MAR 11 1970

NOTE CONTINUED ON PAGE 2.

b6
b7C

[redacted]

NOTE: continued

Enclosed literature listed Bundy as Executive Secretary and a member of the Board of Directors.

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

TRUE COPY

[redacted]
Adrian, Michigan 49221
February 22, 1970

FBI
Washington D.C.

Gentlemen:

I have received the attached letter from The Church League of America
422 N. Prospect St
Wheaton, Illinois 60187

Will you please tell me if this is a bona fide organization as its literature indicates or is it on your list of subserviant or subversive organizations, or under suspicion.

I do not wish to support an organization that is of doubtful or shaded purpose.

Very truly yours,
[redacted] (written)

ack/mail
EFTA
3-3

REC-89 62-104576-179

14 MAR 5 1970

TRUE COPY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-12-2012 BY 60324 uc baw/sab/lsg

b6
b7C

[redacted]

Adrian, Michigan 49221
February 22, 1970

FBI
Washington D.C.

Gentlemen:

I have received the attached letter from the Church League of America
422 N. Prospect St
Wheaton, Illinois 60187

Will you please tell me if this is a bona fide organization as its literature indicates or is it on your list of subservient or subversion organizations, or under suspicion.

I do not wish to support an organization that is of doubtful or shaded purpose.

Very truly yours

[redacted]

ack/ltr sent
3/2/70

returned

2 ENCLOSURE

CORRESPONDENCE

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 2
Page 97 ~ Referral/Consult
Page 98 ~ Referral/Consult